

0021



Canyon Fuel Company, LLC
Soldier Canyon Mine
P.O. Box 1029
Wellington, Utah 84542
(801)637-6360 Fax: (801) 637-0108

March 16, 1998

Mr. Daron Haddock
Permit Supervisor
Division of Oil, Gas & Mining
Coal Program
1594 West North Temple, Suite 1210
Box 145801
Salt Lake City, Utah 84114-5801

Re: MRP Discrepancies
Soldier Canyon Mine, ACT/007/018

Dear Mr. Haddock:

As required by the Division's February 11, 1998 letter, the discrepancies which were identified on Exhibit 5.21-1, Central Mine Facilities Map and Exhibit 7.32-1, Runoff Control Map have been corrected. I have enclosed five copies of these revised exhibits for your review and approval. Please note that the previous version of Exhibit 5.21-1 was fully accepted by the Division and resubmittal was not required. However, we have chosen to correct one minor discrepancy (i.e., the REI office and bathhouse have been removed), and resubmit the exhibit at this time.

Please contact me at 636-2872 if you have any questions or comments concerning this matter. As always, your cooperation is appreciated.

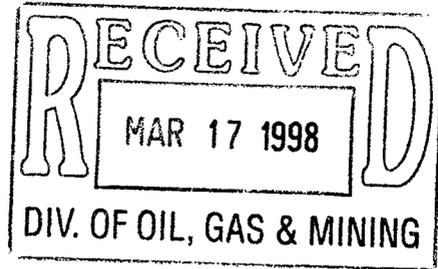
Sincerely,

A handwritten signature in cursive script that reads "David G. Spillman".

David G. Spillman, P.E.
Manager of Technical Services

Enclosures

cc: Central Files
Chris Hansen, Skyline
Gary Taylor, Skyline w/o
Pete Hess, DOGM, Price Field Office



ACT/007/018 - 98A
ACT/007/018 #2
Daron, Pam

APPLICATION FOR PERMIT PROCESSING

<input checked="" type="checkbox"/> Permit Change	<input type="checkbox"/> New Permit	<input type="checkbox"/> Renewal	<input type="checkbox"/> Transfer	<input type="checkbox"/> Exploration	<input type="checkbox"/> Bond Release	Permit Number: ACT/007/018
Title of Proposal: Exhibit Update						Mine: SOLDIER CANYON
						Permittee: CANYON FUEL

Description, include reason for application and timing required to implement: Exhibits 5.21-1 & 7.32-1 have been revised pursuant to the Division's 2/11/98 letter.

Instructions: If you answer yes to any of the first 8 questions (gray), submit the application to the Salt Lake Office. Otherwise, you may submit it to your reclamation specialist.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	1. Change in the size of the Permit Area? _____ acres Disturbed Area? _____ acres <input type="checkbox"/> increase <input type="checkbox"/> decrease.
<input type="checkbox"/> Yes	<input type="checkbox"/> No	2. Is the application submitted as a result of a Division Order? DO #
<input type="checkbox"/> Yes	<input type="checkbox"/> No	3. Does application include operations outside a previously identified Cumulative Hydrologic Impact Area?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	4. Does application include operations in hydrologic basins other than as currently approved?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	5. Does application result from cancellation, reduction or increase of insurance or reclamation bond?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	6. Does the application require or include public notice/publication?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	7. Does the application require or include ownership, control, right-of-entry, or compliance information?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	8. Is proposed activity within 100 feet of a public road or cemetery or 300 feet of an occupied dwelling?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	9. Is the application submitted as a result of a Violation? NOV #
<input type="checkbox"/> Yes	<input type="checkbox"/> No	10. Is the application submitted as a result of other laws or regulations or policies? Explain:
<input type="checkbox"/> Yes	<input type="checkbox"/> No	11. Does the application affect the surface landowner or change the post mining land use?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	12. Does the application require or include underground design or mine sequence and timing? (Modification of R2P2?)
<input type="checkbox"/> Yes	<input type="checkbox"/> No	13. Does the application require or include collection and reporting of any baseline information?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	14. Could the application have any effect on wildlife or vegetation outside the current disturbed area?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	15. Does application require or include soil removal, storage or placement?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	16. Does the application require or include vegetation monitoring, removal or revegetation activities?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	17. Does the application require or include construction, modification, or removal of surface facilities?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	18. Does the application require or include water monitoring, sediment or drainage control measures?
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	19. Does the application require or include certified designs, maps, or calculations?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	20. Does the application require or include subsidence control or monitoring?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	21. Have reclamation costs for bonding been provided for?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	22. Does application involve a perennial stream, a stream buffer zone or discharges to a stream?
<input type="checkbox"/> Yes	<input type="checkbox"/> No	23. Does the application affect permits issued by other agencies or permits issued to other entities?

*** Attach 5 complete copies of the application.**

I hereby certify that I am a responsible official of the applicant and that the information contained in this application is true and correct to the best of my information and belief in all respects with the laws of Utah in reference to commitments, undertakings, and obligations, herein. (R645-301-123)

Dionne M. Oman Gen Mgr 3/16/98
Signed - Name - Position - Date

Subscribed and sworn to before me this 16 day of March, 1998.

Dionne M. Oman
Notary Public



My Commission Expires: _____, 19____
Attest: STATE OF _____ COUNTY OF _____

Received by Oil, Gas & Mining

RECEIVED

MAR 17 1998

DIV. OF OIL, GAS & MINING

ASSIGNED TRACKING NUMBER

