



GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

May 5, 2017

Karin Madsen, Resident Agent  
UtahAmerican Energy, Inc.  
P.O. Box 910  
East Carbon, Utah 84520-0910

Subject: Final Approval of Updated Bond, Task #5439, Drainage Revisions, Task #5351, Pond #1 Culvert, Task #5352, UtahAmerican Energy, Inc., Horse Canyon Mine, C/007/0013

Dear Ms. Madsen:

The above-referenced amendment was conditionally approved on April 21, 2017 upon receipt of clean copies. We received the requested clean copies on May 1, 2017. Enclosed is a stamped incorporated copy for insertion into your copy of the Mining and Reclamation Plan.

Thank you for your help during this process. If you have any questions, please feel free to call me at (801) 538-5325.

Sincerely,

Daron R. Haddock  
Coal Program Manager

DRH/sqs  
Enclosure  
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