

### Document Information Form

Mine Number: C/007/035

File Name: Incoming

To: DOGM

From:

Person N/A

Company N/A

Date Sent: N/A

Explanation:

Joint Permit Application Form

cc:

File in: C/007/035/Incoming

- Refer to:
- Confidential
  - Shelf
  - Expandable

Date \_\_\_\_\_ For additional information

#22

# JOINT PERMIT APPLICATION FORM

U. S. ARMY CORPS OF ENGINEERS - FOR SECTIONS 404 AND 10  
UTAH STATE ENGINEER'S OFFICE - FOR NATURAL STREAM CHANNELS

*West Ridge Copy Room* ~~AE-PRO/007/041~~  
98-91-03 SA #2

Application Number \_\_\_\_\_ (Assigned by: \_\_\_\_\_) Corps \_\_\_\_\_ State Engineer \_\_\_\_\_

Applicant's Name (Last, First M.I.) <b>Carbon County Commission</b>	Authorized Agent	Telephone Number and Area Code <b>(435) 636-3226</b>
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Applicant's Address (Street, RFD, Box Number, City, State, Zip)  
**120 East Main, Price, UT 84501**

PROJECT LOCATION				
Quarter Section(s) <b>NE1/4NE1/4NE1/4</b>	Section <b>7</b>	Township <b>15 S</b>	Range <b>13 E</b>	Base & Meridian <b>Salt Lake</b>
County <b>Carbon</b>	Watercourse to be altered <b>Grassy Trail Creek</b>	Check one: <input type="checkbox"/> Within city limits <input checked="" type="checkbox"/> Outside city limits		
		List town or nearest town: <b>East Carbon City</b>		

Project location or address:  
**The "C" Canyon Road alignment originates at State Route 123 (milepost 4.4) and trends northeast approximately 7 miles, terminating at the proposed West Ridge Minesite.**

Brief description of project:  
**Construction of the "C" Canyon Road will require crossing Grassy Trail Creek with a double-barrel 10x10 concrete box culvert.**

Purpose (justification) of project:  
**The "C" Canyon Road will be a Carbon County public road. It will provide public access to State and Federal resources located in the West Ridge area of the County for multiple-use activities including recreation, hunting, rangeland and wildlife management, and development of grazing, mineral, timber and water resources.**

Is this a single and complete project or is it part of a larger project, continuing project, or other related activities? If so, please describe the larger project or other related activities.  
**NEPA analysis for reconstruction of the "C" Canyon Road is being addressed in the West Ridge Project Environmental Analysis (EA) being prepared by the Bureau of Land Management.**

If project includes the discharge of dredged or fill material:  Cubic yards of material:  Acreage or square footage of waters of the United States, in  Source and type of fill material:	File in: <input type="checkbox"/> Confidential <input type="checkbox"/> Shelf <input type="checkbox"/> Expandable	erial.
	Refer to Record No <u>0031</u> Date _____ In C/ <u>007</u> , <u>035</u> , <u>Incoming</u> For additional information _____	

#22

# JOINT PERMIT APPLICATION FORM

U. S. ARMY CORPS OF ENGINEERS - FOR SECTIONS 404 AND 10  
UTAH STATE ENGINEER'S OFFICE - FOR NATURAL STREAM CHANNELS

*West Ridge Copy Done* ~~AS PRO/007/041~~  
98-91-03 SA #2

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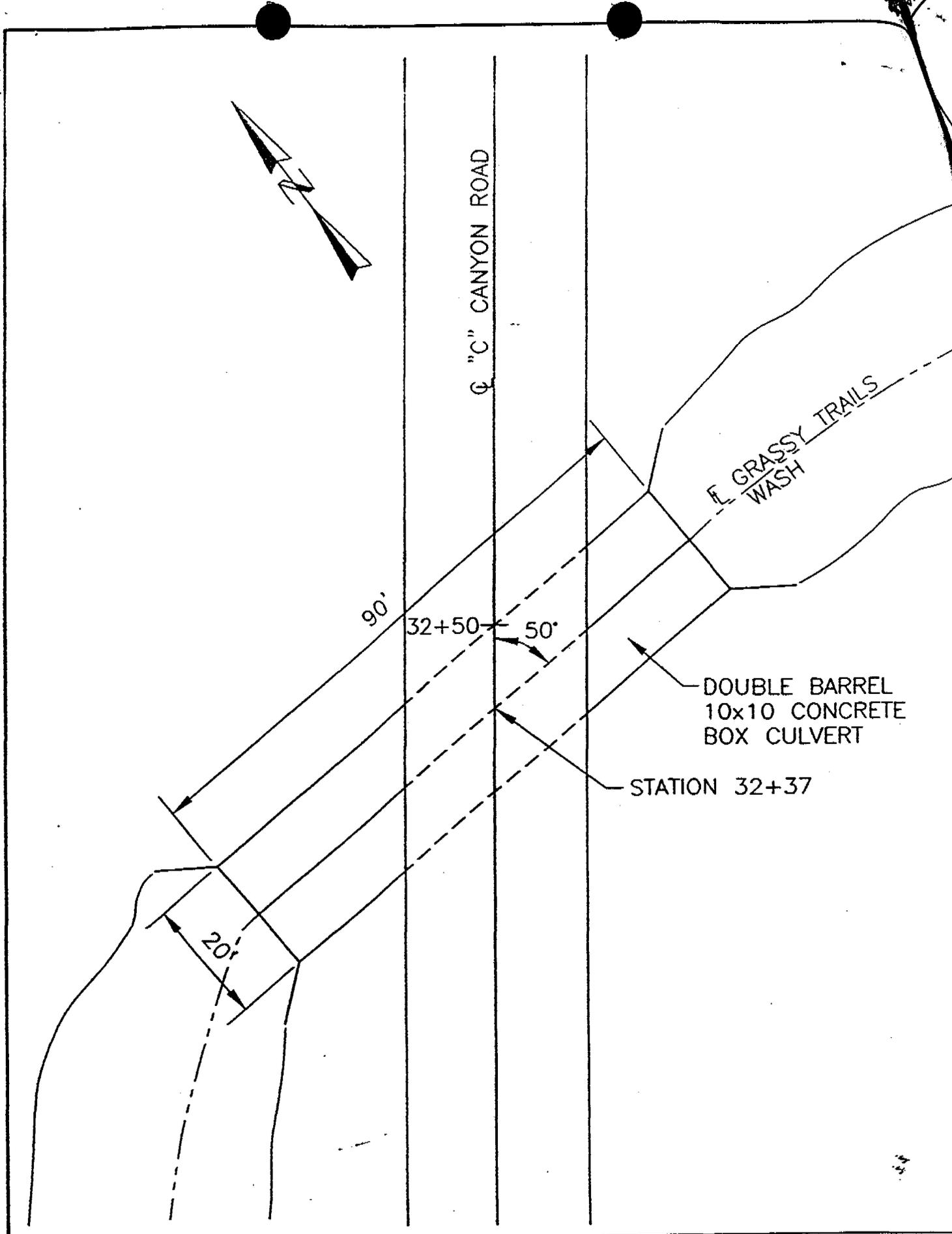
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If project includes the discharge of dredged or fill material: **There will be no discharge of dredged or fill material.**

Cubic yards of material: \_\_\_\_\_

Acreage or square footage of waters of the United States, including wetlands, affected by the project: \_\_\_\_\_

Source and type of fill material: \_\_\_\_\_



"C" CANYON ROAD  
 DOUBLE BARREL 10'x10' CONCRETE BOX CULVERT  
 GRASSY TRAILS WASH CROSSING

CREAMER & NOBLE  
 ENGINEERS  
 ST. GEORGE, UTAH

EXHIBIT NO. 1: PLAN VIEW



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WATER RIGHTS

Michael O. Leavitt  
Governor  
Ted Stewart  
Executive Director  
Robert L. Morgan  
State Engineer

1594 West North Temple, Suite 220  
Box 146300  
Salt Lake City, Utah 84114-6300  
801-538-7240  
801-538-7467 (Fax)

March 5, 1998

RE: Stream Channel Alteration No. 98-91-03SA  
Grassy Trail Creek  
Carbon County Commission

Attached is a copy of an Application to Alter a Natural Stream No. 98-91-03SA. Your comments are requested so we can evaluate any impacts caused by the project.

We are requesting that all comments be returned to me, at our office, prior to **March 24, 1998**. If we do not receive comments by that date, we will assume you have no input on the proposal outlined in the application.

If you have any questions or comments, feel free to contact Greg Mladenka at 538-7375.

Sincerely,

*Judy Mattson*  
for Greg Mladenka  
Stream Alteration Specialist

GM/jm

pc: Bob Mairley - EPA  
Mike Schwinn - Corps of Engineers  
Field Supervisor - U. S. Fish & Wildlife  
Mark Page - Regional Engineer  
Bill Bates - Wildlife Habitat Manager  
Bill Bradwisch - Aquatic Habitat Coordinator  
Rick Summers - Department of Environmental Quality, Water Quality Div.  
Ed Storey - State Lands & Forestry  
Carolyn Wright - State Planning & Coordinator's Office  
Terry Green - State Parks & Recreation  
Jim Dykmann - State Office of Historic Preservation  
W. D. Robinson - Department of Agriculture, Env. Quality Section  
Nancy Barr - Comprehensive Emergency Management  
Bureau of Land Management - Adjacent Property Owner

# JOINT PERMIT APPLICATION FORM

U. S. ARMY CORPS OF ENGINEERS - FOR SECTIONS 404 AND 10  
 STATE ENGINEER'S OFFICE - FOR NATURAL STREAM CHANNELS

1 98-91-03 SA  
 State Engineer

Number assigned by:	Corps	Authorized Agent	Telephone Number and Area Code (435) 636-3226
Name (Last, First M.I.)			

County Commission  
 Address (Street, RFD, Box Number, City, State, Zip)  
 1st Main, Price, UT 84501

Section	PROJECT LOCATION		
	Township	Range	Base & Meridian
7	15 S	13 E	Salt Lake
NE/NE%	Watercourse to be altered	Check one: <input type="checkbox"/> Within city limits <input checked="" type="checkbox"/> Outside city limits	List town or nearest town: East Carbon City
	Grassy Trail Creek		

Location or address:  
 "C" Canyon Road alignment originates at State Route 123 (milepost 4.4) and trends northeast approximately 7 miles, terminating at the proposed West Ridge Minesite.  
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If project includes the discharge of dredged or fill material:  
 There will be no discharge of dredged or fill material.  
 Cubic yards of material:  
 Acreage or square footage of waters of the United States, including wetlands, affected by the project:  
 Source and type of fill material:

Channels/Wetlands

Alternatives (other ways to accomplish the project purpose):

The NEPA alternatives being considered in the EA include a different alignment for the "C" Canyon Road. This alternate alignment would also have to cross Grassy Trail Creek, but would be located several miles downstream and would require an even larger box culvert.

Names and addresses of adjacent property owners or other individuals who may be affected by this project:

Bureau of Land Management (BLM).

List other authorizations required by Federal, state or local governments (i.e.: National Flood Insurance Program), and the status of those authorizations.

Right-of-way across BLM land: awaiting completion of the EA.

Estimated starting date of project

June, 1998

Estimated completion date

November, 1998

(If project has already been partially or totally completed, indicate date of work. Indicate existing work on drawings).

Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in the application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or am acting as the duly authorized agent of the applicant.

Signature of applicant

*William D. Krompel*

Date 2/26/98

William D. Krompel, Carbon County Commission

I hereby certify that \_\_\_\_\_ is acting as my agent for this project.

Agent's address and telephone number

## INSTRUCTIONS

Applications which do not include the following will not be processed.

For a complete application, you MUST include the following on 8 1/2 by 11 paper (for large projects, multiple sheets with a key may be used). Clear, hand-drawn plans approximately to scale are acceptable.

1. An accurate location map (USGS quadrangle map preferred)
2. A plan view of the proposed activity (as seen from above) including dimensions of work.
3. A cross-section view of the proposed activity (may use typical cross-section for large projects) including dimensions.
4. For projects which include wetlands, an accurate wetland delineation must be prepared in accordance with the current method required by the Corps.

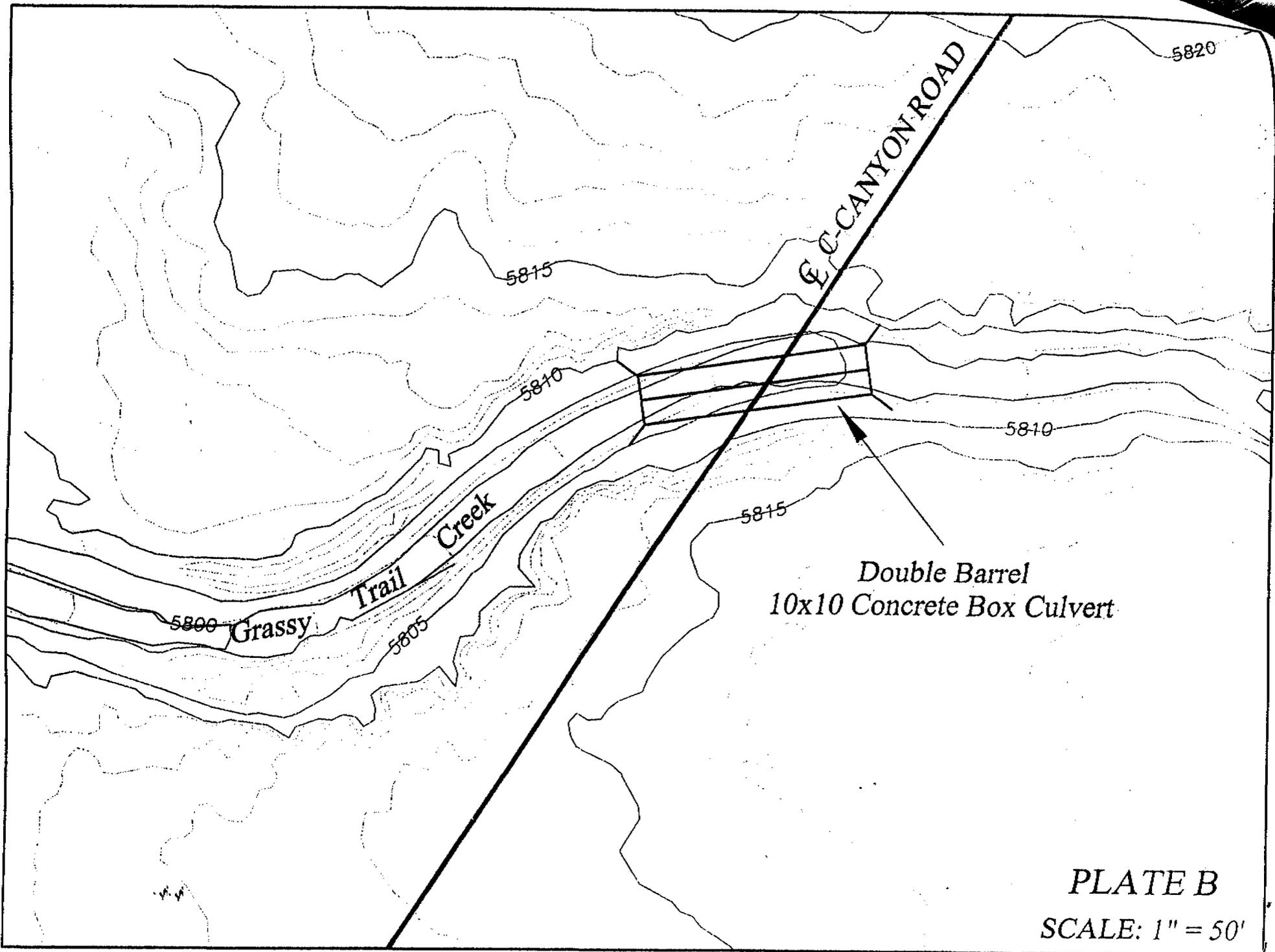
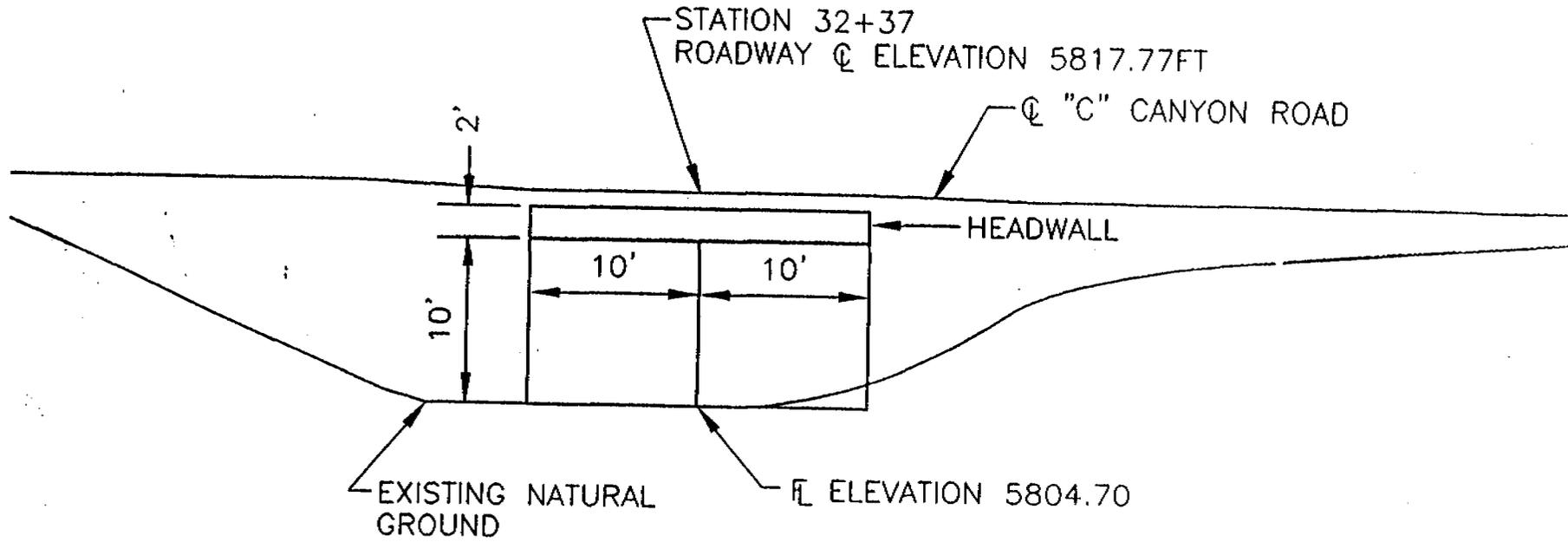


PLATE B  
SCALE: 1" = 50'

422



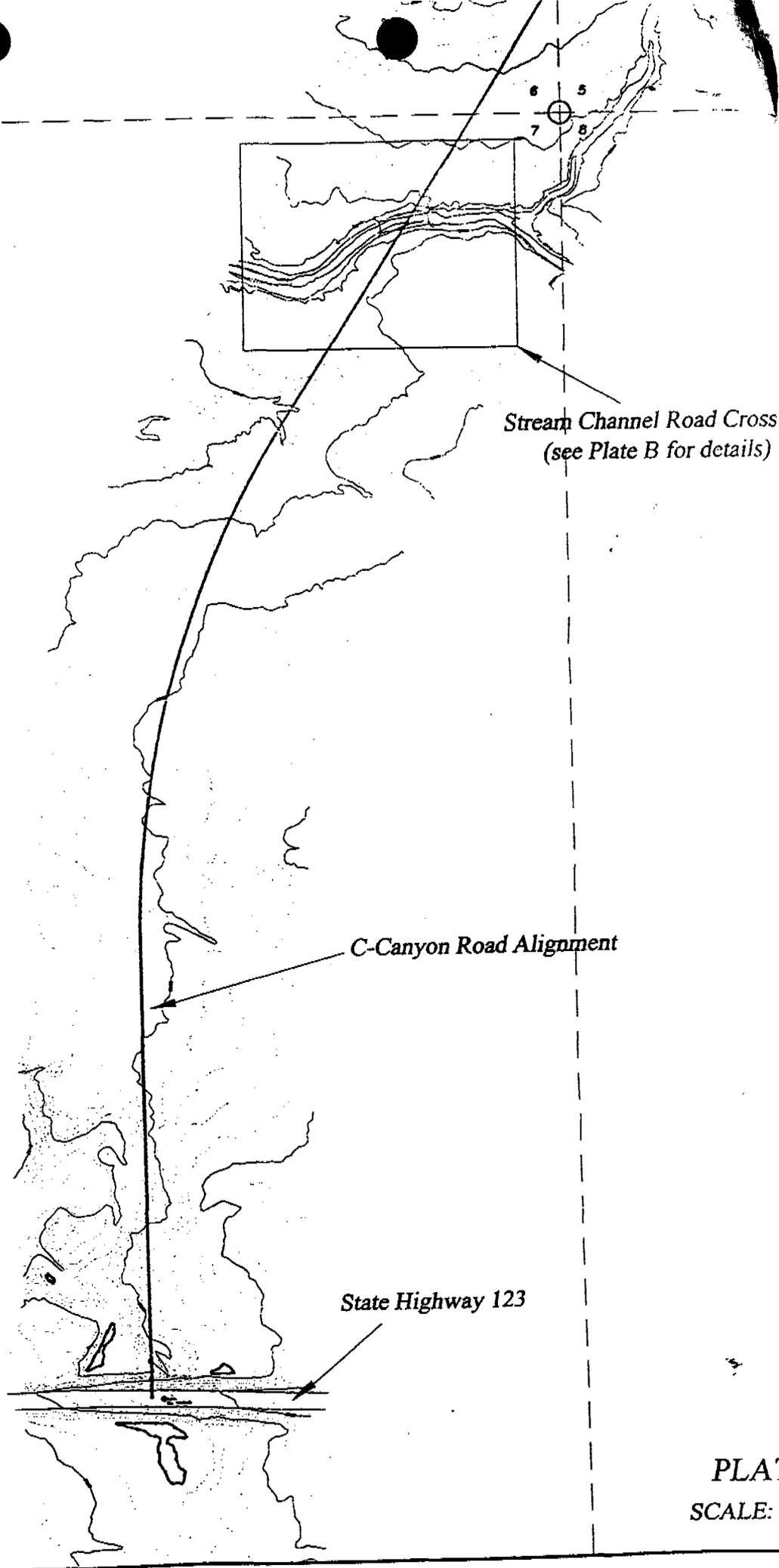
"C" CANYON ROAD  
 DOUBLE BARREL 10'x10' CONCRETE BOX CULVERT  
 GRASSY TRAILS WASH CROSSING  
 CROSS SECTION AT ROADWAY CENTERLINE

CREAMER & NOBLE  
 ENGINEERS  
 ST. GEORGE, UTAH

EXHIBIT NO. 2: ROADWAY PROFILE

PLAN

22

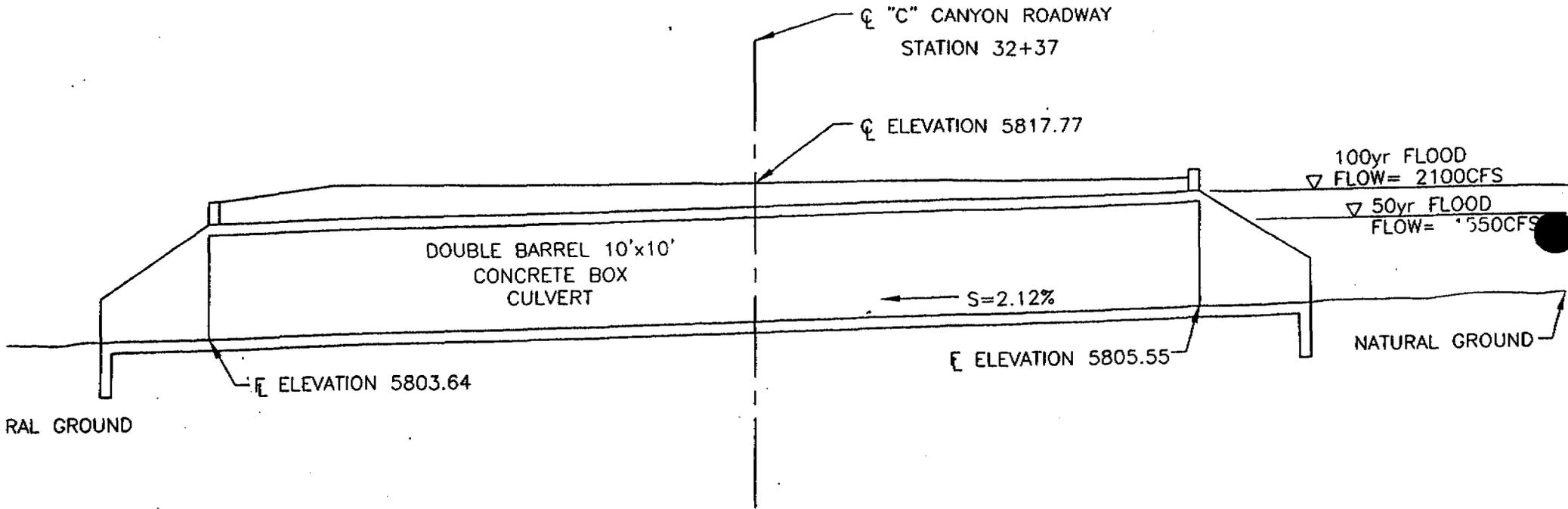


Stream Channel Road Cross  
(see Plate B for details)

C-Canyon Road Alignment

State Highway 123

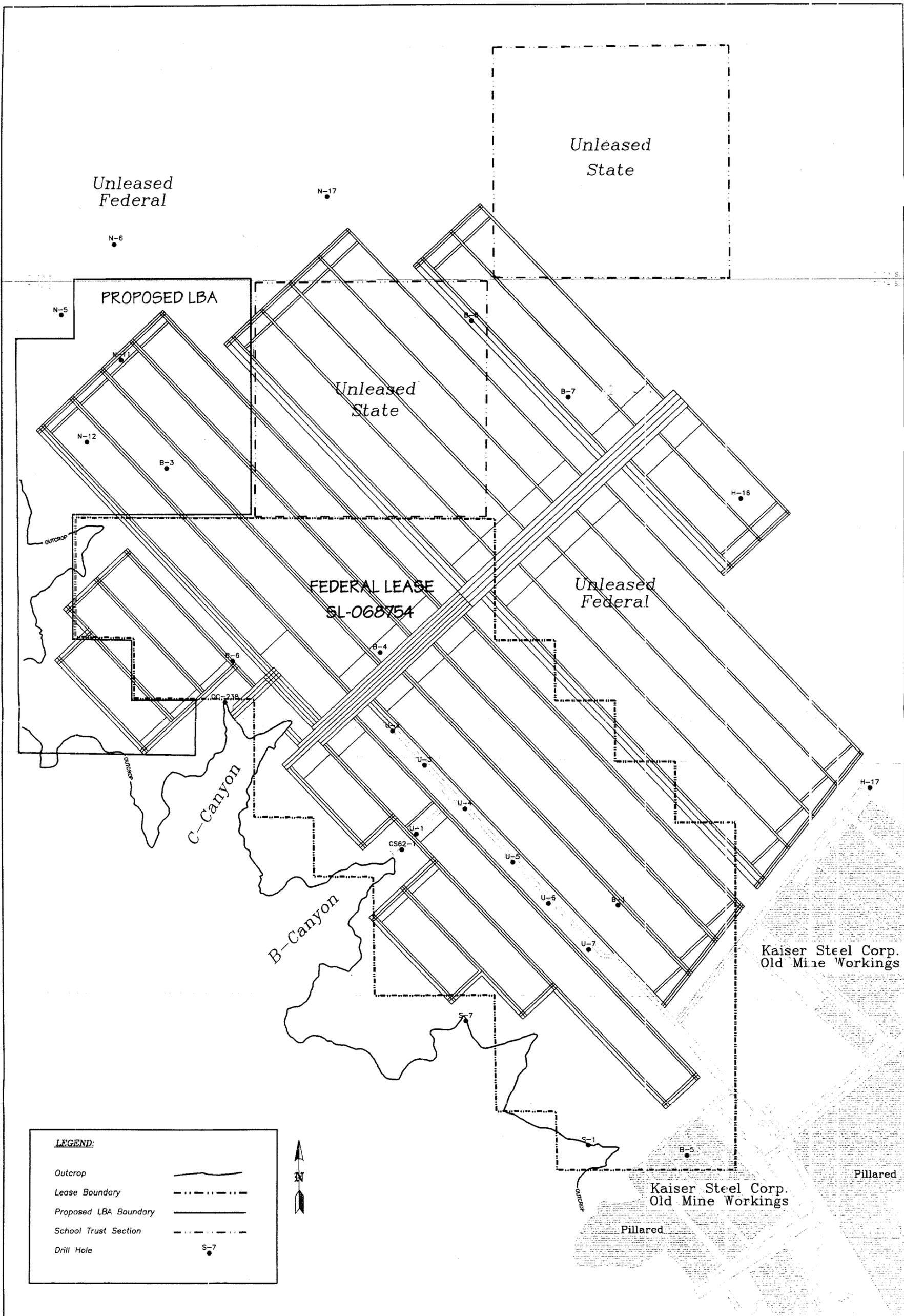
PLA  
SCALE:



NOTE: RIP-RAP ROADWAY FILL SLOPES ON INLET END

<p>"C" CANYON ROAD          DOUBLE BARREL 10'x10' CONCRETE BOX CULVERT          GRASSY TRAILS WASH CROSSING</p>	<p>CREAMER &amp; NOBI          ENGINEERS          ST. GEORGE, UTAH          EXHIBIT NO. 3: STREAM CHANNEL</p>
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#22

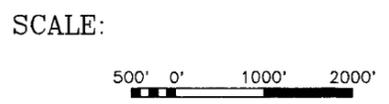


**LEGEND:**

- Outcrop
- Lease Boundary
- Proposed LBA Boundary
- School Trust Section
- Drill Hole



West Ridge Project  
Plate 2



JULY 7, 1997 ACAD REF: LBA

**ANDALEX**  
RESOURCES, INC.  
Tower Division