Suzanne Steab <suzannesteab@utah.gov>

2016 Annual Reports

Suzanne Steab <suzannesteab@utah.gov> Wed, Jan 25, 2017 at 9:46 AM
To: Kirt Tatton <ktatton@bowieresources.com>, David Spillman <Dspillman@bowieresources.com>
Cc: "Haddock, Daron" <daronhaddock@utah.gov>, "Christensen, Steve" <stevechristensen@utah.gov>, Lisa Reinhart <lreinhart@utah.gov>

Please see the attachments. No hard copies to follow.

Thank you

–
Suzanne Steab, Engineering Technician II
Division of Oil, Gas & Mining
1594 West North Temple, Suite 1210
Salt Lake City, Utah 84114-5801

4 attachments

AR Coverletter.pdf
62K

Banning.pdf
1140K

Dugout.pdf
1244K

Soldier Canyon2.pdf
1223K

GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

January 25, 2017

All Coal Operators

Subject: 2016 Coal Mining Annual Reports for Active and Inactive Coal Mines

Dear Mine Operator:

Enclosed, please find an electronic Annual Report document. You should be able to Save, and Email the form. When completed, it must be submitted to the Division ***electronically*** either by emailing the form with the associated report documents, uploading on the Division ePermitting site or by saving the form to a CD.

The 2016 Annual Report form includes entries for regulatory requirements, such as annual impoundment certification; however, many Mining and Reclamation Plans include unique, mine-specific commitments that also must be reported annually. Depending on the status of your mine (active or inactive), some of the sections of the annual report may not apply or may not require a response. Also, please be sure to submit the following items:

1) Raptor and archeology reports marked as confidential and in a separate folder marked confidential (R645-300-124.300);
2) Mine map identifying mining in 2016 as well as the mining proposed for the next five years [PE Certified] (R645-301-512 and R645-301-521).

If you are unable to submit report or maps that require certification electronically, please submit the certified report or map hard copy.

Please submit the completed form by March 31, 2017. If you have any questions, please call me at (801) 538-5325.

Sincerely,

Daron R. Haddock

Daron R. Haddock
Coal Program Manager

DRH/ss

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