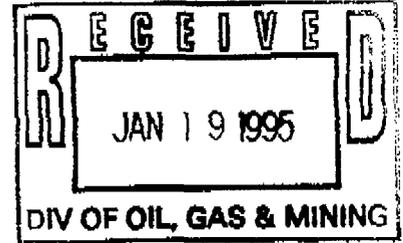


0033



State of Utah

DEPARTMENT OF ENVIRONMENTAL QUALITY
DIVISION OF WATER QUALITY



Michael O. Leavitt
Governor
Dianne R. Nielson, Ph.D.
Executive Director
Don A. Ostler, P.E.
Director

288 North 1460 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870
(801) 538-6146 Voice
(801) 538-6016 Fax
(801) 536-4414 T.D.D.

January 18, 1995

*Copy ACT/007/035 #2
Joe, Lowell, Daran
Fax to Henry*

Mr. Brian Burnett
Sunnyside Cogeneration Associates
P. O. Box 58087
Salt Lake City, Utah 84158-0087

Re: Reconnaissance Inspection at Sunnyside
Cogeneration Associates (SCA) Facility
UPDES Permit No. UT0024759

Dear Mr. Burnett:

On Wednesday, January 11, 1995 Mike Herkimer of the Division of Water Quality and Gary Xanthos of the Southeastern Utah Health District completed a Reconnaissance Inspection of SCA in response to a complaint received regarding foam in the Grassy Trail Creek area. Upon investigation it was observed that there was a large amount of foam in Grassy Trail Creek at the 002 discharge point. Part I.D.1 of your UPDES permit UT0024759 indicates that, "there shall be no visible sheen or floating solids or visible foam in other than trace amounts". Therefore, SCA is in violation of that portion of their permit. A sample of the effluent was taken and results should be available in a few weeks. Any violations of permit requirements will have a bearing on final Settlement Agreement negotiations in resolution of the Administrative Order (Docket No. I94-06) issued on November 14, 1994.

The State will contact SCA in the near future and arrange for a meeting to develop a Settlement Agreement which will resolve that Administrative Order (Docket No. I94-06).

In the meantime, SCA needs to respond to the State in writing within 15 days of the date of this letter indicating how they plan to come into compliance with their permit.

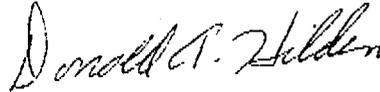
Post-It™ brand fax transmittal memo 7671		# of pages ▶ 3	
To	Henry Sauer	From	Pete Hess
Co.	SLC-DOG-M	Co.	PFO-DOG-M
Dept.	I+E	Phone #	637-5806
Fax #	359-3940	Fax #	637-8603



Mr. Brian Burnett
January 12, 1995
Page 2

If you have any questions please contact Mike Herkimer at (801) 538-6058.

Sincerely,



Donald A. Hilden, Ph.D., Manager
Permits & Compliance Section

Enclosure

DAH:MDH:st

cc: Judy Kobus-Fisk, EPA Region VIII, w/encl.
David Ariotti, District Engineer, w/encl.
Gary Xanthos, Southeastern Utah District Health Dept. w/encl.
James T. O'Donnell, NRG Energy, Inc. w/encl.
Peter Hess, DOGM, w/encl.
Alane Boyd, EWP, w/encl.

P:BRIAMSCA.LTR
FILE:

United States Environmental Protection Agency
Washington, D. C. 20460

Form Approved
OMB No. 2040-0003
Approval Expires 7-31-85

Section A: National Data System Coding

Transaction Code	NPDES	Yr/Mo/Day	Inspection Type	Inspector	Fac Type
1 <u>N</u> 2 <u>5</u> 3 <u>U</u> <u>IT</u> <u>10</u> <u>10</u> <u>2</u> <u>4</u> <u>7</u> <u>5</u> <u>19</u> 11 12 <u>9</u> <u>5</u> <u>10</u> <u>1</u> <u>1</u> <u>1</u> 17 18 <u>R</u> 19 <u>S</u> 20 <u>2</u>					
Remarks					
21					66
Reserved	Facility Evaluation Rating	BI	QA	Reserved	
67	69	70 <u>3</u>	71 <u>IF</u>	72 <u>N</u>	73 74 75 80

Section B: Facility Data

Name and Location of Facility Inspected SUNNYSIDE COGENERATION ASSOCIATES	Entry Time 1:00 PM	Permit Effective Date 11/17/94
	Exit Time/Date 4:30 PM	Permit Expiration Date 7/31/97
Name(s) of On-Site Representative(s) JIM COMAS	Title(s) ON-SITE REPRESENTATIVE	Phone No(s) 580-3526
Name, Address of Responsible Official JAMES T. O'DONNELL NRG ENERGY, INC. 1221 NICOLLET MALL, SUITE 700 MINNEAPOLIS, MN 55403-2445	Title MANAGER, ENGINEERING SERVICES	Contacted YES
	Phone No. 888-4476	

Section C: Areas Evaluated During Inspection

(S = Satisfactory, M = Marginal, U = Unsatisfactory, N = Not Evaluated)

S	Permit	N	Flow Measurement	N	Pretreatment	N	Operations & Maintenance
N	Records/Reports	N	Laboratory	N	Compliance Schedules	N	Sludge Disposal
U	Facility Site Review	U	Effluent/Receiving Water	N	Self-Monitoring Program		Other:

Section D: Summary of Findings/Comments (Attach additional sheets if necessary)

LARGE AMOUNT OF FOAM NOTED NEAR 002 DISCHARGE POINT. SAMPLE OF EFFLUENT TAKEN AT 002. RESULTS SHOULD BE AVAILABLE IN A FEW WEEKS.

Name(s) and Signature(s) of Inspector(s) MICHAEL D. HERKIMER <i>Michael D. Herkimer</i>	Agency/Office/Telephone (801) 538-6146 UTAH DIVISION OF WATER QUALITY	Date 1-17-95
Signature of Reviewer DONALD A. HILDEN <i>Donald A. Hilden</i>	Agency/Office UTAH DIVISION OF WATER QUALITY	Date 1/17/95