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*Incoming*  
*C/007/0041*  
*# 3077*  
*ⓧ*

**From:** Daron Haddock  
**To:** Angela Nance; Ingrid Wieser; OGMCOAL; Priscilla Burton; Steve Demczak  
**Date:** 2/25/2009 9:34 AM  
**Subject:** Fwd: Task 3077  
**Place:** OGMCOAL  
**Attachments:** Road Assignment.pdf

Forwarded--FYI

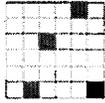
>>> "Shaver, Dave" <dshaver@coalsource.com> 2/25/2009 9:01 AM >>>

Daron....Regarding Task 3077, the remaining stipulations for the West Ridge GVH approval, please note the following:

- 1) Attached is a copy of the signed and notarized assignment of the Bear Canyon Road (Easement 1463) from West Ridge Resources to Carbon County.
- 2) I mailed out to the Division on Monday (Feb 23) copies of the topsoil lab analysis, for inclusion in the MRP
- 3) As you know from recent conversations, we are now pursuing an alternate reclamation bond for the GVH. Rather than utilizing the existing bond through AIG, which could open up complications, we will work through IPA or Rockwood Casualty for a stand-alone bond. After meeting recently with Pete Hess, it is my understanding that the Division will accept a bonding amount of \$67,000 for the GVH. Paul Piccolini, who handles all bonding matters for the company, thinks we can have something in the next several weeks. Meanwhile, I will begin preparing a separate Reclamation Agreement for the GVH.

This email is submitted in response to sddressing Task 3077 as required by the Division. Thanks

Dave Shaver



**State of Utah  
School and Institutional  
Trust Lands Administration**

675 East 500 South #500  
Salt Lake City, UT 84102-2818  
Telephone No. (801)538-5100  
Fax No. (801)355-0922  
Web site: trustlands.utah.gov

Date: \_\_\_\_\_

**ASSIGNMENT OF SURFACE CONTRACT  
(to a corporation or partnership)**

STATE OF UTAH )  
 ) SS  
COUNTY OF CARBON )

Contract Reference No. Road Easement 1463

Assignor's Name: West Ridge Resources, Inc.  
Address: PO Box 910  
City: East Carbon  
State: Utah Zip Code: 84520

I (We), being first duly sworn, do depose and say that I (we), for good and valuable consideration, do hereby assign to:

Name: Carbon County  
Address: 120 East Main  
City: Price  
State: Utah Zip Code: 84501

a corporation incorporated in the State of Utah and qualified to do business in the State of Utah, 100.00% of my (our) rights, title, interest and privileges in the above-referenced instrument.

Legal Description: T 14 S., R 13 E., Sec \_\_\_\_\_ Further description (or attach separately):  
Sec 3: NWNW, SESW, SWSE (within)  
Sec 10: NWNW (within)  
Sec 16: NESE, S2NE, E2NW (within)

It is hereby certified that the information contained herein is true, complete and correct to the best of my (our) knowledge and belief and is supplied in good faith, and that the assignor has legal authority.

Paul Bruce Hill Date: 2.16.09  
Assignor's Signature  
President & CEO, West Ridge Resources, Inc  
Title

Wendy D. Kromp Date: Feb 23, 09  
Assignor's Signature  
Carbon Co. Commissioner  
Title

On this 16<sup>th</sup> day of February, 2009, personally appeared before me Paul Bruce Hill signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same and has the authorization to do so.



Notary Public under my commission this 16<sup>th</sup> day of February, 2009.  
LINDA KERNS  
345 N. 700 E.  
Price, UT 84501  
My Commission Expires  
April, 6, 2009  
State of Utah

Linda Kerns  
Notary Public  
Residing at: 345 N. 700 E. Price, UT 84501  
My Commission Expires: 04.06.09

**ASSIGNMENT NOT EFFECTIVE UNTIL SIGNED BY THE TRUST LANDS ADMINISTRATION**  
This application must be accompanied by a \$250.00 fee per contract (SULA, ESMT, ROW, ROE, TA, and Certificates of Sale).  
Assignments are subject to Utah Administrative Rules R850 et seq. and the terms of the instrument.

**ACCEPTANCE**  
(Corporate or Partnership)

STATE OF Utah )  
 ) SS  
COUNTY OF Carbon )

(Company or Partnership) Carbon County, hereby accepts the

assignment from West Ridge Resources, Inc., subject to all of the covenants and obligations of the holder of said instrument.

William D. Krompel  
Assignee's Signature  
William D. Krompel  
Print Name

Feb. 23, 2009  
Date  
County Commissioner  
Title

On this 23rd day of February, 2009, personally appeared before me William D. Krompel, an authorized representative of Carbon County, and signer of the above instrument, who duly acknowledged to me that he/she executed the same.

Given under my hand and seal this 23rd day of February, 2009.



**SANDRA LEHMAN**  
NOTARY PUBLIC • STATE OF UTAH  
120 EAST MAIN STREET  
PRICE UT 84501  
MY COMMISSION EXPIRES: 03-01-2010

Sandra Lehman  
Notary Public  
Residing at: Delta, Utah  
My Commission Expires: 3-1-10

**CONSENT**

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

The State of Utah, acting by and through the School and Institutional Trust Lands Administration, hereby consents to the assignment of the above referenced instrument as approved on \_\_\_\_\_, 20\_\_\_\_ (date of Director's Minutes).  
BY: \_\_\_\_\_ TITLE: \_\_\_\_\_  
School and Institutional Trust Lands Administration

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, signer of the above instrument, who duly acknowledged to me that he/she executed the same.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

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