0017

Document Information Form

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C/ 007 , 020 , Internal
Refer to:
- ☐ **Confidential**
- ☐ **Shelf**
- ☐ **Expandable**

Date _____ For additional information

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800. 637-7441.
CAMP trailer, 381-
p.m., see at Olsen
#6, Castle Dale.
CAMP trailer, see
Trailer Court #6,
ale. 381-5021 after 6
212p)

TRUSTEE'S SALE

98, at the hour of 9:30 a.m., of said day, at the
Building at 120 East Main Street, Price, Utah,
sell at public auction to the highest bidder, for
able at the time of sale, the following described
State of Utah, and described as follows, to-wit:

238 Feet North of the Southwest Corner of
nge 10 East, Salt Lake Base and Meridian
1.5 feet; thence South 108 feet; thence West

for ingress and egress.

es is: 49 Dodge Street, Helper, Utah 84526

ant or warranty regarding title, possession or
and pursuant to the power of sale conferred in
D as Trustors, to ACTION TITLE COMPANY,
NALD J. MAX as Beneficiary, recorded April
ge 308, of the official records of the Carbon

r 19, 1995, as Entry No. 52084, in Book 363,
N County Recorder, State of Utah.

MPANY, INC.
0 EAST
DEPT. 9514
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CTION TITLE COMPANY, INC., TRUSTEE
-s-Ronald J. Max, President

, 23 and 30, 1998.

STEE'S SALE

e sold at public auction to the highest bidder,
East Main Entrance, Courts Complex, Carbon
Utah, on May 7, 1998, at 12:00 noon, for the
1995 and executed by Wayne R. Smith and
a New World Mortgage, covering the following

and 300.75 feet West of the
arter of the Southwest Quarter
nge 10 East, Salt Lake Base and
feet; thence South 124 feet;
feet to the point of beginning.

er erected on the property, and all easements,
part of the property.
ed to be 1554 West 4100 North, Helper, Utah
rror in the address. The present owners of the
amra M. Smith.
the trustee a $5,000.00 cashier's check at the
rchase price by 12:00 noon the day following

-s-Scott Lundberg, Trustee
(801)263-3400 x50
L&M Case No. 8776
Loan No. 3300682152

COLLECT A DEBT, AND ANY INFORMA-
PURPOSE.

16 and 23, 1998.

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Any questions you may have pertaining to
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6350.

Published in the Sun Advocate April 16, 23 and 1998.

NOTICE OF COAL LEASE OFFERING BY SEALED BID
UTU-74804

U.S. DEPARTMENT OF THE INTERIOR, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 1 p.m., May 14, 1998, certain coal resources in lands hereinafter described in Carbon County, Utah will be offered for competitive lease by sealed bid of $100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). **However, no bid will be accepted for less than fair market value as determined by the authorized officer.** Acompany or individual is limited to **one sealed bid.** If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Conference Room, 324 South State Street, Suite 302, Salt Lake City, at 1 p.m. on May 14, 1998. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., May 14, 1998, will be considered.

COAL OFFERED: The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Carbon County, Utah, approximately 15 miles northwest of Price, Utah:

T. 13 S., R. 8 E., SLM, Utah
Sec. 6, SESW, S2SE, NWSE;
Sec. 7, lots 1-3, E2, E2W2;
Sec. 8, SWNE, NWNW, S2NW, N2SW,SWSW, W2SE;
Sec. 17, N2NW, SWNE;
Sec. 18, NENE.
Containing 1,288.49 acres.

One economically recoverable coal bed, the Hiawatha Seam is found in this tract. The seam averages 6.7 feet in thickness. This tract contains an estimated 6.3 million tons of recoverable high volatile B bituminous coal.

The estimated coal quality using weighted averages of samples on an as-received basis is:

12,328	BTU/lb.;
6.72	Percent moisture;
0.53	Percent sulphur;
6.17	Percent ash;
45.09	Percent fixed carbon;
42.17	Percent volatile matter.

(Totals do not equal 100% due to rounding)

RENTAL AND ROYALTY: A lease issued as a result of this offering will provide for payment of an annual rental of $3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with

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Salt Lake City, Utah
on Fair Market Value
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-s-Douglas M. Koza
Deputy State Director,
Natural Resources.

Published in the Sun Advocate April 16, 23 and 30, 1998.

ACT/007/020 #2

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NOTICE OF AVAILABILITY: Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

-s-Douglas M. Koza
Deputy State Director,
Natural Resources.

Published in the Sun Advocate April 16, 23 and 30, 1998.

ACT/007/020 #2