

PLEASE CHECK YOUR AD

Emery County Progress makes every effort to avoid errors. We ask that you ad the FIRST day it appears and immediately report any error to the Legal Department by calling 435-381-2431. We cannot be responsible for more /s incorrect insertion if you do not call the error to our attention. Thank you.

NOTICE OF TRUSTEE'S SALE

following described real property located in Emery County, State of eduled to be sold at a Trustee's Sale to the highest qualified bidder, ice payable in lawful money of the United States of America, at public "Auction Sale") to be held:

Date: Wednesday, July 7, 2004

Time: 12:00 noon

Location: Front Entrance of the Emery County Courthouse at 1850 North 560 West, Castle Dale, Utah 84513

use of foreclosing a Deed of Trust dated May 30, 2000, executed by **Finance & Development, Inc., a Utah Corporation**, as Trustor, to secure obligations in favor of **Jack W. Jones**, as Beneficiary ("Trust Deed"), which was recorded in the official records of Emery County, State of Utah, on 26, 2000, as Entry No. 356430, in Book 268, at Pages 374-378.

current beneficiary of the Trust Deed is **Jack W. Jones**, and the record e real property as of the recording of the Notice of Default was **Custom Development, Inc., a Utah Corporation**.

Trust Deed encumbers certain real property located in Emery County, h, which real property is more particularly described as follows (the "Property"):

ship 18 South, Range 8 East of the Salt Lake Base and Meridian:
SECTION 23: The South One-Half of the Southwest Quarter, Less the State) : BEGINNING at the Northwest Corner of the Northwest Quarter of the Quarter and running thence East 410 feet; thence South 765 feet, more e West boundary of the State Highway 29; thence Northeasterly along ay to a point 150 feet, more or less, South of the Northeast Corner of the Quarter of the Southwest Quarter; thence South 1170 feet; thence West hence North 1320 feet to the point of beginning, less the State Road. GINNING at the Northeast Corner of the Northeast Quarter of the Quarter and running thence South 1320 feet; thence West 1320 feet; th 1030 feet, more or less, to the South side of the State Highway; heasterly along the Highway 970 feet, more or less, to a point due West : of beginning; thence Easterly 970 feet, more or less, to the point of EXCEPTING there from the following described portion thereof: BEGIN- Northwest Corner of the Northwest Quarter of the Southwest Quarter of Township 18 South, Range 8 East, Salt Lake Base and Meridian, t 410 feet; thence South 954 feet, more or less, to the South Right of te Highway 29; thence Southwesterly along said State Highway 29, , more or less, to the West line of Northwest Quarter of the Southwest said Section 23; thence North 1227 feet, more or less, along said West oint of beginning. Situate in Emery County, State of Utah.

I.D. No's: 4-37-8 and 4-37-11)

bidder must be prepared to tender to the Trustee a \$5,000.00 eck at the sale and certified funds for the balance of the purchase price ty-four (24) hours after the sale.

Auction Sale will be made without covenant or warranty, express or arding title, possession, quiet enjoyment, encumbrances or the like.

ne 4, 2004.

/s/ Jeremiah C. Humes, Successor Trustee
Johnson & Stone, LLC
80 West Main Street, Suite 201
Price, Utah 84501
Telephone (435) 613-6500
Business hours: 9:00 a.m. to 5:00 p.m.

IF THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION WILL BE USED FOR THAT PURPOSE.

Published in the Emery County Progress June 8, 15 and 22, 2004.

LEGAL NOTICE

BIO REQUEST FOR HEATING RETROFIT

EMERY COUNTY SCHOOL DISTRICT
JUNE 22 & 29, 2004

Emery County School District Board of Education will receive sealed bids for the mechanical renovation of heating/cooling systems at three schools: Emery High School, Green River High School, and Book Cliff Elementary. This will include installation of Hot Water boilers, demolition and removal of two existing non-asbestos gas fired steam boilers; installation of new piping; insulation; individual classroom ventilators; utilization of some existing air handler units per drawings, plans and specifications.

A mandatory site visit will be required and held July 1 beginning at Emery High School, 975 North Center; Castle Dale, Utah at 9 a.m. Bid documents may be picked up at the time of the site visit or drawings and specifications may be obtained in electronic form from the Dale R. Wilde Company, 4444 So 700 East, SLC 84107 phone: 801-261-4656. Sealed bids will be opened at the School District Board Office at 130 North Main, Huntington, Utah on Tuesday, July 6, 2004 at 1 p.m. in the Board Room.

Questions may be directed to:

Dale R. Wilde Company
4444 South 700 East
Salt Lake City, UT 84107
(801)261-4656

*Emery School District reserves the right to reject any or all bids and to waive any informality or irregularity in any bid received.

Published in the Emery County Progress June 22 and 29, 2004.

Elmo Town Council
2004, 7:30 p.m. a
Public

Notice is he
will hold a public
South Main, at 7:
zones within Hunt

Published

Notice is h
Tuesday, June 29
hearing is to recei
special meeting wi
resolution.

Public

NOTICE OF INFORMAL CONFERENCE

CAUSE NO. C/007/013

BEFORE THE DIVISION OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

IN THE MATTER OF THE
LILA CANYON EXTENSION
HORSE CANYON MINE,
CARBON COUNTY, UTAH

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (A Division @) will conduct an informal conference on July 7, 2004, beginning at 10:00 a.m.; at the Department of Natural Resources, Room 1050, 1594 West North Temple, Salt Lake City, Utah. The informal conference will be conducted in accordance with the Utah Code Ann. '40-10-13 (1953, as amended) and Utah Admin. R645-300-100.

Persons interested in this matter may participate pursuant to Utah Admin. R645-300-123. The application, subsequent public comments, and requests for informal conference may be inspected in the office of the undersigned, 1594 West North Temple, Suite 1210, Salt Lake City, Utah.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this conference should call Vickie Southwick at 538-5304, at least three working days prior to the hearing date.

DATED this 11 day of June 2004.

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING
-s-Lowell P. Braxton, Director
Division of Oil, Gas and Mining
State of Utah

Published in the Emery County Progress June 22, 2004.

The Manti-La Sal
Timber Salvage. 7
feet of lumber for
Supervisors decis
roads and 9.2 mile
and are anticipate

The Responsible
National Forest. /
website at <http://www>

This decision is s
organizations that
may appeal this d
\$ 215.14, as publ

Appeals should b
UT 84401; pho
intermtn-regional-
Word (*.doc) or
address, during re
excluding federal
with the Appeal D
this legal notice in
the Sun Advocate
Those wishing to f
provided by any o

If no appeal is file
may begin on, b
appeal-filing perio
days following the
like a copy of the
Matheson or Mich
Utah 84501 or ca
Public