



/s/ Joanne Lessar  
City Recorder

Published in the Sun Advocate November 19, 21 and 26, 2002.

**PUBLIC NOTICE  
APPLICATION FOR FINAL BOND RELEASE**

**SWEET'S POND AREA  
GORDON CREEK NO. 2/7/8 MINES  
PERMIT #ACT/007/016**

**MOUNTAIN COAL COMPANY, L.L.C.  
P.O. BOX 591  
SOMERSET, COLORADO 81434**

Mountain Coal Company, P.O. Box 591, Somerset, Colorado, 81434, a wholly owned subsidiary of Arch Western Resources, L.L.C., has filed with the Division of Oil, Gas & Mining an application for final release of the Sweet's Pond Area from the reclamation performance bond for it's Gordon Creek No. 2/7/8 Mines.

The present bond posted for the entire site is \$641,443.00. Mountain Coal Company is not applying for any reduction of the bond for the Sweet's Pond Area. The pond is on private property, and the landowner has requested it to be left in place for private use.

The Sweet's Pond Area is at the mouth of Sweet's Canyon in Gordon creek, approximately 20 road miles northwest of Price, Utah. The pond area is described as follows:

Township 13 South, Range 8 East, SLBM, Utah  
Approximately 0.73 acres located in:

Sec. 17: SE1/4SW1/4SW1/4

The permit area is located on the Jump Creek, Utah, U.S. Geological Survey 7.5 minute quadrangle map.

The Gordon Creek No. 2/7/8 Mines, including The Sweet's Pond Area, have been operated and reclaimed under permit ACT/007/016.

This notice is being published to comply with the Surface Mining Control and Reclamation Act of 1997 and State and Federal regulations promulgated pursuant to said act.

A request for public hearings or informal conferences concerning this proposal may be made to: State of Utah Department of Natural Resources, Division of Oil, Gas & Mining, 1594 West North Temple, Suite 1210, Box 145801, Salt Lake City, Utah 84114-5801.

Comments or requests must be made within 30 days of the last date of publication.  
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The Board of Directors of the Carbon County District have called a Public Hearing for the purpose of adopting a budget for the year 2003. The hearing will be held Monday, December 2, 2002, at 5:00 PM in the Conference Room of the Planning and Zoning Building, 65 South 100 East, Price, Utah 84501.

All residents of the District are invited to attend and provide written and oral comments and ask questions concerning the entire District Budget.

The budget may be inspected by the public at the office of the District Treasurer, County Courthouse, during regular business hours, Monday through Friday, 9:00 AM to 5:00 PM.

Dated this 19th day of November 2002.

-s-Linda Ballard, Adm. CC

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**NOTICE OF PUBLIC MEETING**

NOTICE is hereby given that there will be a Public Information Meeting in the Conference Room, of the Courthouse Building, 120 East Main Street, Price, Utah, commencing at 7:00 p.m., on November 21, 2002 to discuss the proposed Carbonville Road Improvement Project. Any interested persons are invited to attend.

-s-Alexis P. Horsfall  
Robert P. Pero, CC

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

In compliance with the Americans with Disabilities Act, persons needing special services for this meeting should call Sandra Lehman, Commission Secretary, at 636-3226 at least 24 hours prior to the meeting.

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**CITATION FOR PUBLICATION**

In the Matter of Kathleen Howard and Robert Howard  
Case Number: 2002-M-0161

On September 16, 2002, Attorney Ross Deachman, P.O. Box 96, Plymouth, Hampshire 03264 filed in this Court a **Petition for Divorce** with requests for relief.

**Grant a Divorce**

The original pleading is available for inspection at the office of the Coordinator, Family Division Location.

UNTIL FURTHER ORDER OF THE COURT, EACH PARTY IS PROHIBITED FROM SELLING, TRANSFERRING, ENCUMBERING, HYPOTHECATING, MORTGAGING, CEALING OR IN ANY MANNER WHATSOEVER DISPOSING OF ANY REAL OR PERSONAL PROPERTY BELONGING TO EITHER OR BOTH PARTIES, EXCEPT (1) BY WRITTEN AGREEMENT OF BOTH PARTIES, (2) REASONABLE AND NECESSARY LIVING EXPENSES OR (3) NECESSARY AND USUAL CAUSE OF BUSINESS.

The Court has entered the following Order(s):

**Motion for Waiver of Notice by Publication-Denied**

**Robert Howard** shall file a written Appearance Form with the Coordinator, Family Division at the above location on or before December 22, 2002 or be defaulted. **Robert Howard** shall also file by December 22, 2002 a Response to the Motion for Waiver of Notice by Publication-Denied, if unrepresented, so will result in issuance of Orders in this matter which may affect you.

BY ORDER OF  
-s-Linda J. C.

November 4, 2002

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