



GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

June 18, 2019

Karin Madsen, Resident Agent
UtahAmerican Energy, Inc.
P.O. Box 910
East Carbon, Utah 84520-0910

Subject: Final Approval for Temporary Office Trailer Addition, UtahAmerican Energy, Inc.,
Horse Canyon Mine, C/007/0013, Task #5932

Dear Ms. Madsen:

The above-referenced amendment was conditionally approved on May 22, 2019 upon receipt of clean copies and a new posted bond amount of \$2,057,000. We received the requested clean copies on June 17, 2019 and the bond documents on June 4, 2019. Enclosed is a stamped incorporated copy for insertion into your copy of the Mining and Reclamation Plan.

Thank you for your help during this process. If you have any questions, please feel free to call me at (801) 538-5350.

Sincerely,

Steve Christensen
Coal Program Manager

SKC/sqs
Enclosure
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