

0010

# UtahAmerican Energy Inc.

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Price, Utah 84501  
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RECEIVED

MAR 10 2000

DIVISION OF  
OIL, GAS AND MINING

March 7, 2000

Pam Grubaugh-Littig  
Permit Supervisor  
DOGM  
1594 West North Temple, Suite 1210  
Salt Lake, Utah 84114-5801

*Amendment* <sup>LF</sup>

**Subject: Chapter 1 changes to reflect change in Resident Agent.**

*ACT/002/013 - ERK00A*

Dear Ms. Grubaugh-Littig

*Incoming*

Pam please find enclosed five (5) copies of the changes for the Horse Canyon Permit Chapter 1 to reflect the change in Resident Agent for UtahAmerican Energy, Inc.

After March 10th Environmental Industrial Services (EIS) will be maintaining the Horse Canyon property and they will also be addressing any changes to the Lila significant revision.

For inspections or concerns with the MRP's after March 10th please contact Mel at EIS since he or one of his staff will accompany your DOGM inspectors to Horse Canyon and Lila Canyon.

If you need any additional information please give me a call.

Sincerely,

*R. Jay Marshall*

R. Jay Marshall P.E.  
Chief Engineer  
UtahAmerican Energy, Inc.

# APPLICATION FOR PERMIT PROCESSING

Permit Change   
  New Permit   
  Renewal   
  Transfer   
  Exploration   
  Bond Release

Permit Number: ACT/007/013

Title of Proposal: Change in Resident Agent

Mine: Horse Canyon - Lila Canyon

Permittee: UtahAmerican Energy, Inc.

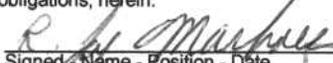
Description, include reason for application and timing required to implement:

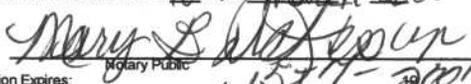
**Instructions:** If you answer yes to any of the first 8 questions (gray), submit the application to the Salt Lake Office. Otherwise, you may submit it to your reclamation

- |                              |                             |  |
|------------------------------|-----------------------------|--|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 1. Change in the size of the Permit Area? _____ acres Disturbed Area? _____ acres <input type="checkbox"/> increase <input type="checkbox"/> decrease. |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 2. Is the application submitted as a result of a Division Order? DO # _____  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 3. Does application include operations outside a previously identified Cumulative Hydrologic Impact Area?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 4. Does application include operations in hydrologic basins other than as currently approved?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 5. Does application result from cancellation, reduction or increase of insurance or reclamation bond?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 6. Does the application require or include public notice/publication?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 7. Does the application require or include ownership, control, right-of-entry, or compliance information?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 8. Is proposed activity within 100 feet of a public road or cemetery or 300 feet of an occupied dwelling?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 9. Is the application submitted as a result of a Violation? NOV # _____  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 10. Is the application submitted as a result of other laws or regulations or policies? Explain: _____  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 11. Does the application affect the surface landowner or change the post mining land use?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 12. Does the application require or include underground design or mine sequence and timing? (Modification of R2P2?)                                    |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 13. Does the application require or include collection and reporting of any baseline information?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 14. Could the application have any effect on wildlife or vegetation outside the current disturbed area?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 15. Does application require or include soil removal, storage or placement?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 16. Does the application require or include vegetation monitoring, removal or revegetation activities?   |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 17. Does the application require or include construction, modification, or removal of surface facilities?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 18. Does the application require or include water monitoring, sediment or drainage control measures?   |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 19. Does the application require or include certified designs, maps, or calculations?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 20. Does the application require or include subsidence control or monitoring?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 21. Have reclamation costs for bonding been provided for?  |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 22. Does application involve a perennial stream, a stream buffer zone or discharges to a stream?   |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | 23. Does the application affect permits issued by other agencies or permits issued to other entities?  |

**Attach** \_\_\_\_\_ complete copies of the application.

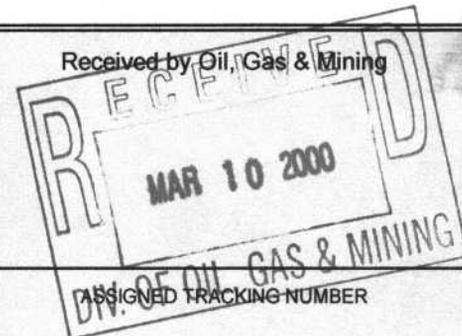
I hereby certify that I am a responsible official of the applicant and that the information contained in this application is true and correct to the best of my information and belief in all respects with the laws of Utah in reference to commitments, undertakings, and obligations, herein.


3/10/00

Signed - Name - Position - Date  
 Subscribed and sworn to before me this 10<sup>th</sup> day of March, 2000  
  
 Notary Public  
 My Commission Expires: \_\_\_\_\_  
 Attest: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_  




**MARY B. DICKERSON**  
 NOTARY PUBLIC - STATE of UTAH  
 25 EAST 1700 SOUTH  
 S.L.C., UT 84125  
 COMM. EXP. 5-7-2001

Received by Oil, Gas & Mining  
  
 MAR 10 2000  
 DIV. OF OIL, GAS & MINING  
 ASSIGNED TRACKING NUMBER

