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STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

ACT/015/009
#2

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

February 18, 1987

Mr. Dale Parker, Assistant Director
Utah Department of Health
Division of Environmental Health
P. O. Box 16700
Salt Lake City, Utah 84116-0700

Dear Mr. Parker:

Re: Tract II Lease Addition, Diamond Shamrock, Trail Mountain
Mine, ACT/015/009, Folder #2, Carbon County, Utah

Enclosed is one (1) copy of Diamond Shamrock's updated plans for the Tract II Lease Addition at the Trail Mountain Mine in Carbon County, Utah. This material is for your review. Should your office wish to provide comments, please do so (or call us directly) by March 20, 1987. The Division anticipates completing its review by this date.

If you have any questions or need additional information, please contact me at (801) 538-5340.

Sincerely,

A handwritten signature in cursive script that reads "John J. Whitehead".

John J. Whitehead
Permit Supervisor/
Reclamation Hydrologist

djh
Attachments
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