

ACT/015/009  
**RECEIVED**  
JUL 29 1987

**AFFIDAVIT OF PUBLICATION**

**DIVISION OF  
OIL, GAS & MINING**

STATE OF UTAH }  
County of Carbon, } ss.

I, Dan Stockburger, on oath, say that I am  
the General Manager of The Sun-Advocate,  
a weekly newspaper of general circulation, published at Price,  
State and County aforesaid, and that a certain notice, a true copy  
of which is hereto attached, was published in the full issue of  
such newspaper for One (1)  
consecutive issues, and that the first publication was on the  
21st day of July, 19 87, and that the  
last publication of such notice was in the issue of such newspaper  
dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

*Dan Stockburger*

Subscribed and sworn to before me this  
21st day of July, 19 87

*Holly J. Baker*  
Notary Public.

**NOTICE OF PERMIT APPROVAL**

To Whom It May Concern:  
Pursuant to the Utah Coal Mining and Reclamation Act (Utah Code Annotated 1953, Section 40-10-1 et seq), and the "Regulations Pertaining to Surface Effects of Underground Coal Mining Activities (Final Rules of the Utah Board of Oil, Gas and Mining), the Utah Division of Oil, Gas and Mining has issued a revised Permit to Trail Mountain Coal Company for its permit application No. ACT/015/009. The Company will conduct underground coal mining activities within the permit area in accordance with the approved Mining and Reclamation Plan for the Trail Mountain Mine which includes the following lands:

(Township 17 South, Range 6 East, SLBM)

Section 25: S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ . Begin at point of SW Corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ , thence North 160 Rods, thence East 44 Rods to Center of Cottonwood Creek, Southward along creek to a point 76 Rods east of the beginning, thence west 76 Rods to the Point of Beginning.

Section 26: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 35: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ .

Section 36: All.

This revised permit was approved by the Utah Division of Oil, Gas and Mining on May 1, 1987. A copy of the permit, the Decision Document, and the Technical Analysis, is on file at the following location:

Division of Oil, Gas and Mining  
3 Triad Center, Suite 350  
355 West North Temple  
Salt Lake City, Utah 84180-1203.  
(801) 538-5340.

Anyone having comments pertaining to the Trail Mountain Mine should contact Dr. Dianne R. Nielson, Director, Utah Division of Oil, Gas and Mining, at the address referenced above.  
Published in the Sun Advocate July 21, 1987.

My Commission expires MY COMMISSION EXPIRES OCTOBER 22, 1990

Publication fee, \$ 26.40