

**GENERAL INFORMATION**

1. Permit Number	ACT 007/044
2. Mine Name	West Ridge
3. Permittee Name	WEST RIDGE Resources, Inc.
4. Operator Name (if other than Permittee)	Same
5. Permit Expiration Date	March, 2004
6. Company Representative, Title	Michael W. Glasson, Environmental Coordinator
7. Phone Number	(435) 637-5385
8. Fax Number	(435) 637-8860
9. Mailing Address	P.O. Box 902
	Price, Utah
	84501
10. Resident Agent, Title	Michael W. Glasson, Resident Agent
Mailing Address	Same

RECEIVED

MAY 04 2000

DIVISION OF  
OIL, GAS AND MINING

**IDENTIFICATION OF OTHER PERMITS**

**Identify other permits which are required in conjunction with mining and reclamation activities.**

Permit Type	ID Number	Description	Expires on
1. MSHA Mine ID(s)	42-02233	West Ridge Mine	N/A
2. MSHA Impoundment(s)	No		
3. NPDES/UPDES Permit(s) (water)	UTG04001 3	Sediment Pond Discharge (2 each)	April 30, 2003
4. PSD (Air ) Permit(s)	DEQ	Air Quality Approval Order	

**File in:**  
 Confidential  
 Shelf  
 Expandable

Refer to Record No 0017 Date 04/22/2000  
 In 0070041, 2000, Incoming  
 For additional information

0017



**WEST RIDGE** RESOURCES, INC.

**COPY**

P.O. BOX 902  
PRICE, UTAH 84501  
PHONE (435) 637-8385  
FAX (435) 637-8860

April 12, 2000

Pamela Grubaugh-Littig  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

Dear Ms. Grubaugh-Littig:

Due to unfavorable circumstances, WEST RIDGE must respectfully request an extension of time to submit its annual reports for the WEST RIDGE Mine until May 1.

Sincerely,

Michael W. Glasson,  
Senior Geologist

*Incoming*  
*ACT/007/041*

0070041 2000 Incoming

Refer to:

Confidential

Shelf

Expandable

Date *04/2000* for additional information

1999 ANNUAL REPORT	West Ridge	ACT 007/044	Page 2
5.			
6.			

**CERTIFIED REPORTS**

List the certified inspection reports as required by the rules and under the approved plan which must be periodically submitted to the Division. Specify whether the information is included as APPENDIX A to this Annual Report or currently ON FILE with the Division.

Certified Reports:	Reports Required?		INCLUDED or ON FILE w/DOGM?			Comments
	YES	NO	YES	NO	ON FILE	
1. Excess Spoil Piles		XX		XX		
2. Refuse Piles		XX		XX		
3. Impoundments		XX		XX		
4.						
5.						

**REPORTING OF OTHER TECHNICAL DATA**

List other technical data and information as required under the approved plan which must be periodically submitted to the Division. Specify whether the information is included as APPENDIX B to this Annual Report or currently ON FILE with the Division.

Technical Data:	Reports Required?		INCLUDED or ON FILE w/DOGM?			Comments
	YES	NO	YES	NO	ON FILE	
1. Climatological Data		XX		XX		
2. Subsidence Monitoring Data		XX		XX		
3. Vegetation Monitoring Data		XX		XX		
4. Raptor Data		XX		XX		
5. Soils Monitoring Data	XX				XX	
6. Water Monitoring Data	XX				XX	
First Quarter Report	XX				XX	
Second Quarter Report	XX				XX	
Third Quarter Report	XX				XX	
Fourth Quarter Report	XX				XX	
7. Geological/Geophysical Data	XX				XX	
8. Engineering Data	XX				XX	
9. Other Data						



# **APPENDIX B**

## **Reporting of Technical Data**

including monitoring data, reports, maps, and other information  
as required under the approved plan  
or as required by the Division

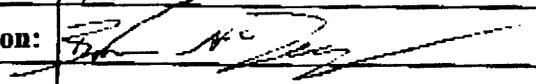
in accordance with the requirements of R645-301-130 and R645-301-140.

## **CONTENTS**

On File

Sediment Pond Inspection (4<sup>th</sup> 1/4)

**SEDIMENTATION POND  
Inspection Report  
Pond A**

<b>Date:</b>	12/31/95
<b>Inlet &amp; Outlet Conditions:</b>	All OK, Functioning properly
<b>Erosion Problems:</b>	None observed
<b>Embankment Stability:</b>	All stable
<b>Water Level:</b>	0
<b>Weather Conditions:</b>	Clear, cool
<b>Additional Comments:</b>	
<b>Time of Inspection:</b>	1400
<b>Person Conducting Inspection:</b>	

# **APPENDIX C**

Legal, Financial, Compliance and Related Information

Annual Report of Officers

as submitted to the Utah Department of Commerce

and other changes in ownership and control information  
as required under R645-301-110.

## **CONTENTS**

**Utah Dep't. Of Commerce Officers**

In person: 160 East 300 South, 1st Floor  
Salt Lake City, Utah 84111  
Fax: (801) 530-6111

Web site: <http://www.commerce.state.ut.us>

**FILED**



MAR 23 2000

**PROFIT CORPORATION ANNUAL REPORT**

**THIS FORM MUST BE COMPLETED IN FULL** All profit corporations must file their annual reports and corrections within the month of their anniversary date. Failure to do so will result in Delinquency, Revocation or Involuntary Dissolution of the corporate charter.

CORPORATION FILE # 080962

INCORPORATED OR QUALIFIED DATE 3 / 79  
MONTH YEAR

1. CORPORATE NAME ANDALEX Resources, Inc.  
2. REGISTERED AGENT John S. Kirkham  
3. REGISTERED OFFICE ADDRESS 201 S. Main Street, Suite 1100  
4. CITY, STATE & ZIP Salt Lake City, UT 84111 REGISTERED AGENT MUST BE IN UTAH

**WHEN CHANGING THE REGISTERED AGENT THE NEW AGENT MUST SIGN.**

5. INCORPORATED IN THE STATE AND UNDER THE LAWS OF: Delaware

6. ADDRESS OF THE PRINCIPAL OFFICE IN THE HOME STATE: 45 W. 10000 S., Suite 401  
Sandy, UT 84070

**7. BUSINESS PURPOSE:**  
**DOMESTIC, PROFIT CORPORATIONS ARE REQUIRED TO LIST A CORPORATE OFFICER.**

**OFFICERS**

8. PRESIDENT Douglas H. Smith  
ADDRESS 45 W 10000 S. Ste 401  
CITY Sandy STATE UT ZIP 84070  
9. VICE PRESIDENT Samuel C. Quigley  
ADDRESS 45 W 10000 S., Ste. 401  
CITY Sandy STATE UT ZIP 84070  
10. SECRETARY John Bradshaw  
ADDRESS 45 W 10000 S., Ste. 401  
CITY Sandy STATE UT ZIP 84070  
11. TREASURER \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**ALL DOMESTIC CORPORATIONS MUST LIST THREE (3) DIRECTORS, UNLESS THEY FALL UNDER THE EXCEPTIONS STATED IN SECTION 16-10a-803(1)(b)(i) or (ii).**

**DIRECTORS**

12. DIRECTOR Douglas H. Smith  
ADDRESS 45 W 10000 S., Ste 401  
CITY Sandy STATE UT ZIP 84070  
13. DIRECTOR Peter B. Green  
ADDRESS 45 W 10000 S., Ste 401  
CITY Sandy STATE UT ZIP 84070  
14. DIRECTOR Ronald C. Beedie  
ADDRESS 45 W 10000 S., Ste 401  
CITY Sandy STATE UT ZIP 84070

Under penalties of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

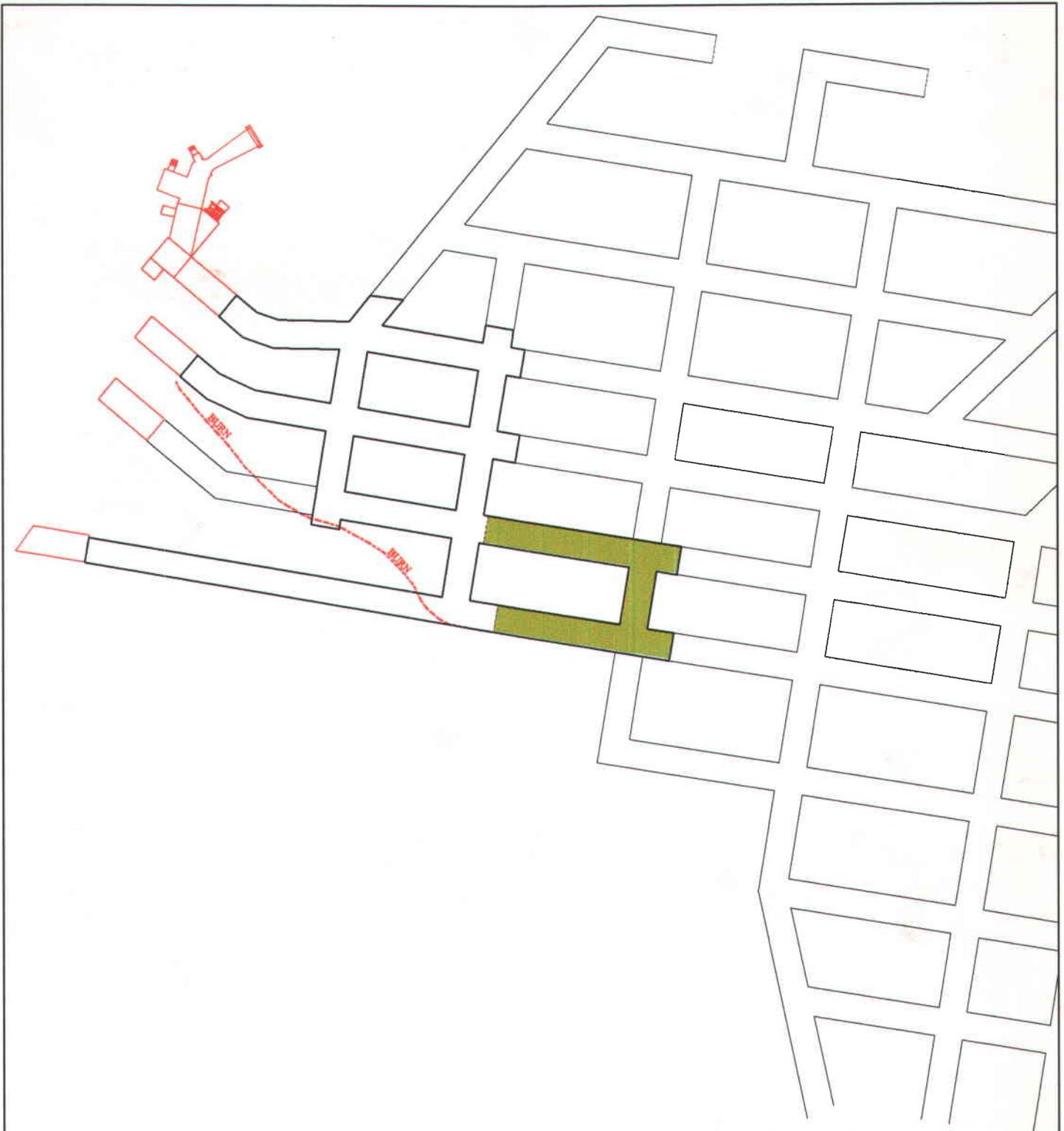
15. BY \_\_\_\_\_  
16. Title or Position \_\_\_\_\_  
17. Date \_\_\_\_\_

IF THERE ARE NO CHANGES FROM THE PREVIOUS YEAR, AND YOU HAVE ALL CORPORATE REQUIREMENTS FILLED PERTAINING TO OFFICER, AND DIRECTOR INFORMATION YOU MAY COMPLETE THE COUPON BELOW, DETACH IT FROM THIS FORM, AND RETURN IT TO OUR OFFICE WITH YOUR PAYMENT.



083000052

03-23-00p04:00 RC/VD



Coal Mined In December 1999



**WEST RIDGE**  
RESOURCES, INC.

**West Ridge Mine**  
**December 1999 Production**

SCALE: 1" = 100'

DATE: 01/04/99

# **APPENDIX D**

Mine Maps

as required under R645-301-525.270.

**CONTENTS**

**1999 Production Map**