

### Document Information Form

Mine Number: C/015/002

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To: DOGM

**From:**

Person N/A

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Date Sent: N/A

**Explanation:**

Copy of Newspaper clipping

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C/015, 002, Internal

Refer to:

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Date \_\_\_\_\_ For additional information

ACT/15/002 #2

# ong, proud history

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Club that for the next several years it ceased to function on a regular basis.

Perry had been its director for 37 of the 45 years of its existence. Who or could fill this void left after Perry was killed?

Along about 1966, Errol Litster, a longtime member and a co-leader of the Glee Club,

organized a male quartet consisting of himself, Ford Nielson and Scott and Kirk Nielson to participate in an amateur program in Price.

They won and as a result were on public television broadcast from Salt Lake City. Errol's wife, Lyle, was their accompanist. This talented quartet was well received in Salt Lake City.

Starting this quartet kindled the flame of interest and got the Glee Club to moving again with

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walks of life; farmers, miners, cattlemen, business men, teachers, students and retired men.

The clubs repertory of songs ranged from popular standards, semi-classical to religious songs and is large and varied.

Family groups have played a great part in the success of the Glee Club. There are the Nielsons, the Johnsons, the

# Snowpack totals

Price-San Rafael	% of normal
as of April 22, 1998	
Seeley Creek	123%
Buck flat	144%
Red Pine Ridge	no report
Mammoth-Cotton	150%
White River #1	140%
Basin wide average	139%
Dirty Devil (Emery town)	
Dill's Camp	133%

Figures represent the percent of average moisture in the snowpack.

## TOWN NEWS

Ferron resident Virginia Talbot said the first humming bird arrived in Ferron last week, just about two weeks earlier than normal.

"I guess spring is here," she said. "When we see them we know that spring is here."

The Talbots just returned from a trip to Fish Creek Cove, a glyph and pictograph site near the town of Teasedale. She makes tiny rock art replicas on a South American nut shell process she has developed. She will have plenty of figures in the future because there are hundreds of rock art exhibits at the site.

Janine at the Peanut Gallery called on April 22 to say she saw a "great big semi-truck being pursued by coal trucks" on Main Street. The semi pulled off at the courthouse and passed. Of course this has something to say about the speed of the coal trucks on Main Street she believes.

# DOGM recognizes companies

The board of Oil, Gas and Mining presented Earth Day awards to nine companies for reclamation work and innovations in environmental technology.

Included among those honored was Western States Minerals Corporation.

The Board of Oil, Gas and Mining is pleased to see industry's continued interest in the Earth Day Award program," says Dave Lauriski, chairman.

"It's indicative of the growing commitment on the part of industry... act in an environmentally responsible manner."

Western States Minerals reclaimed its J.B. King Mine in Emery County.

They developed innovative technology consisting of a rock mulch and bio-solid mixture to stabilize soil and enable native plants to grow, which reclaiming the mine site.

## For Fun & Adventure Celebrate Utah's Prehistory Week + FABULOUS FEASTS

MAY 1 5th Annual DinoFeast at CEU Campus 6:30 p.m.  
Guest Speaker: Don Burge, Founder and Director of the College of Eastern Utah Prehistoric Museum will be speaking on the newest dinosaur discoveries by CEU Museum quarry crews including the Utahaptor.

ACT/015/002 #2

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Club that for the next several years it ceased to function on a regular basis.

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"They won and as a result were on public television broadcast from Salt Lake City. Errol's wife, Lyle, was their accompanist. This talented quartet was well received in Salt Lake City.

"Starting this quartet kindled the flame of interest and got the Glee Club to moving again with Errol as its director. The word went out, old members came back, many with their sons, to sing beside them.

"New members joined and the Glee Club was back in business again as good as ever.

"The members of the Glee Club were made up from all walks of life; farmers, miners, cattlemen, business men, teachers, students and retired men.

"The clubs repertory of songs ranged from popular standards, semi-classical to religious songs and is large and varied.

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**Celebrate Utah's Prehistory Week +**  
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A-11002/020 #2 #3

possibility of a CRADA for similar activities should contact the U.S. Geological Survey no later than 30 days from the publication of this notice.

**FOR FURTHER INFORMATION CONTACT:**  
David S. Mueller, U.S. Geological Survey, Water Resources Division, 9818 Bluegrass Parkway, Louisville, KY 40299; telephone (502) 493-1935; fax (502) 493-1909; email dmueller@usgs.gov.

Robert M. Hirsch  
Chief Hydrologist

[FR Doc. 98-9795 Filed 4-13-98; 8:45 am]  
BILLING CODE 4310-01-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[UTU-74804]

**Notice of Coal Lease Offering by Sealed Bid**

U.S. Department of the Interior, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 1:00 p.m., May 14, 1998, certain coal resources in lands hereinafter described in Carbon County, Utah will be offered for competitive lease by sealed bid of \$100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). However, no bid will be accepted for less than fair market value as determined by the authorized officer. A company or individual is limited to one sealed bid. If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Conference Room, 324 South State Street, Suite 302, Salt Lake City, Utah, at 1:00 p.m. on May 14, 1998. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., May 14, 1998, will be considered.

**Coal Offered:** The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Carbon County, Utah, approximately 15 miles northwest of Price, Utah:

T. 13 S., R. 8 E., SLM, Utah  
Sec. 6, SESW, S2SE, NWSE;  
Sec. 7, lots 1-3, E2, E2W2;

Sec. 8, SWNE, NWNW, S2NW, N2SW,  
SWSW, W2SE;  
Sec. 17, N2NW, SWNE;  
Sec. 18, NENE.  
Containing 1,288.49 acres.

One economically recoverable coal bed, the Hiawatha Seam is found in this tract. The seam averages 6.7 feet in thickness. This tract contains an estimated 6.3 million tons of recoverable high volatile B bituminous coal.

The estimated coal quality using weighted averages of samples on an as-received basis is:

- 12.328: BTU/lb.;
- 6.72: Percent moisture;
- 0.53: Percent sulphur;
- 6.17: Percent ash;
- 45.09: Percent fixed carbon;
- 42.17: Percent volatile matter.

**Rental and Royalty:** A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

**Notice of Availability:** Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

Dated: April 8, 1998.

Robert Lopez,  
Acting Deputy State Director, Natural Resources.

[FR Doc. 98-9773 Filed 4-13-98; 8:45 am]  
BILLING CODE 4310-DQ-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[MT-960-1990-00]

**Resource Advisory Council Meeting, Butte, Montana**

AGENCY: Butte District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

**SUMMARY:** The Council will convene at 9 AM, Wednesday, May 20, 1998. Issues to be discussed include the Whitetail/Pipestone off-road vehicle alternatives and BLM's two-tier system. A field trip is tentatively planned to the Tailpipe area.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11 AM. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (PO Box 388), Butte, Montana 59702-3388, telephone 406-494-5059.

**FOR FURTHER INFORMATION CONTACT:** Jim Owings at the above address or telephone number.

Dated: April 3, 1998.

Michele D. Good,  
Acting District Manager.

[FR Doc. 98-9791 Filed 4-13-98; 8:45 am]  
BILLING CODE 4310-DQ-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NM-070-1320-01]

**Notice of Intent for a 30-Day Comment Period on the Draft (Proposed) Amendment to the Farmington RMP, Invitation for Public Involvement and Call for Information on Coal, and Other Minerals and Resources; New Mexico**

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM), Farmington Field Office, has prepared a Draft of the Resource Management Plan Amendment (RMP) and Environmental Assessment (EA) for BLM-managed Federal Minerals in San Juan County, New Mexico. The Code of Federal Regulations, Title 43, Subpart 1600 (43 CFR 1600) will be followed in the preparation of this plan amendment.

The public is invited to participate in this land use plan amendment effort. Written comments or suggested additional issues will be accepted through May 19, 1998. This notice is to