

0014

JOINT PERMIT APPLICATION FORM

RECEIVED

U.S. ARMY CORPS OF ENGINEERS - FOR SECTIONS 404 AND 10
UTAH STATE ENGINEER'S OFFICE - FOR NATURAL STREAM CHANNELS

MAR 23 1999

Application Number
(Assigned by): _____

Corps _____

91-Area
99-91-11SA
State Engineer

WATER RIGHTS
PRICE

Applicant's Name (Last, First M.I.) ANDALEX Resources, Inc.	Authorized Agent	Telephone Number and Area Code 435/637-5385
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Applicant's Address (Street, RFD, Box Number, City, State, Zip)
P.O. Box 902, Price, Utah 84501

ACT/009/041 #2

PROJECT LOCATION

Quarter Section(s) SW1/4 NE1/4	Section 9	Township 15 S	Range 13 E	Base & Meridian Salt Lake
County Carbon	Watercourse to be altered Grassy Trail Creek	Check one: <input type="checkbox"/> Within City Limits <input checked="" type="checkbox"/> Outside City Limits List town or nearest town: East Carbon, Utah		

Project location or address:
1.4 miles west of East Carbon city limits

Brief description of project:
A water line would be installed from a tap point on the East Carbon City municipal water line to convey water to the West Ridge Mine located about five miles north of East Carbon.

Purpose (justification) of project: Construction of the water line is necessary in order to provide a dependable water source to the West Ridge Mine for use at the bath house and office, for fire suppression and for coal mining activities underground.

Is this a single and complete project or is it part of a larger project, continuing project, or other related activities? If so, please describe the larger project or other related activities.
The water line is a component of the West Ridge Project, a coal mine development which includes the mine site surface facilities and underground mining operations. The project was described in detail in the West Ridge Project Environmental Analysis prepared by the BLM.

If project includes the discharge of dredged or fill material into a watercourse or wetland:
No dredge or fill material will be generated.
Cubic yards of material:
Acreage or square footage of waters of the United States, including wetlands, affected by the project:
Source and type of fill material:

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WATER RIGHTS
SALT LAKE



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

436

Jon O. Leavitt
Governor
Kathleen Clarke
Executive Director
Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
PO Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

April 1, 1999

RE: Stream Channel Alteration No. 99-91-11SA
Grassy Trail Creek
ANDALEX Resources, Inc.

Attached is a copy of an Application to Alter a Natural Stream No. 99-91-11SA. Your comments are requested so we can evaluate any impacts caused by the project.

We are requesting that all comments be returned to me, at our office, prior to **April 21, 1999**. If we do not receive comments by that date, we will assume you have no input on the proposal outlined in the application.

If you have any questions or comments, feel free to contact Greg Mladenka at 538-7375.

Sincerely,


Jon Greg Mladenka
Stream Alteration Specialist

GCM/jm

- pc: Bob Mairley - EPA
Mike Schwinn - Corps of Engineers
Field Supervisor - U.S. Fish & Wildlife
Mark Page - Regional Engineer
Derris Jones - Wildlife Habitat Manager
Bill Bradwisch - Aquatic Habitat Coordinator
Rick Summers - Department of Environmental Quality, Water Quality Div.
Ed Storey - State Lands & Forestry
Carolyn Wright - State Planning & Coordinator's Office
Terry Green - State Parks & Recreation
Jim Dykmann - State Office of Historic Preservation
W. D. Robinson - Department of Agriculture, Env. Quality Section
Nancy Barr - Comprehensive Emergency Management
Dr. Paul Martinez - Adjacent Property Owner

CEM
3 1999
HTB

alternatives (other ways to accomplish the project purpose):

No feasible source of groundwater exists, in the vicinity of the mine, which could be tapped by drilling a well. No other industrial or municipal water sources exist in the area. For the proposed pipeline, construction of the pipeline to the mine site would involve crossing Grassy Trail Creek even if another alignment were proposed.

COMPLETE names and addresses of adjacent property owners (immediately upstream and downstream) or other individuals who may be affected by this project:

Dr. Paul Martinez
95 South 100 East
Price, Utah 84501

List other authorizations required by Federal, state or local governments (i.e. : National Flood Insurance Program), and the status of those authorizations.

None

Estimated starting date of project:
April 16, 1999

Estimated completion date:
October 30, 1999

(If project has already been partially or totally completed, indicate date of work. Indicate existing work on drawings).

Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in the application, and that to the best of my knowledge and belief, such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities or am acting as the duly authorized agent of the applicant.

Signature of Applicant Steve Power Mgr Tech Services Date March 22, 1999
for Andalex Resources, Inc

I hereby certify that _____ is acting as my agent for this project.

Agent's address and telephone number:

INSTRUCTIONS

Applications which do not include the following will not be processed.

For a complete application, you MUST include the following on 11 X 17 or smaller paper (for large projects, multiple sheets with a key may be used). Clear, hand-drawn plans approximately to scale are acceptable.

1. An accurate location map (USGS quadrangle map preferred)
2. A plan view of the proposed activity (as seen from above) including dimensions of work.
3. A cross-section view of the proposed activity (may use typical cross-section for large projects) including dimensions.
4. For projects which include wetlands, an accurate wetland delineation must be prepared in accordance with the current method required by the Corps.