

July 12, 1999

FIELD(name)  
FIELD(company)  
FIELD(address)

Re: Determination of Administrative Completeness for Permit Renewal, Mountain Coal Company, Gordon Creek #2, #7, & #8 Mine, ACT/007/016-99PR, Folder #3, Carbon County, Utah

Dear FIELD(greeting):

The Division has determined that the permit renewal application for the Gordon Creek #2, #7, & #8 Mine is "complete and accurate," with the submittal of the current bond and evidence of liability insurance, and violation information.

In compliance with the Utah Coal Mining Rules R645-300-121.300, R645-300-121.310, R645-300-121.320, and the Utah Coal Mining Act (UCA Section 40-10-1 et seq.), notice is hereby given to all appropriate agencies having a jurisdiction or an interest in the area of the operations that this application is available for public review.

This permit area is located in Carbon County. (A permit area map is attached for your information.)

This permit renewal application is available for public review at:

Division of Oil, Gas, and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

Carbon County Courthouse  
120 East Main  
Price, Utah 84501

Please comment by August 20, 1999.

Administrative Completeness

ACT/007/016-99PR

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Comments may be addressed to:

Utah Coal Program  
Division of Oil, Gas & Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

If you have any questions please call me or Pamela Grubaugh-Littig.

Sincerely,

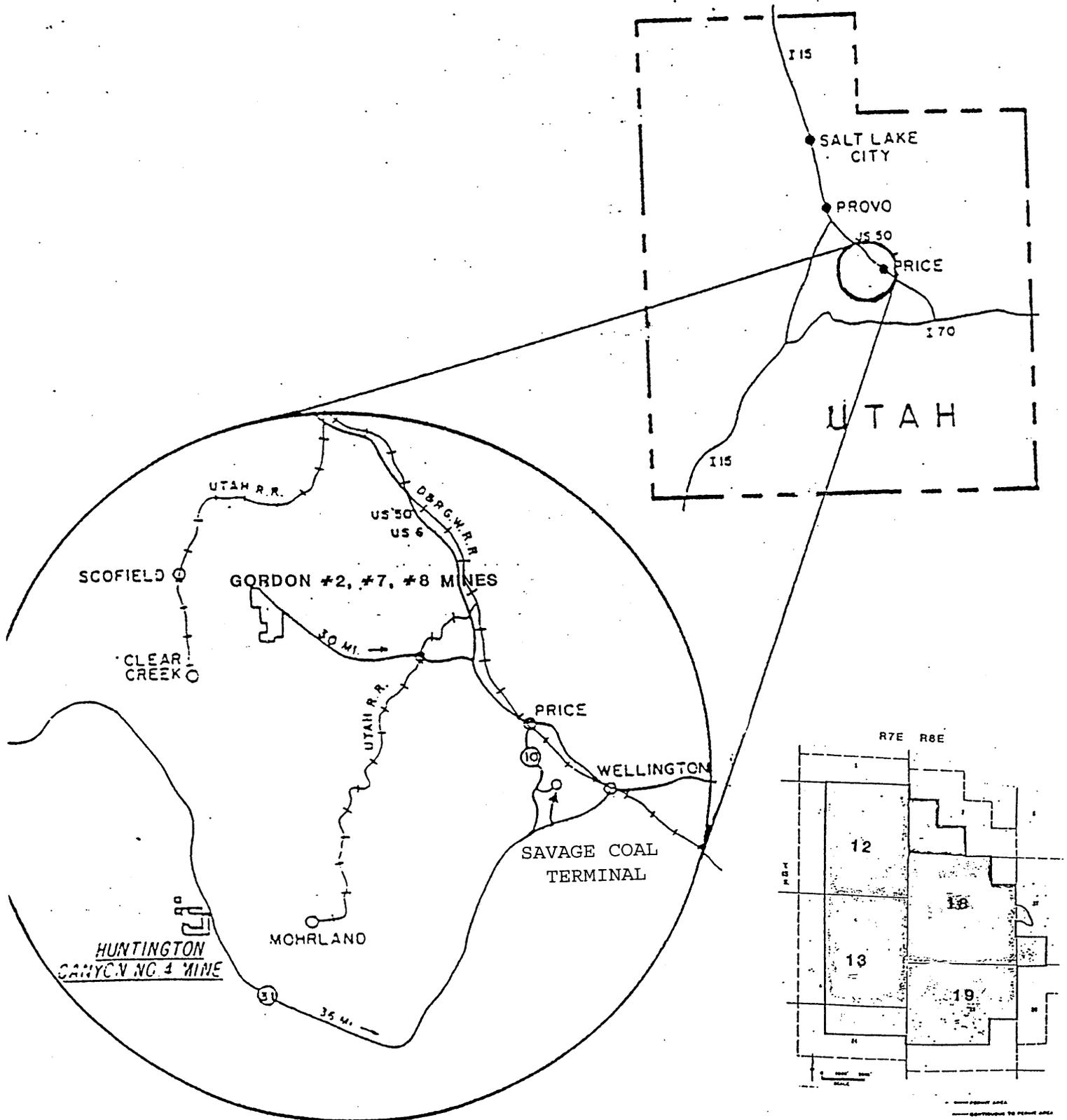
Mary Ann Wright  
Associate Director of Mining

tm  
Enclosure

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# MOUNTAIN COAL COMPANY

## AREA OF OPERATIONS



GORDON CREEK #2, #7, AND #8 MINES

## LOCATION MAP

Gordon Litter

JAMES FULTON CHIEF  
OSM  
1999 BROADWAY STE 3320  
DENVER CO 80202

RANVIR SINGH  
OSM  
1999 BROADWAY STE 3320  
DENVER CO 80202

ALAN RABINOFF GROUP LEADER  
BLM  
324 S STATE ST  
PO BOX 45155  
SLC UT 84145

RICHARD MANUS AREA MANAGER  
BLM  
PRICE FIELD OFFICE  
125 S 600 W  
PRICE UT 84501

ROBERT WILLIAMS  
USF&WS  
ECOLOGICAL SERVICES  
145 E 1300 S STE 404  
SLC UT 84115

MIKE SCHWINN DISTRICT ENGINEER  
US ARMY CORPS OF ENGINEERS  
1403 S 600 W  
BOUNTIFUL UT 84010

ROBERT MORGAN STATE ENGINEER  
DIVISION OF WATER RIGHTS

MARK PAGE REGIONAL ENGINEER  
DIVISION OF WATER RIGHTS

MAX J. EVANS  
UT DIVISION OF STATE HISTORY

**INTERDEPARTMENT**

**INTERDEPARTMENT**

**INTERDEPARTMENT**

WILLIAM P. YELLOWTAIL JR.  
EPA  
999 18TH ST  
DENVER PLACE STE 500  
DENVER CO 80202

GARY L. ROEDER  
NRC  
350 N 400 E  
PRICE UT 84501

BRENT BRADFORD  
DEQ

**INTERDEPARTMENT**

DAVE ARIOTTI DISTRICT ENGINEER  
DEQ

JOHN KIMBALL DIRECTOR  
DIVISION OF WILDLIFE RESOURCES

BILL BATES  
DIVISION OF WILDLIFE RESOURCES

**INTERDEPARTMENT**

**INTERDEPARTMENT**

**INTERDEPARTMENT**

ROANALD P. PARKIN  
INDUSTRIAL COMMISSION OF UT  
COLLEGE OF EASTERN UT  
451 E 400 N  
PRICE UT 84501

CAROLYN B. WRIGHT  
GOV OFF OF PLANNING & BUDGET

**INTERDEPARTMENT**

DAVID WINDER  
DEPT OF COMM & ECONOMIC DEV  
324 S STATE ST STE 500  
SLC UT 84111

KATHLEEN CLARKE  
DNR

BILL HOWELL  
SE UT ASSOC OF GOVERNMENTS  
PO BOX 1106  
PRICE UT 84501

DAVID LEVANGER  
CARBON CO PLANNING & ZONING  
120 E MAIN  
PRICE UT 84501

**INTERDEPARTMENT**

JAY MARK HUMPHREY  
EMERY WATER CONSERVANCY DIST  
PO BOX 998  
CASTLE DALE UT 84513

DARREL V. LEAMASTER P.E.  
CVSSD  
PO BOX 877  
CASTLE DALE UT 84513

MENCO COPINGA PRESIDENT  
N EMERY WATER USERS ASSOC  
BOX 129  
CLEVELAND UT 84513

DUANE K. JENSEN PRESIDENT  
HUNTINGTON-CLEVELAND IRR CO  
BOX 1183  
HUNTINGTON UT 84528

LEE LEMMON VICE PRESIDENT  
HUNTINGTON-CLEVELAND IRR CO  
BOX 1183  
CLEVELAND UT 84528

VARDEN WILLSON SECRETARY  
HUNTINGTON-CLEVELAND IRR CO  
BOX 327  
HUNTINGTON UT 84528

EUGENE JOHANSEN CHARIMAN  
EMERY COUNTY WATER CONS DIST  
PO BOX 856  
CASTLE DALE UT 84513

THOMAS BINGHAM PRESIDENT  
UT MINING ASSOCIATION  
KEARNS BUILDING  
136 S MAIN STE 825  
SLC UT 84101

CHUCK SEMBORSKI  
ENVIRONMENTAL CHAIRMAN  
ENERGY WEST  
PO BOX 310  
HUNTINGTON UT 84528