

0060

From: Jerriann Ernstsens
To: Angela Nance
Date: 4/17/2007 12:13:23 PM
Subject: Fwd: Lila Canyon Coal Mine Book Cliff area

Outgoing
4/17/07

Please print this email and send to Pam for file - Lila Outgoing

Angela Please fax the message below and the attachments to

1-307-332-3055
Eastern Shoshone Business Council
Attention: Floyd Osborn

Mr. Osborn
Thank you again for your time.

Tribeletter...is the letter we sent to you (the original did have your name on the letter)
Att 1 is map of the project area
Att 7 is the Programmatic Agreement to protect any undiscovered sites or unexpected impacts
Att 8 is the Memorandum of Agreement for the Fremont shelter 42EM2517
LilaSHPO... is the SHPO response letter for our decisions and protection measures.

Please call me if you have any questions.

I will call tomorrow morning to see if you received the packet and if you had a chance to discuss this matter with Mr. Ferrous.

Thank you,

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