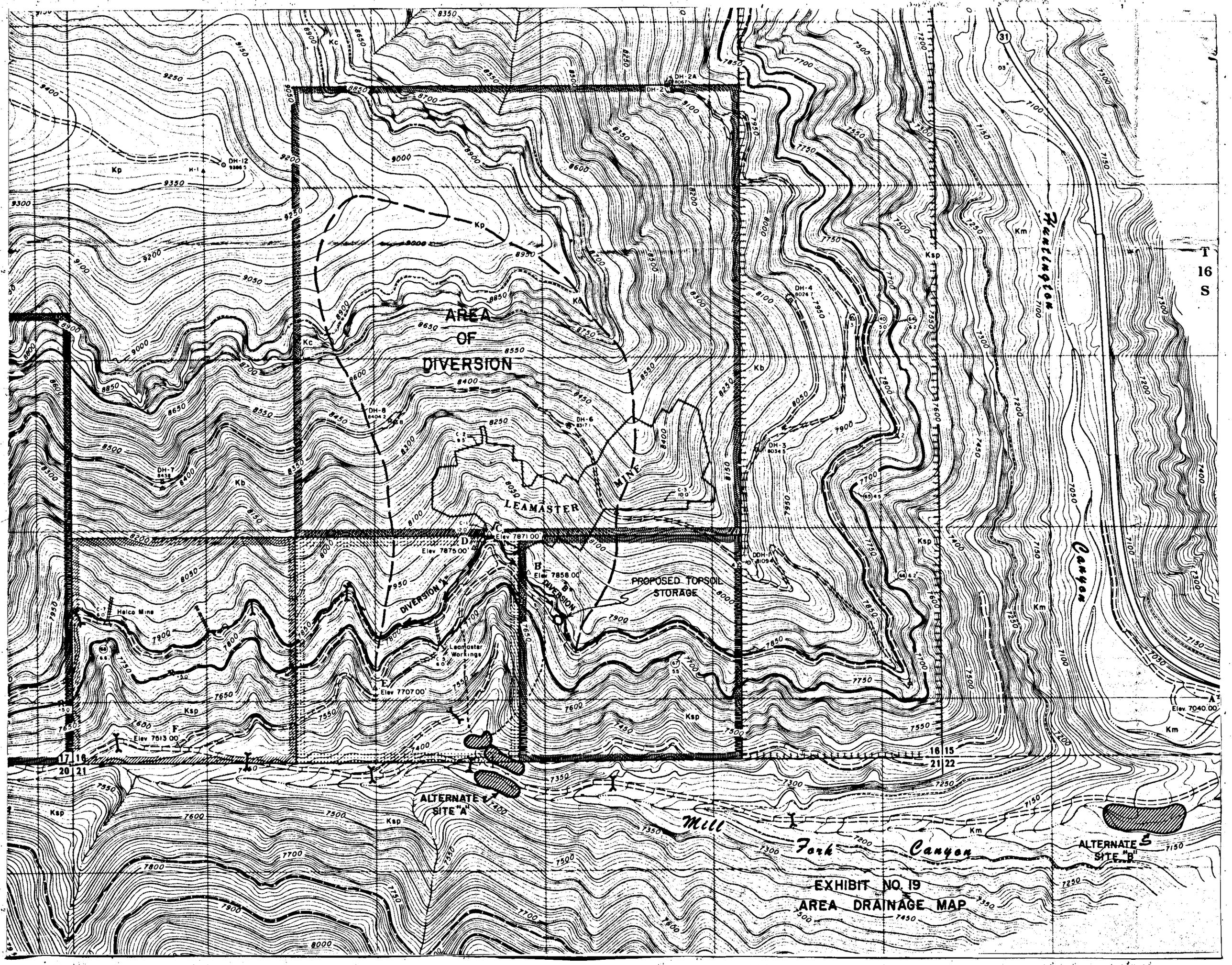

EXHIBIT NO. 19
AREA DRAINAGE MAP