

If you are on the Miller Creek culinary water system and if you have paid a deposit on your water account, you may be entitled to a refund of that deposit. The original hood are not charged a deposit. If you moved into the Miller Creek area after the main water line was installed you may have paid a deposit. If you believe that you are entitled to a refund, please notify the MILLER CREEK WATER SPECIAL SERVICE DISTRICT, c/o Lee Heath, 4700 South 1000 East, Price, Utah 84501-7904, by March 31, 2001, in writing. Please include a self-addressed stamped envelope and, if possible, the approximate date your residence was connected. Your cooperation in this matter will be appreciated.

DATED: February 26, 2001

Miller Creek Water Special Service District
Board of Directors
By: Lee M. Heath, Secretary/Treasurer
Published in the Sun Advocate March 1, 6, 8, 13, 15, 20, 22, 27 and 29, 2001.

NOTICE OF ANNUAL MEETING

The annual meeting of the stockholders of the Price Water Company will be held Thursday, March 29, 2001 at 5:00 p.m. at the Price City Hall, for the purpose to transact any pertinent business which may come before the meeting.

Vern Jones
President

Published in the Sun Advocate March 20 and 22, 2001.

NOTICE

The following notice of intent to construct, submitted in accordance with Section R307-401-1, Utah Air Quality Rules, has been received for consideration by the Executive Secretary, Utah Air Quality Board:

Sunnyside Cogeneration Associates

Location: One Power Plant Road, Sunnyside, Utah 84539

Project Description: Sunnyside Cogeneration Associates (SCA) operates a waste coal-fired steam electric generating plant in Carbon County. The existing boiler is designed to burn alternative fuels like diluted coal tar in addition to waste coal. Therefore, SCA is requesting approval to burn a mixture of waste coal and alternative fuels like diluted coal tar and other approved fuels. The alternative fuels feed rate would start at 10% of the total fuel feed input rate and could be increased to 25% upon approval by the Executive Secretary. Environmental parameters would be monitored and recorded via CEMs to assure compliance with the Approval Order emissions limits. There will be no increase in allowable emissions from the requested fuel change. The Executive Secretary intends to issue an Approval Order after a 30-day public comment period is held. This public comment period is being published to evaluate the public's input on the project proposed by SCA.

There will be no change in the estimated emissions for this source.

The completed engineering evaluation and air quality impact analysis showed that no new violations of National Ambient Air Quality Standards or Prevention of Significant Deterioration Increments will occur. It is the intent of the Executive Secretary to approve the construction project.

The construction proposal and estimate of the effect on local air quality are available for public inspection and comment at the Utah Division of Air Quality, Department of Environmental Quality, 150 North 1950 West, Salt Lake City, Utah 84114-4820. There will be a 30-day comment period held. **Written received by the Division, at the same address on or before April 21, 2001, will be considered in making the final decision on the approval/disapproval of the proposed construction.**

If anyone so requests to the Executive Secretary at the Division in writing, within 15 days of publication of the Notice, a hearing will be held to explain the project and technical rationale for the proposed action. The hearing will be scheduled as close as practicable to the proposed project location. Comments obtained during the hearing will be evaluated and considered by the Executive Secretary before making a final decision on the approval/disapproval of the project.

Date of Notice: March 15, 2001

Published in the Sun Advocate March 22, 2001.

NOTICE OF TRUSTEE'S SALE

The following described property will be sold a public auction to the highest bidder, on the 19th day of April, 2001, payable in lawful money of the United States at the time of sale, on the front steps of the Seventh Judicial District Court, 149 East 100 South, Price, Utah, at 12:00 Noon on said day, for the purpose of foreclosing a Trust Deed executed by DONALD I. WOOD, as Trustor, in favor of BANK OF UTAH, as Beneficiary, recorded February 11, 2000, as Entry No. 78782 in Book 450 at Page 181 of records in the office of the County Recorder of Carbon County, Utah. Said property is located at 33 2nd North, East Carbon, Utah 84520, and is more particularly described as:

All of Lot 64, COLUMBIA SUBDIVISION, according to the official plat thereof, recorded in Book 1A of Plats at Page 34-1/2, Records of the Carbon County Recorder.

Land Serial No. 1C-864.

The current reputed owner of the subject property is DONALD I. WOOD.

Notice of Default was recorded December 18, 2000, as Entry No. 83141 in Book 466 at page 571 of said official records.

The beneficial interest in said Trust Deed was subsequently assigned to UTAH HOUSING FINANCE AGENCY by Assignment of Trust Deed dated February 15, 2000, and recorded March 14, 2000, as Entry No. 79217 in Book 451 at Page 612 of said official records.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances.

DATED this 19 day of March, 2001.

-s- J. SCOTT BUEHLER, Successor Trustee

Attorney at Law
The Aerospace Center at United Plaza
1104 Country Hills Drive, Suite 700
Ogden, Utah 84403
Telephone: 627-0400

STATE OF UTAH

ss.

COUNTY OF WEBER

On this 19 day of March, 2001, personally appeared before me J. SCOTT BUEHLER, the signer of the foregoing NOTICE OF TRUSTEE'S SALE, who duly acknowledged to me that he executed the same.

PLEASE CHECK YOUR AD

The SUN ADVOCATE makes every effort to avoid errors. We ask that you call your FIRST day it appears and immediately report any error to the Legal Advertising Department by calling 435-637-0732. We cannot be responsible for more than one day's incorrect insertion if you do not call the error to our attention. Thank you.

PUBLIC NOTICE

The State of Utah Department of Community and Economic Development announces a 30 day comment period on the State of Utah "Consolidated Plan" and the Affirmatively Furthering Fair Housing and Continuum of Care components of the Consolidated Plan as recently revised. The Consolidated Plan is a document that identifies issues and problems in housing, community development, and economic development and then provides direction on how scarce public funds will be allocated to assist in resolving some of these issues. These programs are primarily designed to meet the prioritized needs of small communities (under 50,000 population) and non-urban counties primarily for persons and families who have a low or moderate income.

The Consolidated Plan is available for public review and comment during business hours from March 16th to April 16th, 2001. You can contact Richard Walker, Housing Director at (801)538-8730 or Cheryl Elliott, Program Support Specialist at (801)538-8650 to submit your comments or for further information.

Published in the Sun Advocate March 20 and 22, 2001.

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder on April 17, 2001 at 12:00 p.m. at the Main Entrance to the Carbon County Courthouse, 149 East 100 South, Price, UT 84501, in the County of CARBON by BRYAN W. CANNON, as Successor Trustee, and BENEFICIAL MORTGAGE CO., OF UTAH, Beneficiary, under the Deed of Trust dated August 25, 1995, made by RAELYNN McCOURT, as Trustor recorded August 30, 1995 as Entry No. 00051528 in Book 0361 at page 00772-00780 of official records of CARBON County, given to secure indebtedness in favor of BENEFICIAL MORTGAGE CO., OF UTAH by reason of certain obligations secured thereby.

Notice of Default was recorded December 20, 2000 as Entry No. 083173 of said official records.

Trustee will sell at public auction to the highest bidder payable in lawful money of the United States, without warranty as to title, possession or encumbrances. Bidders must be prepared to tender the purchase price in the amount bid within 24 hours of the sale by cashiers check.

The address of the property is purported to be 254 East 400 South, Price, UT 84501 more particularly described as follows:

BEGINNING AT A POINT 276 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST OF THE SALT LAKE MERIDIAN, RUNNING THENCE SOUTH 115 FEET; THENCE EAST 54 FEET; THENCE NORTH 115 FEET; THENCE WEST 54 FEET TO THE PLACE OF BEGINNING. 1-2180-11

The undersigned disclaims liability for any error in the address.

This sale is for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and the unpaid principal of the note secured by said Deed of trust with interest thereon as in said note and by law provided.

DATED this 20th day of March, 2001.

-s- BRYAN W. CANNON

Aspen Plaza
871 East 9400 South
Sandy, Utah 84094
(801)255-7475 - Ex. 20

Published in the Sun Advocate March 22, 29 and April 5, 2001.

PUBLIC NOTICE

NOTICE OF INTENT THE MONTICELLO & BLANDING MUNICIPAL WATERSHED IMPROVEMENT PROJECTS ENVIRONMENTAL IMPACT STATEMENT

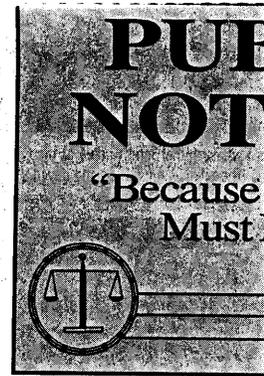
The Forest Supervisor, Manti-La Sal National Forest in cooperation with the City of Monticello, the City of Blanding, and San Juan County proposes to implement projects within, and adjacent to, the municipal watersheds of Monticello and Blanding located in the Abajo Mountains, Monticello Ranger District, Manti-La Sal National Forest, San Juan County, Utah. The project analysis will be documented as *The Monticello & Blanding Municipal Watershed Improvement Projects Environmental Impact Statement*. The area includes spruce stands that are being affected by spruce beetle populations. It is a scenic area that includes the Horsehead, which has special scenic, historic, and cultural significance to the individuals that live in the area.

We plan to complete the analysis by November 2001. Three specific actions are proposed: 1) Amend existing special use permits for the Monticello City Secondary and Culinary Water Systems to allow reconstruction of the collection and conveyance (pipeline) system to enable them to repair, replace, and relocate the system to correct sources of water loss and quality degradation; 2) Improve approximately 16 miles of Forest Road 50079 to provide improved and safer access for public use and management of the area and to provide a passable road for equipment needed for the reconstruction, care, and maintenance of municipal water systems and for implementation of proposed vegetation treatments; 3) Implement harvest treatments on approximately 2,030 acres of spruce, spruce-fir, and aspen forest to develop a more diverse, open ecosystem. Proposed harvest methods are approximately 65% helicopter, 32% tractor and tractor-forwarder, and 3% cable.

The Forest Service is seeking information and comments from federal, State, and local agencies as well as individuals and organizations that may be interested in, or affected by the proposed action. The Forest Service invites written comments and suggestions on the issues related to the proposal and the area being analyzed. Information received will be used in preparation of the Draft EIS and Final EIS. For most effective use, comments should be submitted to the Forest Service by April 20, 2001. Comments should include your name, address, telephone number, organization represented (if any), title of the proposal, and specific facts and supporting reasons for us to consider in the analysis. Names and comments received are public information and will be released to those who request them. This will include names, addresses, and any other personal information provided with the comments.

A copy of the proposal is available on an internet site. It provides maps and pictures of the area showing existing conditions and will include a copy of the Federal Register Notice of Intent following publication and information supplied to interested individuals, organizations, and agencies through mailings. This information can be accessed on the Manti-La Sal National Forest Internet Site. The internet address is: www.fs.fed.us/4/mantilasal/

Questions and comments concerning the proposed action and EIS, or requests for copies of the proposal should be addressed to Glenn P. Casanueva, District Ranger, Manti-La Sal



8000

PUBLIC

Carbon Credit Union is accepting bids on the following:

1996 Chevrolet Cavalier VIN #1G1JC
1992 Buick Regal VIN #2G4WB5477

Please call the credit union office between the hours of 9:00 a.m. and 5:00 p.m. for information.

Please pick up your bid forms and sign the bid sheet at 100 North or mail to P.O. Box 719, Price, UT 84501.

All offers are subject to rejection. All items are sold as is.

Published in the Sun Advocate March 22, 2001.

INVITATION CARBON COUNTY MAINTENANCE

Separate sealed bids will be received by the Carbon County Maintenance Department for the purchase of the below listed chemicals:

Chemical Products:

24D-Amine	Clarity
24D-LV4	Curtail
Agnique	Escort
Ally	Garlon-4
Altosid	Hi-light
Arsenal	Krovax
Barvel	Oust
BTI	Penetrant

Quote to include delivery to Carbon County.

All bids are to be received in the office of the Carbon County Maintenance Department, Monday, April 2, 2001. Envelopes should be addressed to:

Chemical Bids - Maintenance & Abatement
Attn: Robert Pero
Courthouse Bldg.
120 E. Main
Price, UT 84501

Sealed bids will be opened at the Commission Meeting on Monday, April 2, 2001, at 10:00 a.m.

Successful bidder(s) will be notified by April 6, 2001, at 10:00 a.m.

Published in the Sun Advocate March 22, 2001.

PUBLIC

Application for Post Mine Willow Creek Plateau Mining Permit C/007/038, Ap Carbon Count

Notice is hereby given that Plateau Mining and Reclamation, a subsidiary of RAG American (C) Inc., Utah 84526, has filed an application with the Division of Oil, Gas and Mining for a change in post mine reclamation plan. The change in post mine reclamation plan will be supported by a permanent road in the Plateau Mining and Reclamation Act pursuant to Regulations. The portion of the permit area that is affected by the change is shown on the Kyune map.

Township 12 South, Range 9 East
Section 22: Portions of SW/4 SE/4; SE/4
Section 27: Portions of S/2 NW/4; NE/4
Section 28: Portions of S/2;
Section 29: Portions of SE/4

The permit area is shown on the Kyune map.

The Mining and Reclamation Plan is available at the Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Carbon County Courthouse, 120 East Main Street, Price, UT 84501.

Written comments, objections and requests for information may be addressed to:

Utah Coal Program
Utah Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801