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The Price River Water Improvement District will accept sealed bids on the following surplus vehicle.

- (1) 1994 Chevrolet S-10 Blazer, four doors, four-wheel drive, 4.3 liter Engine and an automatic transmission.
Vin: 1GNDT13WXR0119127

All bids must be received at the District's service center located at 265 South Fairgrounds, Price Utah By 5:00 P.M. Tuesday, February 17th, 2004. All bids must be sealed and marked 1994 S-10 Blazer bid. Bids received after 5:00 P.M. will be rejected. Bids will be opened at 7:00 P.M. at the District' Board meeting February 17th, 2004.

To examine surplus vehicle contact (Tony Mower) at 637-6350.

Surplus vehicles are sold as is.

Guido Rachiele, Clerk

Published in the Sun Advocate February 3, 5 and 10, 2004.

LEGAL NOTICE

The Ferron/Price Ranger District, Manti-La Sal National Forest is evaluating the possible environmental effects of a proposal from Energy West/PacifiCorp to conduct exploratory drilling on Utah Coal Lease ML-48258 in Emery County, Utah. The drilling is proposed during the 2004 field season (May 15th - June 30th) and would consist of drilling four holes: one on the south side of Crandall Canyon and three in the Upper Joes Valley area, Sections 11, and 14, T. 16S., R.6E., SLB&M. A helicopter would transport equipment and personnel to each remote drill site from a temporary base located about 1/2 mile south of the Indian Creek Campground along FDR 50017.

The purpose of the drilling is to provide information necessary to evaluate coal seam thickness and further characterize the geology of the area's coal reserves. Drilling would occur on lands in which the surface are administered by the United States Forest Service, while the coal estate is owned by the Utah School and Institutional Trust Lands Administration (SITLA).

The project lies within the East Mountain Inventoried Roadless Area; however, no new roads are proposed. Surface disturbances would be minimal (<100 sq ft) per site and would be reclaimed per Forest Service specification upon completion. Since the project, as proposed, would have minimal disturbances to land and resources, it is anticipated this may be categorical excluded from further NEPA analysis (EA or EIS) under category 31.2(8), Forest Service Handbook, 1909.15.

Comments should be sent to Tom Lloyd, Ferron/Price Ranger District, Manti-La Sal National Forest, Box 310, Ferron, Utah 84523, by March 1, 2004. For further information contact Tom Lloyd at (435) 384-2372. Comments received, including names and addresses, will be considered part of the public record.

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NOTICE

ANDALEX Resources, Inc., P.O. Box 902, Price, Utah 84501, has filed application for a five-year permit renewal (ACT/007/033) for its Wildcat Loadout with the Utah Division of Oil, Gas and Mining. The permit area is located within B.L.M. Right-of-Way U-48027 on the "Standardville" U.S. Geological Survey 7.5 minute quadrangle map, and is further described as follows:

Salt Lake Base and Meridian, Utah Township 13 South, Range 9 East, Section 33, NW1/4SE1/4, N1/2 SW1/4 SE1/4, E1/2E1/2NE 1/4SW1/4, E1/2NE1/4SE1/4SW1/4, NE1/4SE1/4SE1/4SE1/4SW 1/4, NW1/4SW1/4SW1/4SE1/4, E1/2SE1/4SW1/4NE1/4 and portions of N1/2NW1/4NE1/4SE1/4, NE1/4SW1/4NE1/4, SW1/4SW 1/4NE1/4, NW1/4SE1/4SW1/4NE1/4 W1/2NE1/4SW1/4, W1/2E 1/2NE1/4SW1/4, W1/2E1/2SE1/4SW1/4.

In addition, there is a parcel of land 500 feet by 500 feet square whose southeast corner is located 990 feet east of the center of section 33.

meu with the State Engineer, Box 146300, Salt Lake City, UT 84114-6300 before FEBRUARY 25, 2004. These are informal proceedings as per Rule R6: 2 of the Division of Water Rights.

(The Period of Use is generally year-round except irrigation which is generally Apr 1 to Oct 31 each year.)

NEW APPLICATION(S)

91-5081 (A75213): Richard Erwin, Christine Hunt propose(s) using 0.95 c from groundwater (3749 South 1750 East) for Irrigation; Domestic.

Jerry D. Olds,
STATE ENGIN

Published in Sun Advocate January 29 & February 5, 2004.

NOTICE OF ANNUAL MEETING

The annual meeting of the stockholders of the Price Water Company will held Monday, February 9th, 2004 at 6:30 p.m. at the Price City Hall rooms 207, the purpose to transact any pertinent business which may come before meeting.

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Published in the Sun Advocate January 29 and February 5, 2004.

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Internal*

PUBLIC NOTICE

**APPLICATION FOR POST MINING LAND USE CHANGE
WILLOW CREEK MINE
PLATEAU MINING CORPORATION
PERMIT C/007/038, APPROVED 04/24/96
CARBON COUNTY, UTAH**

Notice is hereby given that Plateau Mining Corporation, P.O. Box 30, 84 Northwest Highway 191, Helper, Utah 84526, a subsidiary of RAG American Co: Company, 999 Corporate Blvd., Linthicum Heights, MD 21090, has filed a application with the Utah Department of Natural Resources, Division of Oil, Gas and Mining for a change in post mining land use to Permit C/007/038. The land use change will facilitate an industrial use under the provision of the Utah Coal Mining and Reclamation Act pursuant to R645-301-413.300 of the Utah Coal Prograrr Regulations. The portion of the permit area that is affected is located in Carbor County, Utah as follows:

- Township 12 South, Range 10 East
Section 31: Portions of SW/4
- Township 13 South, Range 10 East
Section 6: Portions of NW/4NW/4
- Township 13 South, Range 9 East
Section 1: Portions of NE/4
(Containing a total of 36.4 acres more of less)

The permit area is shown on the Helper U.S. Geological Survey 7.5-minute map.

The Mining and Reclamation Plan is available for public review at: Utah Division of Oil, Gas and Mining, 1594 West North Temple, Suite 1210, Salt Lake City, Utah 84114-5801, and at the Carbon County Courthouse, 120 East Main Street, Price, Utah 84501.

Written comments, objections and requests for information conferences on this proposal may be addressed to:

Utah Coal Program
Utah Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

Closing date for submission of such comments, objections and requests for public hearing or information conference on this proposal must be submitted by March 22, 2004.

Published in the Sun Advocate January 29, February 5, 12 and 19 2004.

PUBLIC NOTICE

**APPLICATION FOR PHASE I BOND RELEASE
STAR POINT MINE**