



GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

May 14, 2019

Karin Madsen, Resident Agent  
UtahAmerican Energy, Inc.  
P.O. Box 910  
East Carbon, Utah 84520-0910

Subject: Final Approval of Warehouse Pad Extension, UtahAmerican Energy, Inc., Horse Canyon Mine, C/007/0013, Task #5910

Dear Ms. Madsen:

The above-referenced amendment was conditionally approved on April 11, 2019 upon receipt of clean copies and a bond increase of \$237,000 to \$2,054,000. We received the requested clean copies on May 13, 2019 and the bond documents to increase the bond on May 6, 2019. Enclosed is a stamped incorporated copy for insertion into your copy of the Mining and Reclamation Plan.

Thank you for your help during this process. If you have any questions, please feel free to call me at (801) 538-5350.

Sincerely,

Steve Christensen  
Permit Supervisor

SKC/sqs  
Enclosure  
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