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OF

# PUBLIC NOTICES

## PUBLIC NOTICE

APPLICATION FOR PHASE I BOND RELEASE  
 GORDON CREEK NO. 2/7/8 MINES  
 PERMIT #ACT/007/016  
 MOUNTAIN COAL COMPANY, L.L.C.  
 P.O. BOX 591  
 SOMERSET, COLORADO 81434

Mountain Coal Company, P. O. Box 591, Somerset, Colorado, 81434, a wholly owned subsidiary of Arch Western Resources, L.L.C., has filed with the Division of Oil, Gas & Mining an application for partial release of the reclamation performance bond for its Gordon Creek No. 2/7/8 Mines.

The company has completed Phase I of the approved reclamation plan for the Gordon Creek No. 2/7/8 Mines. This is based upon the completion of backfilling, grading, topsoil replacement and drainage control in accordance with the approved plan. There were approximately 34.88 acres of disturbed area associated with this operation. Of this, approximately 1.63 acres were associated with the new sediment ponds (to be reclaimed at a later time) and 0.73 acres were associated with the Sweet's Canyon Pond, which will not be reclaimed. Phase I Bond Release is requested on all reclaimed area, exclusive of the above pond areas, or 32.52 acres.

The present bond posted for this site is \$641,443.00. This is a surety bond. Mountain Coal Company is hereby applying for release of 60% of the original bond, or \$384,865.00.

The Gordon Creek No. 2/7/8 Mines are located in Bryner Canyon, approximately 20 road miles northwest of Price, Utah. The permit area is described as follows:

Township 13 South, Range 8 East, SLBM, Utah

Sec. 17: SE 1/4 SW 1/4 SW 1/4

Sec. 18: N 1/2 SE 1/4 N 1/2 SW 1/4 SE 1/4, S 1/2 NE 1/4 SW 1/4,  
 SE 1/4 SW 1/4, SE 1/4 SW 1/4 SW 1/4

The permit area is located on the Jump Creek, Utah, U. S. Geological Survey 7.5 minute quadrangle map.

Federal Coal Leases were #U-53159 and #U-8319.

The Gordon Creek No. 2/7/8 Mines have been operated and reclaimed under permit ACT/007/016. The existing permit was renewed and approved on August 28, 1999.

The Gordon Creek No. 2/7/8 Mines were closed in November, 1990. Site demolition was completed in 1991. Backfilling and grading started in 1995 and finished in August 1997. Additional regrading was completed in July, 1999.

This notice is being published to comply with the Surface Mining Control and Reclamation Act of 1997 and State and Federal regulations promulgated pursuant to said act.

A request for public hearings or informal conferences concerning this proposal may be made to: State of Utah Department of Natural Resources, Division of Oil, Gas & Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801. Comments or request must be made within 30 days of the last date of publication.

Published in the Sun Advocate September 24, October 1, 8, 15, 2002.

## PUBLIC NOTICE SCOFIELD TOWN

Scotfield Town is accepting applications to fill a vacancy on the Scotfield Town Council. Applications will be accepted through Oct. 14, 2002. Appointee will fill the remaining term for a vacated position. It is required that the applicant be a resident of

## PLEASE CHECK YOUR AD

The SUN ADVOCATE makes every effort to avoid errors. We ask that you check your ad the FIRST day it appears and immediately report any error to the Advertising Department by calling 435-637-0732. We cannot be responsible for more than one day's incorrect insertion if you do not call the error to our attention. Thank you.

## NOTICE OF TRUSTEE'S SALE

APN: 1-0905 T.S. NO. 1034051-07 REF: Kirt Dimick TRA: LOAN NO. 0100  
**IMPORTANT NOTICE TO PROPERTY OWNER YOU ARE IN DEFAULT!**  
**A DEED OF TRUST DATED October 9, 1998. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THIS PROCEEDING, YOU SHOULD CONSULT YOUR ATTORNEY.** On October 15, 2002, at 11:00 AM, James H. Woodall, as duly appointed Trustee under a Deed of Trust recorded October 26, 1998, as Inst. No. 00069635, 00420, at Page 00001, of the official records of the County Recorder of Carbon County, Utah, executed by Kirt Dimick and Bobbi Jo Dimick, husband and wife, as joint tenants, will sell at public auction to highest bidder, payable in lawful money of the United States, all that certain real property situated in said County and State described as follows: Beginning at a point 75 feet of the Northwest corner of block 12, Local Survey, of a portion of section 16, T14S, R10E, SLBM, and running thence East 150 feet, thence South 15 feet, thence West 15 feet, thence North 25 feet, thence West 135 feet, thence North to the point of beginning. The street address and other common designation of the real property described above is purported to be: 162 North 400 East Price, Utah. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made pursuant to a power of sale contained in the Deed of Trust, and without any covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the property, created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The current beneficiary of the Deed of Trust as of the date of this notice is: Aurora Loan Services, Inc. The record owners of the property as of the date of the Notice of Default are: Kirt Dimick and Bobbi Jo Dimick. Dated September 24, 2002. James H. Woodall Authorized Signature James H. Woodall 426 South 500 East Price City, Utah 84102 (801) 531-0435. 08/02 R-88979.

Published in the Sun Advocate September 24, October 1 and 8, 2002

## PROPOSED RE-ZONE RR TO SF-8 PRICE MUNICIPAL CORPORATION

The Price City Council has recently reviewed a re-zoning request and is considering a change in zoning in East Price. The change will be from RR to SF-8. The City Council has scheduled a Public Hearing to be held Wednesday, October 9, 2002 at 5:30 p.m., in the Council Chambers, 185 East Main, Price, Utah. The description and map show the area to be re-zoned and illustrate the proposed zone change.

### DESCRIPTION

BEGINNING AT THE CENTERLINE INTERSECTION OF 1750 EAST FAUSETT LANE WHICH POINT IS 1,001.49 FEET EAST AND 650.0 FEET SOUTH OF THE CENTER OF SECTION 22, T14S, R10E, SLB&M; RUN THENCE EAST ALONG THE CENTER LINE OF FAUSETT LANE, 36.5 FEET; THENCE S57°39'00"E ALONG THE CENTER LINE OF FAUSETT LANE, 761.22 FEET TO THE PRICE CITY LIMIT LINE; THENCE SOUTH ALONG THE CITY LIMIT LINE, 761.22 FEET; THENCE WEST, 900.49 FEET; THENCE SOUTH, 264.18 FEET; THENCE S87°00'00"E, 260.00 FEET; THENCE N18°00'00"E, 228.68 FEET TO THE CENTERLINE OF 1750 EAST; THENCE NORTH ALONG THE CENTER LINE OF 1750 EAST, 189.14 FEET OR LESS TO THE POINT OF BEGINNING.

-s- Joanne Lesser  
 City Recorder