



Canyon Fuel Company, LLC
Skyline Mines
HC 35 Box 380
Helper, Utah 84526
(435) 448-6463 Fax: (435) 448-2632

May 24, 2004

Mr. Chris Imbrogno
Department of Environmental Quality
Division of Water Quality
288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-8470

RE: April 2004 DMR for Mountain Coal Company's Gordon Creek Nos. 2, 7, and 8 Mines

Dear Chris:

Please find enclosed the April 2004 DMR for the Gordon Creek Nos. 2, 7, and 8 Mines. Please note there has been no flow at the monitored discharge point during this month. Copies of these reports have been forwarded to the Utah Division of Oil, Gas and Mining.

Sincerely:

Chris D. Hansen
Project Representative
Mountain Coal Company, LLC

enclosures

cc: Pam Grubaugh-Littig, DOGM
Dan Guy, Blackhawk Engineering

RECEIVED

JUN 01 2004

DIV. OF OIL, GAS AND MINING

PERMITEE NAME/ADDRESS

(Include Facility Name/Location if different)

NAME Mountain Coal Company
 ADDRESS Gordon Creek Mines
 HC 35 Box 380
 Helper, Utah 84526
 FACILITY Mountain Coal Company
 LOCATION Helper, Utah 84526

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

(2-16)

(17-19)

UTG040004
 PERMIT NUMBER

001 A
 DISCHARGE NUMBER

SED PND OTFLL-NO FRK/GRDN CRK

Form Approved

OMB No. 2040-0004

F - FINAL
 MINOR

| MONITORING PERIOD | | | | | |
|-------------------|---------|---------|---------|---------|---------|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 4 | 0 1 | 0 4 | 0 4 | 3 0 |
| (20-21) | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

*** NO DISCHARGE ***

NOTE: Read instructions before completing this form.

ATTN: CHRIS HANSEN (PROJECT REPRESENTATIVE)

| PARAMETER (32-37) | SAMPLE MEASUREMENT | (3 Card Only) QUANTITY OR LOADING | | | (4 Card Only) QUALITY OR CONCENTRATION | | | NO. EX (62-63) | FREQUENCY OF ANALYSIS (64-68) | SAMPLE TYPE (69-70) |
|--|--------------------|--|--------------------|---------------|---|--------------------|--|-------------------|----------------------------------|------------------------|
| | | AVERAGE (46-53) | MAXIMUM (54-61) | UNITS 0 | MINIMUM (38-45) | AVERAGE (46-53) | MAXIMUM (54-61) | | | |
| FLOW RATE | | | | (07) | ***** | ***** | ***** | | | |
| 00056 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | REPORT 30DA AVG | REPORT DAILY MX | GPD | ***** | ***** | ***** | **** | ONCE/MONTH | MEASRD |
| PH | | ***** | ***** | | | | | (12) | | |
| 00400 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | 6.5 DAILY MM | ***** | 9.0 DAILY MX | SU | TWICE/MONTH | GRAB |
| SOLIDS, TOTAL SUSPENDED | | ***** | ***** | | ***** | ***** | | (19) | | |
| 00530 P 0 0 SEE COMMENTS BELOW | PERMIT REQUIREMENT | ***** | ***** | **** | 25 30 DA AV; | 35 30 DA AV; | 70 DAILY MX | ML/L | ONCE/MONTH | GRAB |
| SOLIDS, SETTLEABLE | | ***** | ***** | | | | | (25) | | |
| 00545 R 0 0 SEE COMMENTS BELOW | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 0.5 DAILY MX | MG/L | ONCE/MONTH | GRAB |
| IRON, TOTAL (AS FE) | | ***** | ***** | | ***** | ***** | | (19) | | |
| 01045 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | ***** | **** | ***** | ***** | 1.0 DAILY MX | MG/L | ONCE/MONTH | GRAB |
| SOLIDS, TOTAL DISSOLVED | | ***** | ***** | (26) | ***** | ***** | | (19) | | |
| 70295 Q 0 0 SEE COMMENTS BELOW | PERMIT REQUIREMENT | ***** | 2000 DAILY MX | LBS/DAY | ***** | ***** | | MG/L | ONCE/MONTH | GRAB |
| OIL AND GREASE VISUAL | | | | (94) | | | | | | |
| 84066 1 0 0 EFFLUENT GROSS VALUE | PERMIT REQUIREMENT | ***** | 0 INST MAX | YES=1 NO=0 | ***** | ***** | ***** | ***** | WEEKLY | VISUAL |
| NAME/TITLE PRINCIPLE EXECUTIVE OFFICER | | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION. I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE, AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years. | | | | | TELEPHONE | | DATE | |
| CHRIS HANSEN PROJECT REPRESENTATIVE | | | | | | | 435 448-2669 | | 04 05 12 | |
| TYPED OR PRINTED | | | | | | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | AREA CODE NUMBER | |

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

Settable Solids shall be limited instead of TSS during runoff events caused by less than the 10 yr/24 hr precipitation event. Enter N.A. when not applicable. If 30 day average TDS of 500 mg/L cannot be achieved at each outfall, then Permittee is limited to one ton (2000 lbs) per day as sum from all outfalls.

PERMITEE NAME/ADDRESS

(Include Facility Name/Location if different)

NAME Mountain Coal Company
 ADDRESS Gordon Creek Mine
 HC 35 Box 380
 Helper, Utah 84526
 FACILITY Mountain Coal Company
 LOCATION Helper, Utah 84526

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

(2-16) UTG040004 PERMIT NUMBER
 (17-19) SUM A DISCHARGE NUMBER

SED PND OTFL-NO FRK/GRDN CRK 12345

F - FINAL Form Approved
 Total of All Outfalls OMB No. 2040-0004

| MONITORING PERIOD | | | | | |
|-------------------|---------|---------|---------|---------|---------|
| YEAR | MO | DAY | YEAR | MO | DAY |
| 0 4 | 0 4 | 0 1 | 0 4 | 0 4 | 3 0 |
| (20-21) | (22-23) | (24-25) | (26-27) | (28-29) | (30-31) |

ATTN: CHRIS HANSEN (PROJECT REPRESENTATIVE)

*** NO DISCHARGE ***

NOTE: Read instructions before completing this form.

| | SAMPLE MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | | |
|--|--|---------------------|---------|-----------------|--------------------------|---------|---------|--|-----------------------|-------------|-------|----|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | | | | UNITS | |
| SOLIDS, TOTAL DISSOLVED 70295 Q O O SEE COMMENTS BELOW | | ***** | | (26) | ***** | ***** | ***** | (62-63) | (64-68) | (69-70) | | |
| | PERMIT REQUIREMENT | ***** | 2000 | Daily MX lbs/dy | ***** | ***** | ***** | | ONCE/MONTH | MEASRD | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | |
| | SAMPLE MEASUREMENT | | | | | | | | | | | |
| | PERMIT REQUIREMENT | | | | | | | | | | | |
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| NAME/TITLE PRINCIPLE EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION. I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION INCLUDING THE POSSIBILITY OF FINE, AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and or maximum imprisonment of between 6 months and 5 years. | | | | | | | TELEPHONE | | DATE | | |
| CHRIS HANSEN PROJECT REPRESENTATIVE | | | | | | | | 435 | 448-2669 | 04 | 05 | 12 |
| TYPED OR PRINTED | | | | | | | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | | | |

COMMENT AND EXPLANATION OF ANY VIOLATIONS

(Reference all attachments here)

If TDS is 500 mg/L or less at each outfall enter N.A. for Sum A