



GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

# State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
*Executive Director*

Division of Oil, Gas and Mining

JOHN R. BAZA  
*Division Director*

November 7, 2017

Karin Madsen, Resident Agent  
UtahAmerican Energy, Inc.  
P. O. Box 910  
East Carbon, Utah 84520-0910

Subject: Final Approval of Annual Report Completion, UtahAmerican Energy, Inc., Horse Canyon Mine, C/007/0013, Task #5512

Dear Ms. Madsen:

The above-referenced amendment was conditionally approved on September 28, 2017 upon receipt of clean copies. We received the requested clean copies on November 6, 2017. Enclosed is a stamped incorporated copy for insertion into your copy of the Mining and Reclamation Plan.

Thank you for your help during this process. If you have any questions, please feel free to call me at (801) 538-5325.

Sincerely,

Daron R. Haddock  
Coal Program Manager

DRH/sqs  
Enclosure  
O:\007013.HOR\WG5512 AR COMPLETION\Final Approval.doc

