

Incoming

CO150009

OK

**From:** <Jeff\_McKenzie@blm.gov>  
**To:** <daronhaddock@Utah.gov>, <jimdsmith@utah.gov>, <dharber@fs.fed.us>, <twl...>  
**CC:** <Steve\_Falk@blm.gov>, <Steve\_Rigby@blm.gov>, <Stan\_Perkes@ut.blm.gov>  
**Date:** 5/14/2009 3:14 PM  
**Subject:** Fw: Trail Mountain Federal Coal Partial Lease Relinquishment Project  
**Attachments:** maps001.PDF; Map 1.pdf; Map 2.pdf

----- Forwarded by Jeff McKenzie/UTSO/UT/BLM/DOI on 05/14/2009 03:09 PM  
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Jeff  
McKenzie/UTSO/UT/  
BLM/DOI

To

"Child, Scott"  
03/10/2009 04:03 PM <Scott.Child@PacifiCorp.com>  
cc

"Morgan, Bret"  
<Bret.Morgan@PacifiCorp.com>,  
"Semborski, Chuck"  
<Charles.Semborski@PacifiCorp.com>,  
"Smaldone, David"  
<David.Smaldone@PacifiCorp.com>,  
"Snow, H. Earl"  
<Harry.Snow@PacifiCorp.com>,  
"Fleck, Ken"  
<Kenneth.Fleck@PacifiCorp.com>,  
"Akers, Patrick"  
<Patrick.Akers@PacifiCorp.com>,  
Steve Rigby/PFO/UT/BLM/DOI@BLM,  
Stan\_Perkes@ut.blm.gov@BLM,  
Steve\_Falk@blm.gov@BLM, Michael  
Glasson/PFO/UT/BLM/DOI@BLM  
Subject  
Re: Trail Mountain Federal Coal  
Partial Lease Relinquishment  
Project(Document link: Jeff  
McKenzie (Archive) )

Thanks for the requested information.  
We will proceed now.

Jeff M.

"Child, Scott"  
<Scott.Child@PacifiCorp.com>  
To  
"Jeff McKenzie"  
(Jeff\_McKenzie@blm.gov)"  
03/10/2009 02:11 PM <Jeff\_McKenzie@blm.gov>  
cc  
"Akers, Patrick"  
<Patrick.Akers@PacifiCorp.com>,  
"Smaldone, David"  
<David.Smaldone@PacifiCorp.com>,  
"Semborski, Chuck"  
<Charles.Semborski@PacifiCorp.com>,  
"Fleck, Ken"  
<Kenneth.Fleck@PacifiCorp.com>,  
"Morgan, Bret"  
<Bret.Morgan@PacifiCorp.com>,  
"Snow, H. Earl"  
<Harry.Snow@PacifiCorp.com>  
Subject  
Trail Mountain Federal Coal Partial  
Lease Relinquishment Project

Jeff - Just following up on the progress of the Trail Mountain partial lease relinquishment project. By letter dated February 23, 2009, I provided you with supplemental information that you requested of us to enable the BLM process to move forward. Has BLM sent a letter to the US Forest Service to begin their comment period? We would appreciate having a final decision issued from the BLM by mid-year 2009, so we can plan accordingly for the future disposition of these and other PacifiCorp land and lease holdings. Your attention to this matter is greatly appreciated. Please update me on the status.....

Thanks,  
Scott M. Child  
PacifiCorp Energy - Interwest Mining Company  
1407 W. North Temple - Suite 310  
Salt Lake City, UT 84116  
801-220-4612 (Office)  
801-554-2704 (Cell)  
E-mail: Scott.Child@PacifiCorp.com  
(See attached file: maps001.PDF)(See attached file: Map 1.pdf)(See attached file: Map 2.pdf)



1407 W. North Temple, Suite 310  
Salt Lake City, UT 84116

February 23, 2009

Jeff McKenzie  
Mining Engineer  
United States Department of the Interior  
Bureau of Land Management  
Utah State Office  
440 West 200 South, Suite 500  
P.O. Box 45155  
Salt lake City, Utah 84145-0155

**RE: Supplemental Maps to Support Partial Lease Relinquishment Notifications Dated January 5, 2009 – Federal Coal Leases UTU-64375 and UTU-49332, Trail Mountain Mine, Emery County, Utah**

Dear Mr. McKenzie:

Per our meeting on February 11, 2009, where we discussed the status of the referenced lease relinquishment notifications, you requested some additional information from us regarding mine seal locations and the projected high water mark. Enclosed are 6 copies each of the following:

- Map 1 (8½"x11") – Depicts the projected groundwater saturation line.
- Map 2 (8½"x11") – Depicts the locations of the mine seals.
- Divider Tabs – Labeled "Supplemental Information".

Place the new divider tabs (Supplemental Information) at the back of each booklet. The two new maps together with this letter are provided as supplemental information and can inserted behind the new divider tab.

Also, during our meeting it was mentioned that your office would be sending a letter to the Manti-LaSal National Forest Service giving them a 60 to 90 day period of time to comment. Would you please keep me informed of this matter and the overall timing to process these partial relinquishment notifications. This would be greatly appreciated, so our management can plan accordingly regarding the future management and disposition of these leases.

Should you have any further questions or need additional information, please feel free to contact me at 801-220-4612.

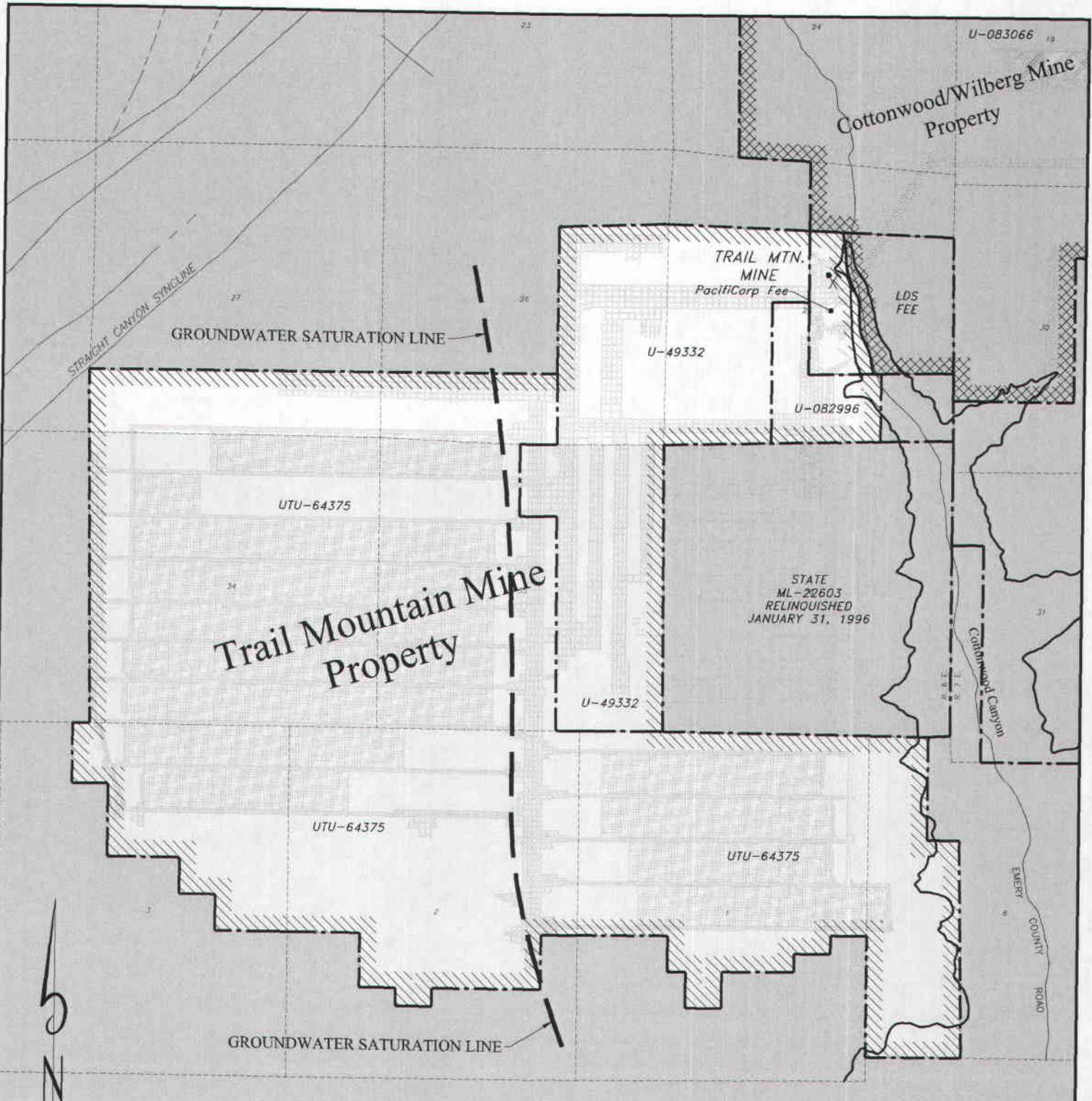
Sincerely,

Scott M. Child  
Manager, Lands & Regulatory Affairs

Enclosures

SMC\EnergyWest\UTBLM2009-01(SupplementlMapsLeaseRelinq).doc

cc: IMC – P. Akers, D. Smaldone, C. Semborski,  
EWMC – E. Snow, K. Fleck, D. Oakley



U-083066 19

Cottonwood/Wilberg Mine Property

STRAIGHT CANYON SYNCLINE

GROUNDWATER SATURATION LINE

TRAIL MTN. MINE  
PacifiCorp Fee

LDS FEE

U-49332

U-082996

UTU-64375

Trail Mountain Mine Property

STATE  
ML-22603  
RELINQUISHED  
JANUARY 31, 1996

U-49332

Cottonwood Canyon

UTU-64375

UTU-64375

EMERY COUNTY ROAD

GROUNDWATER SATURATION LINE

CAD FILE NAME/DISK#: MAP 1

**LEGEND**

-  EXISTING MINE WORKINGS
-  PROPOSED LEASE RELINQUISHMENT AREA

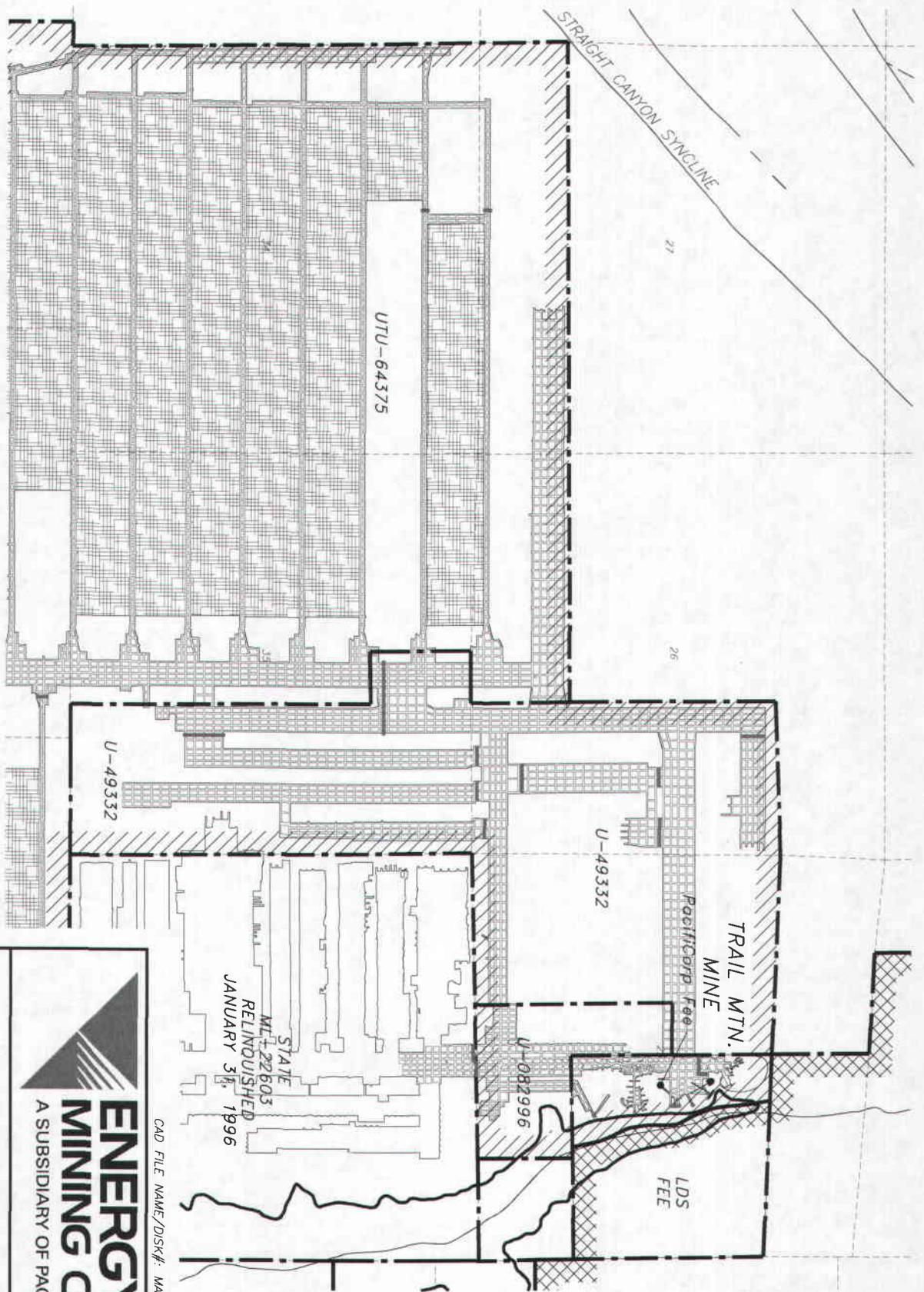
- Proposed Action - Federal lease acreage for relinquishment and retention
  - UTU-64375 = Surrender 2,504.01 Acres Retain 260 Acres
  - UTU-49332 = Surrender 261.47 Acres Retain 380 Acres
  - UTU-082996 = Retain all 80 Acres
  - Total federal acreage to be surrendered: 2,765.48 Acres
  - Total federal acreage to be retained for all three leases: 720 Acres



**ENERGY WEST MINING COMPANY**  
A SUBSIDIARY OF PACIFICORP

*TRAIL MOUNTAIN MINE PROPERTY  
PROPOSED LEASE RELINQUISHMENT AREA  
PROJECTED GROUNDWATER SATURATION LINE*

DRAWN BY: <b>K. LARSEN</b>	<b>MAP 1</b>
SCALE: <b>1" = 1/2 MILE</b>	DRAWING #:
DATE: <b>FEBRUARY 13, 2009</b>	SHEET <b>1</b> OF <b>1</b> REV. _____



STATE  
 M.L. 22603  
 RELINQUISHED  
 JANUARY 31, 1996

CAD FILE NAME/DISK#: MAP 1

**ENERGY WEST**  
**MINING COMPANY**  
 A SUBSIDIARY OF PACIFICORP

TRAIL MOUNTAIN MINE PROPERTY  
 PROPOSED LEASE RELINQUISHMENT AREA  
 LOCATION OF MINE SEALS

MINE SEALED APRIL 2001  
 WORKINGS ARE UPDATED TO APRIL 2001

SEAL

DRAWN BY:	K. LARSEN	DRAWING #:	MAP 2
SCALE:	1" = 2000'	SHEET	1 OF 1
DATE:	FEBRUARY 13, 2009	REV.	