

0006

**From:** Stephanie Dunlap  
**To:** Chris Hansen  
**Date:** 4/6/2007 1:45:10 PM  
**Subject:** March Inspection Report

*Outgoing* <sup>OK</sup>  
*C/007/0016*

Inspection report(s) for the following Mine(s) is attached:

Gordon Creek 2, 7, 8, C/007/016, 03/22/2007

If you wish to acquire a copy of the signed inspection(s), please e-mail or give me a call and I will be happy to provide you with one.

Thank you,  
Stephanie  
(435) 613-1146 x 200  
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**CC:** Dan Guy; Sheila Morrison; Vicky Miller