

**From:** Stephanie Dunlap  
**To:** Chris Hansen; Dan Guy; Vicky Miller  
**Date:** 5/25/04 10:37AM  
**Subject:** May Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2,7,8, C/007/016, 05/20/2004

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
(435) 613-5636  
[stephaniedunlap@utah.gov](mailto:stephaniedunlap@utah.gov)

**CC:** Sheila Morrison