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Notice Public Hearing For Comments on
Approval of BlackHawk Coal Company Logical
Mining Unit

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**NOTICE
PUBLIC HEARING FOR COMMENTS ON
APPROVAL OF BLACKHAWK COAL COMPANY
LOGICAL MINING UNIT**

DIVISION OF
OIL GAS & MINING

The Bureau of Land Management announces a public hearing on January 20, 1993, 7:00 p.m. at the County Courthouse Annex, Planning and Zoning Office, 65 South 100 East, Price, Utah on the proposed approval of the Blackhawk Coal Company Logical Mining Unit submitted by the Blackhawk Coal Company, P. O. Box 700, Lancaster, Ohio 43130.

The proposed LMU contains lands from four Federal coal leases and non-Federal lands. The description of the lands contained within each Federal coal lease and other lands which will form the LMU are described as follows:

Federal Coal

<u>Lease No.</u>	<u>Acreage</u>	<u>Land Description</u>
SL-046652	802.36	T. 12 S., R. 10 E., SLM, Utah Sec. 33, S $\frac{1}{2}$; Sec. 34, S $\frac{1}{2}$. T. 13 S., R. 10 E., SLM, Utah Sec. 3, lots 1-4.
SL-048442-050115	2,604.36	T. 13 S., R. 10 E., SLM, Utah Sec. 1, SW $\frac{1}{4}$; Sec. 3, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$; Sec. 4, lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$; Sec. 10, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 11, E $\frac{1}{2}$, NW $\frac{1}{4}$; Sec. 12, lots 2-11, W $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.
U-0146345	1,160.00	T. 12 S., R. 10 E., SLM, Utah Sec. 33, N $\frac{1}{2}$; Sec. 34, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE, NW $\frac{1}{4}$; Sec. 35, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$.
U-0148779	1,240.00	T. 12 S., R. 10 E., SLM, Utah Sec. 26, N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 27, all.

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Non-Federal

	<u>Acreage</u>	<u>Land Description</u>
<u>State Lease</u>	640.00	T. 12 S., R. 10 E., S1M, Utah Sec. 32, all.
<u>Carbon County Lease</u>	360.00	T. 13 S., R. 10 E., S1M, Utah Sec. 5, S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 6, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.
<u>Fee Lease No. 1</u>	480.90	T. 12 S., R. 10 E., S1M, Utah Sec. 31, E $\frac{1}{2}$ E $\frac{1}{2}$. T. 13 S., R. 10 E., S1M, Utah Sec. 5, lots 1-4; Sec. 6, lots 1-4.
<u>Fee Lease No. 2</u>	80.00	T. 13 S., T. 10 E., S1M, Utah Sec. 6, S $\frac{1}{2}$ SE $\frac{1}{4}$.
<u>Fee Lease No. 3</u>	160.00	T. 13 S., R. 10 E., S1M, Utah Sec. 4, S $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 9, N $\frac{1}{2}$ NE $\frac{1}{4}$.
<u>Fee Lease No. 4</u>	642.64	T. 13 S., R. 10 E., S1M, Utah Sec. 2, all.
TOTAL ACREAGE:	8,170.26	

The public is invited to the hearing to make public comment. A complete transcript of the hearing will be available at the Bureau of Land Management Office, Price Coal Office, 900 North 700 East, Price, Utah 84501 and the Utah State Office, 324 South State Street, Room 400, Salt Lake City, Utah and copies will be furnished at cost to anyone interested.