AD

fort to avoid errors. We ask
kindly report any error to the
annot be responsible for more
o our attention. Thank you.

e Emery Water Conservancy
fice in Castle Dale, Utah on
omment on the final adoption

ection at the Emery Water
n Castle Dale, Utah between

ay Mark Humphrey, Manager
Water Conservancy District
ember 19, 2002.

EE'S SALE

auction to the highest bidder,
Main Entrance, Emery County
1:00 p.m. of said day, for the
ovember 18, 1999 by Joseph
t Mortgage Co., covering the
ounty at 740 East 100 North,
any error in the address), and

er of fractional Lot 4, Block 7,
Survey; thence Northeasterly
heast corner of Lot 1 of said
.31 feet; thence South 327.36
ng.

erected on the property, and
ereafter a part of the property.

Mortgage Company and the
tice of default are Joseph C.

sit at the sale and the balance
ale. Both the deposit and the
eck or certified funds payable
ted. A trustee's deed will be
ys after receipt of the amount

-s-Scott Lundberg, Trustee
3269 South Main, #100
Salt Lake City, UT 84115
(801)263-3400
ce Hours: 8:00a.m.-5:00p.m.
L&A Case No. 23604
Team E/JBR
ECT A DEBT, AND ANY
AT PURPOSE.
12, 19 and 26, 2002.

SALE

auction to the highest bidder,
Main Entrance, Emery County
1:00 p.m. of said day, for the
February 16, 2001 by Lloyd

FERRON CITY PUBLIC NOTICE
FIRE HOUSE PROPERTY PURCHASE AND CREATING A CAPITAL IMPROVEMENT FUND

Notice is hereby given that a **Public Hearing will be held on November 20, 2002** in conjunction with the regularly scheduled council meeting to consider the purchase of property for a new fire station and consideration of creating a capital improvement fund. All interested citizens are encouraged to attend and shall be given the opportunity to be heard for or against the proposed items. The meeting will begin at 7:00 p.m. in the Ferron City Hall, 15 East Main Street.

I, the undersigned duly acting and appointed Recorder of Ferron City, hereby certify that the foregoing notice was posted in three public places on November 12, 2002 and provided to the Emery County Progress for publication in the next scheduled circulation.

Brenda S. Bingham, City Recorder

Published in the Emery County Progress November 19, 2002.

0019 November 18, 2002

Corey Dir
UPDES
Book

DIVISION OF WATER QUALITY
UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

PUBLIC NOTICE OF RENEWAL OF UPDES PERMIT

Internal OK
6/015/009

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO ISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER QUALITY ACT, SECTION 19-5-104 AND 107, UTAH CODE ANNOTATED 1953, AS AMENDED. SAID "PERMIT " REFERS TO UPDES PERMIT AND THE STATEMENT OF BASIS. (INCLUDING THE TOTAL MAXIMUM DAILY LOADS (TMDL'S), IF APPLICABLE, AS PER SECTION 303 (d) OF THE FEDERAL CLEAN WATER ACT (CWA).

PERMIT INFORMATION

PERMITTEE NAME:	PacificCorp-Interwest Mining Company, Trail Mountain Mine
MAILING ADDRESS:	15 North Main Street, Huntington, Utah 84528
TELEPHONE NUMBER:	(435) 687-9821
FACILITY LOCATION:	12 Miles Northwest of Orangeville in Emery County
UPDES PERMIT NO.:	UT0023728

BACKGROUND

This facility is an inactive, thirty year old underground coal mine which extracted approximately four million tons of coal per year. The Wilberg mine tunnels were used to convey coal from the Trail Mountain Mine to the Wilberg coal load out facility. During the previous permit coverage period this mine was classified as a minor industrial discharger.

PUBLIC COMMENTS

Public comments are invited any time prior to December 23, 2002. Comments may be directed to the Department of Environmental Quality, Division of Water Quality, 288 North 1460 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870. All comments received prior to December 23, 2002 will be considered in the formulation of final determinations to be imposed in the renewal permit. A public hearing will be held if response to this Notice indicates significant public interest. A public hearing may be held if written requests are received within the first 15 days of this public comment period that demonstrate significant public interest and substantive issues exist to warrant holding a hearing.

FURTHER INFORMATION

Additional information may be obtained upon request by calling (801) 538-6146 or by writing the aforementioned address. All information appropriate to this permit renewal is available for review at the Division of Water Quality, 288 North 1460 West, Salt Lake City, Utah.

Published in the Emery County Progress November 19, 2002.

Deceased.

All persons having claims against the above estate are req
to the undersigned or to the Clerk of the Court within 90 days of this
shall be forever barred.

Published in the Emery County Progress November 12, 19

NOTICE OF PUBLIC HEARIN
& PUBLIC NOTICE

Notice is hereby given that the Huntington City Council will
in conjunction with its regular scheduled council meeting on Wedn
2002, at the Huntington City Hall located at 20 South Main. Meetin
6:30 p.m.

Item of business: the city's plan to apply for CIB funding fo
rodeo ground improvement project. The public is encouraged to at

Notice is hereby given that the independent audit and finan
year ending June 30, 2002 has been completed for Huntington C
public inspection at Huntington City Hall, 20 South Main, Huntingto
business hours.

Hur

Published in the Emery County Progress November 12 a

PUBLIC NOTICE

A public hearing to receive public comment on the 2003 budget and t
2002 budget of the Emery County Special Service District #1 wil
December 9, 2002 at 4:00 p.m. and 4:10 p.m. respectively i
Courthouse Conference Room, 95 East Main Street, Castle Dal
2003 budget and amended 2002 budget is on file in the Emery C
office from 8:30 a.m. to 5:00 p.m. daily.

-s-Merrill

Published in the Emery County Progress November 19 a

NOTICE OF PUBLIC HEARIN

Housing Authority of Carbon County Board of Commissioners w
hearing at 2:00 p.m. at the Housing Authority of Carbon County
South 1600 East, #2647, December 18, 2002 for all persons wishi
PHA 2003 Plan.

Published in the Emery County Progress Nov. 19, 26, Dec. 3,

PUBLIC NOTICE

A public Hearing to receive comment on the 2002 ame
proposed 2003 budget of the North Emery Water Users' Special
held Thursday, December 5, 2002 at 7:00 p.m. At the North Eme
building, 1325 North Hwy 155, Cleveland, Utah. The tentative bu
and available for public inspection in the North Emery Water office
to 2:00 p.m. daily.

-s-Jac

Published in the Emery County Progress November

PUBLIC NOTICE

Carbon County School District will accept sealed bids for the follo

School bus #42 - 1984 Conventional-Ford B-700 Series, VIN#1F
Carpenter body, standard transmission, 5 speed with 2 speed
1,620,253, capacity-36 with chairlift, AM-FM radio, manual tr
900XR20 tires, overall good condition. Sold as is.

School bus #24 - 1985 American-Blue Bird, VIN# 1B1BWCAA
transmission, 5 speed with 2 speed differential, mileage 125,540
radio, manual traction sanders, good 1000XR20 tires, overall goo