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OUTGOING
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From: Stephanie Dunlap
To: Chris Hansen
Date: 11/29/2004 2:41:20 PM
Subject: November Inspection Report

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2,7,8, C/007/016, 11/18/2004

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,
Stephanie
(435) 613-1146 x 200
stephaniedunlap@utah.gov

CC: Dan Guy; Sheila Morrison; Vicky Miller