

**From:** Stephanie Dunlap  
**To:** Chris Hansen  
**Date:** 5/18/2005 10:05:19 AM  
**Subject:** April Inspection Reports

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2,7,8, C/007/016, 04/27/2005

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
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**CC:** Dan Guy; Sheila Morrison; Vicky Miller