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**To:** <ogmcoal@utah.gov>, "Pete Hess" <petehess@utah.gov>, <aprilabate@utah.go...  
**Date:** 3/26/2009 11:39 AM  
**Subject:** Gordon Creek 2, 7 & 8 Mines 2008 4th Quarter Water Monitoring Report

*Q*

All:

I have successfully uploaded the Gordon Creek 2, 7 & 8 Mines 2008 4th Quarter Water Monitoring report to the Division's EDI site. If there are any questions regarding this information, please do not hesitate to contact me at (435) 448-2669 or (970) 261-1425.

Thanks,

Chris

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