

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits.
- Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN TO 

PENALTY FOR PRIVATE USE TO AVOID PAYMENT OF POSTAGE, \$300



(Name of Sender) _____
 (Street or P.O. Box) _____
 (City, State, and ZIP Code) _____

P 879 596 426

RECEIPT FOR CERTIFIED MAIL

U.S. POSTAGE COVERAGE PROVIDED
 NOT FOR INTERNATIONAL MAIL
 (See Reverse)

To Allan W. Smith No. Amer. Equit. NV	
Street and No. 3160 CROW CANYON RD, SUITE 210	
P.O. SAN RAMON, CA 94583	
Postage	5
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom Date, and Address of Delivery	
TOTAL Postage and Fees	
Postmark or Date	ACT/007/021 ?

OIL GAS & MINING AS

PS Form 3800, June 1985

SENDER: Complete items 1, 2, 3, and 4.
 Add your address in the "RETURN TO" space - on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

- Show to whom and date delivered ↗
- Show to whom, date, and address of delivery.. ↗

2. **RESTRICTED DELIVERY**
 (The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

3. **ARTICLE ADDRESSED TO: ALLAN W. SMITH
 NO. AMERICAN EQUITIES, N.V.
 3160 CROW CANYON RD., SUITE 210
 SAN RAMON, CA. 94583**

4. TYPE OF SERVICE: <input type="checkbox"/> REGISTERED <input type="checkbox"/> INSURED <input checked="" type="checkbox"/> CERTIFIED <input type="checkbox"/> COD <input type="checkbox"/> EXPRESS MAIL	ARTICLE NUMBER P 879 596 426
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(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE Addressee Authorized agent

5. 
 DATE OF DELIVERY _____ POSTMARK _____

6. ADDRESSEE'S ADDRESS (Only if requested) _____

7. UNABLE TO DELIVER BECAUSE: 	7a. EMPLOYEE'S INITIALS alb
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RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

June 17, 1988

CERTIFIED RETURN RECEIPT REQUESTED
P 879 596 426

Mr. Allan W. Smith
North American Equities, N.V.
Snow Mountain Development
3160 Crow Canyon Road, Suite 210
San Ramon, CA 94583

Dear Mr. Smith:

RE: Irrevocable Letter of Credit, Blazon #1 Mine, INA/007/021,
Folder No. #2, and 5, Carbon County, Utah

Irrevocable Letter of Credit No. SB 53623-A, issued to the Division in the amount of \$48,400, will expire on July 31, 1988. In accordance with the regulations, a suitable replacement for this letter of credit must be submitted to the Division within 30 days prior to the expiration date.

Please submit a replacement letter of credit to the Division at your earliest convenience. In the event that the Division does not receive suitable bond replacement, the letter of credit shall be redeemed as bond for the Blazon #1 Mine. A copy of the current letter of credit is enclosed for your reference.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Susan C. Linner".

Susan C. Linner
Reclamation Biologist/
Permit Supervisor

JRH:as
Attachment
cc: L. Braxton
Bond File
1384R/103



First Interstate Bank
of Denver, A.
International Division (058)
633 Seventeenth Street
Denver, Colorado 80270
303 293-2211
Telex: 4322036 S.W.I.F.T.: FIDNUS55

RECEIVED
JAN 22 1988

AMENDMENT TO DOCUMENTARY LETTER OF CREDIT SB 53623-A

DATE: 20JAN88 DIVISION OF
OIL, GAS & MINING

ISSUING BANK'S NO. SB53623A

ADVISING BANK:
NONE

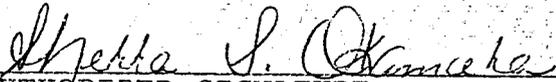
APPLICANT:
NORTH AMERICAN EQUITIES, LTD.
1401 17TH STREET, SUITE 1600
DENVER, COLORADO 80202
INA/007/021

BENEFICIARY:
STATE OF UTAH, DIVISION OF OIL, GAS
AND MINING, 355 WEST NORTH TEMPLE
3 TRIAD CENTER, SUITE 350
SALT LAKE CITY, UTAH 84180

WE HEREBY AMEND DOCUMENTARY LETTER OF CREDIT SB 53623-A
AS FOLLOWS:-

EXTEND EXPIRATION DATE TO 31JUL88
++ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED++

AMENDMENT NO. THREE (3)


AUTHORIZED SIGNATURE