PUBLIC NOTICES

0021

"Because the People Must Know"

AC1/007/018 #2

NOTICE OF PROPOSED DECISION

The Utah State Office of the Bureau of Land Management has received an application from Soldier Creek Coal Company (subsequently merged into Canyon Fuel Company, LLC), 6955 Union Park Center, Suite 550, Midvale, Utah 84047 for a logical mining unit (LMU) in accordance with 43 CFR 3487. The approval of this application is proposed to be effective March 1, 1996.

Any comments concerning the approval of the LMU application should be sent within 30 days of the first publication of this notice to: Bureau of Land Management, Utah State Office, Deputy State Director, Natural Resources, P.O. Box 45155, Salt Lake City, Utah 84145-0155.

/s/Douglas M. Koza
Deputy State Director,
Natural Resources

Published in the Sun Advocate June 12 and 17, 1997.

PUBLIC NOTICE
TOWN OF SCOFIELD

Notice is hereby given that the proposed budget for the 1997-1998 fiscal year will be available for review during the week beginning June 9, 1997.

To make arrangements to review the proposed budget please call one of the following:

Scofield Town Office	(801) 448-9221
Durwood R. Carter, Town Clerk	(801) 448-9435
Mike Erkkila, Scofield Mayor	(801) 448-9477

A Public Meeting to receive input on the proposed budget and then to vote upon the proposed budget will be held Saturday, June 14, 1997 at the Scofield Town Hall at 10:30 a.m.

Durwood R. Carter
Scofield Town Clerk

Published in the Sun Advocate June 3, 5, 10 and 12, 1997.

ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS

ESTATE OF ETHEL MALABY, Deceased
Probate No. 9737-15

Lois M. Evans, whose address is P.O. Box 577, East Carbon, Utah 84520, has been appointed Personal Representative of the above-entitled estate. Creditors of the estate are hereby notified to: (1) deliver or mail their written claims to the Personal Representative at the address above; (2) deliver or mail their written claims to the Personal Representative's attorney of record, Paul J. Barton, at the following address: 345 East 400 South #201, Salt Lake City, Utah 84111; or (3) file their written claims with the Clerk of the District Court in Carbon County, or otherwise present their claims as required by Utah law within three months after the date of the first publication of this notice or be forever barred.

Date of first publication June 12, 1997

Paul J. Barton
Attorney for the Personal Representative
345 East Fourth South
Salt Lake City, Utah 84111
Telephone No. (801) 322-2300

Published in the Sun Advocate June 12, 19 and 26, 1997.

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, payable in lawful money of the United States at the time of sale, on the front steps of the Seventh District Courthouse for Carbon County, 149 East 100 South, Price, Utah, on June 30, 1997, at 11:00 a.m., for the purpose of foreclosing a trust deed executed by Edith M. Dickey and Del Scott Dickey, Trustors, in favor of Home Equity Loans, L.L.C., recorded November 3, 1995, as Entry No. 00052276, in Book 00364, at Page 00123, said beneficial interest was assigned in an

The Utah Department of Heal
Air Ambulance Service, for a period not t
suspension is a result of a reorganization
24 hours a day, seven days a week. If you
Bureau of Emergency Medical Services,
Published in the Sun Advoca

INVIT

Carbon County School Distri
computer systems.

Quantity: 100
Intel-based 166 mhz or highe
ture. 2 gb minimum hard drive. Video; F
Netware Certified and tested. 8X minimu
sound card.
BIOS; plug & play compliant. External mu
95 pre-installed. 15inch, .28 pitch monitor,
day service. Initial set-up and delivery on-
FAX or mail bids to:
Scott MacKnight, Technology Coordinator
Carbon County School District Technolog
255 West 400 North
Price, UT 84501
FAX# (801)637-0348
Bid deadline June 20, 1997.
Published in the Sun Advocat

INVIT

Carbon School District will a
consisting of removal and replacement o
Elementary School and Carbon High Sch
Harmon Jr. High School.
Contractors must visit the si
ments and obtain a copy of specifications
All work must be completed
contractors licensed in the state of Utah a
codes and comply with the American Cor
2:00 P.M. on June 18, 1997. The owner r
or waive any informality in a proposal.
Published in the Sun Advoca

INVIT

Carbon School District will ac
drapes and blinds for the following schools