

**From:** Stephanie Dunlap  
**To:** Chris Hansen; Dan Guy; Vicky Miller  
**Date:** 3/26/04 11:44AM  
**Subject:** March Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2,7,8, C/007/016, 03/18/2004

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
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**CC:** Sheila Morrison