



GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

March 9, 2015

Ahmed Mohsen, Field Manager
Bureau of Land Management
125 South 600 West
Price, Utah 84501

*See attached
mailing list.*

Subject: Agency Notification of Waste Rock Site Addition, PacifiCorp, Trail Mountain Mine, C/015/0009, Task ID #4790

Dear Mr. Ahmed Mohsen:

On March 5, 2015 the Utah Division of Oil, Gas and Mining has determined that the Energy West Mining Corporation permit application for the Cottonwood Waste Rock Site addition to the Trail Mountain Mine permit is administratively complete. The Cottonwood Waste Rock Site is currently permitted under the Cottonwood Mine permit C/015/0019 but with this change, it will be removed for that permit and become part of the Trail Mountain Mine permit. The addition of this site will add 25.85 acres to the permit. In compliance with the Utah Coal Mining Rules R645-300-121.300, R645-300-121.310, R645-300-121.320, and the Utah Coal Mining Act (UCA Section 40-10-1 et. seq.), notice is hereby given to all local, state and federal agencies having a jurisdiction or an interest in the area of the operations that this application is available for review.

The waste rock site addition is located in Emery County, as shown on the attached map.

The legal description of the waste rock site addition is as follows:

T17&S, R7E, SLB&M, Emery County, Utah

Waste Rock Site: Beginning at point N82°39'28"W, 809.58 feet from the east 1/4 corner of Sec. 34; thence, S 74 09' 46" W, 246.23 feet; thence, S 27 14' 28" W, 647.59 feet; thence, S 46 59' 05" W, 165.64 feet; thence, S 76 41' 51" W, 264.72 feet; thence, N 72 09' 12" W, 670.20 feet; thence, S 06 10' 47" W, 105.57 feet; thence, S 23 08' 12" W, 35.27 feet; thence, S 36 59' 41" W, 71.59 feet; thence, S 40 44' 45" W, 114.04 feet; thence, S 23 37' 34" W, 93.77 feet; thence, S 60 40' 32" W, 113.86 feet; thence, S 05 17' 52" E, 108.19 feet; thence, S 23 20' 37" E, 105.29 feet; thence, S 24 38' 51" W, 61.70 feet; thence, S 31 19' 19" E, 129.90 feet; thence, S 29 19' 58" E, 80.45 feet; thence, S 24 11' 44" E, 104.97 feet; thence, S 47 47' 54" E, 168.95 feet; thence, S 40 17' 54" E, 87.31 feet; thence, S 17 50' 49" W, 43.32 feet; thence, S 72 11' 49" E, 213.13 feet; thence, S 78 08' 28" E, 287.64 feet; thence, N 11 43' 23" E, 86.24 feet; thence, N 73 40' 14" E, 120.87 feet; thence, N 17 04' 33" E, 74.31 feet; thence, N 14 20' 36" W, 65.70 feet; thence, N 17 05' 06" E, 75.21 feet; thence, N 09 13' 24" W, 65.92 feet; thence, N 12 54' 35" W, 99.73, feet; thence, N 02 44' 30" W, 82.47 feet; thence, N 08 32' 17" W, 85.51 feet; thence, N 01 39' 36" W, 104.82 feet; thence, N 17 50' 48" E, 218.03 feet;



thence, N 76 41' 51" E, 353.88 feet; thence, N 27 14' 28" E, 629.52 feet; thence, N 50 42' 06" E, 123.74 feet; thence, N 74 09' 48" E, 113.70 feet; thence, N 15 50' 13" W, 150.00 feet; to the point of beginning. Said parcel contains 25.85 acres more or less.

This permit application is available for public review at:

| | |
|------------------------------------|-------------------------|
| Coal Regulatory Program | Emery County Courthouse |
| Division of Oil, Gas & Mining | 75 East Main Street |
| 1594 West North Temple, Suite 1210 | Castle Dale, Utah 84513 |
| P.O. Box 145801 | |
| Salt Lake City, Utah 84114-5801 | |

Please send your comments by May 4, 2015 to:

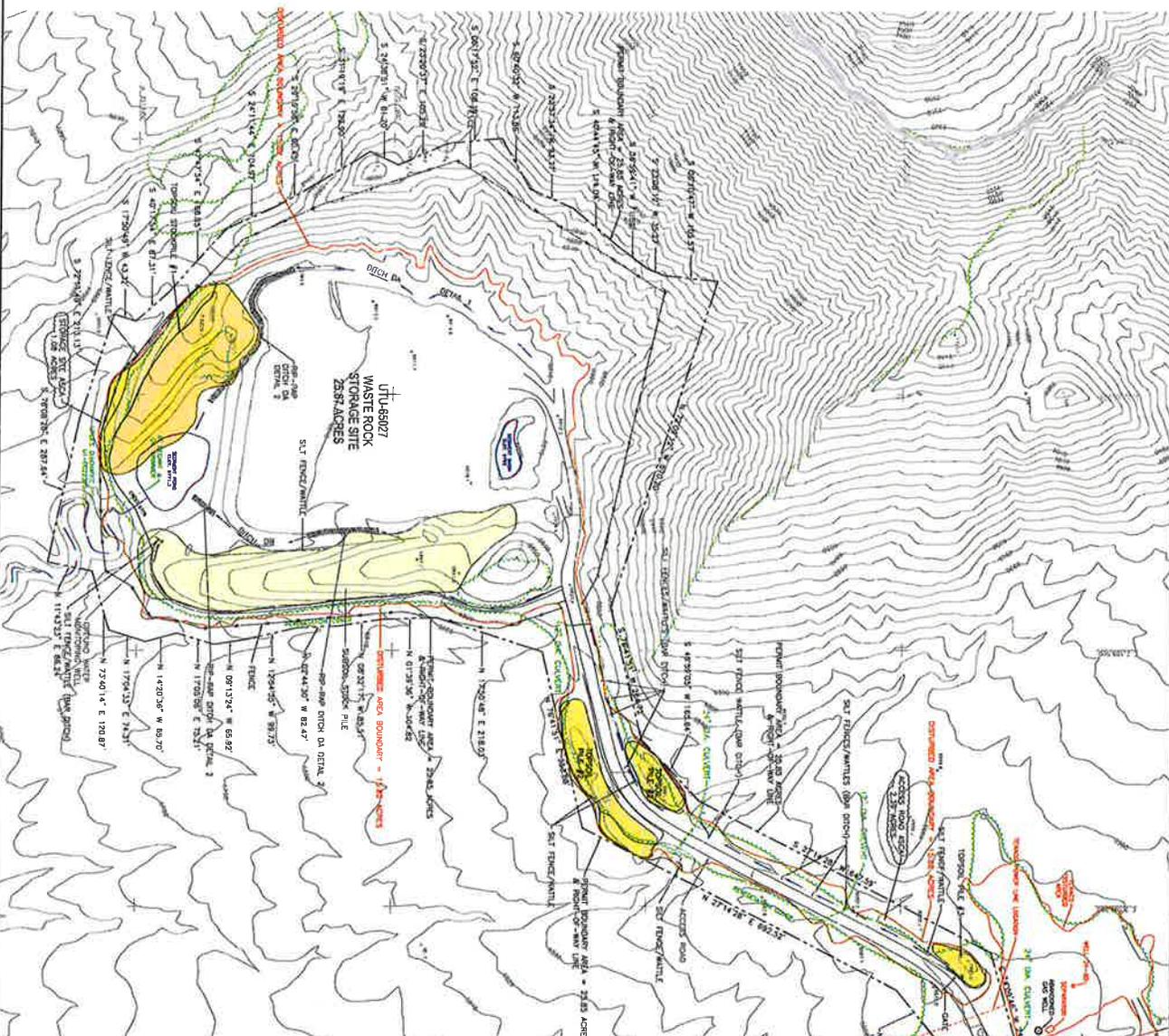
Coal Regulatory Program
Division of Oil, Gas & Mining
P.O. Box 145801
Salt Lake City, Utah 84114-5801

If you have any questions, please call me at (801) 538-5325.

Sincerely,



Daron R. Haddock
Coal Program Manager



| NO. | DESCRIPTION | DATE | BY |
|---------|---|----------|----|
| 1-1-13 | CONVERTED DRAWING TO THE FINAL MODIFIED PLAN & RECORDED | 04/11/13 | KL |
| 1-2-13 | RECORDED TO THE COUNTY OF DEKALB FOR RECORDATION | 04/11/13 | KL |
| 1-3-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-4-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-5-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-6-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-7-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-8-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-9-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-10-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-11-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-12-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-13-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-14-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-15-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-16-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-17-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
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| 1-29-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |
| 1-30-13 | REVISION TO REFLECT MAKE A BOND RELEASE OF THE | 04/11/13 | KL |



ENERGY WEST MINING COMPANY
A SUBSIDIARY OF PEABODY



4-1
DATE: JANUARY 27, 2013

TRAIL MOUNTAIN MINE
WASTE ROCK STORAGE FACILITY
RIGHT-OF-WAY & PERMIT BOUNDARY

E. LARSEN
CA-10926-MB

NOTES
 REFER TO DRAWING CA-10926-MB
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 DETAIL 2 FOR STAKE 1 AND 2
 BOUNDARY AREA 5 DEFINED AS CA

ASCA AREAS
 ASCA AREAS
 SURFACE STORAGE
 TRENCH STORAGE

aerographics
 10000 Old Farm Road, Suite 100
 Atlanta, Georgia 30328
 Phone: 404.487.1100
 Fax: 404.487.1101
 www.aerographics.com

| SALUTATION | NAME | TITLE | ORGANIZATION | ADDRESS | CITY | STATE | ZIP CODE |
|------------------|------------------|---------------------------|--|----------------------------------|------------------|----------|------------|
| Mr. Ahmed Mohsen | Ahmed Mohsen | Field Manager | Bureau of Land Management | 125 South 600 West | Price | Utah | 84501 |
| Mr. Ariotti | Dave Ariotti | District Engineer | Department of Environmental Quality | P.O. Box 800 | Price | Utah | 84501 |
| Mr. Bankert | Roger Bankert | Minerals Branch Chief | Bureau of Land Management | 440 West 200 South, Suite 500 | Salt Lake City | Utah | 84101-1345 |
| Mr. Beck | Kelly Beck | RDCC Administrator | DNR-Natural Resource Policy Group | 5110 State Office Building | Salt Lake City | Utah | 84114-2477 |
| Mr. Bell | Randall Bell | President | North Emery Water Users Association | P.O. Box 129 | Cleveland | Utah | 84518 |
| Mr. Boehms | Alan Boehms | Director | Office of Surface Mining | 1999 Broadway, Suite 3320 | Denver | Colorado | 80202-3050 |
| Mr. Carter | Kevin Carter | Director | Trust Lands Administration | 675 East 500 South, Suite 500 | Salt Lake City | Utah | 84102 |
| Mr. Compton | Mark Compton | President | Utah Mining Association | 136 S. Main, Suite 408 | Salt Lake City | Utah | 84101-1641 |
| Mr. Crist | Larry Crist | Field Supervisor | U.S. Fish & Wildlife Service | 2369 West Orton Circle, Suite 50 | West Valley City | Utah | 84119 |
| Mr. Davis | Allyn Davis | District Manager | Mine Safety and Health Administration | P.O. Box 25367, DFC | Denver | Colorado | 80225-0367 |
| Mr. Faddles | Tom Faddles | Chief | Trust Lands Administration | 675 East 500 South, Suite 500 | Salt Lake City | Utah | 84102 |
| Mr. Fleischman | Jeff Fleischman | Chairman | Office of Surface Mining | 1999 Broadway, Suite 3320 | Denver | Colorado | 80202-3050 |
| Mr. Geary | Edward Geary | Chairman | Emery County Public Lands Council | P.O. Box 1298 | Castle Dale | Utah | 84513 |
| Mr. Harja | John Harja | Manager of Legal Analysis | DNR-Natural Resource Policy Group | 5110 State Office Building | Salt Lake City | Utah | 84513 |
| Mr. Horrocks | Jeff Horrocks | Commissioner | Emery County Commission | P.O. Box 629 | Castle Dale | Utah | 84114-2477 |
| Mr. Howell | Bill Howell | Executive Director | Emery County Commission | P.O. Box 629 | Castle Dale | Utah | 84513 |
| Mr. Kofford | Gary Kofford | Commission Chairman | Southeastern Utah Association of Governments | P.O. Box 1106 | Price | Utah | 84501 |
| Mr. MacElprang | Lee MacElprang | Chairman | Emery County Commission | P.O. Box 629 | Castle Dale | Utah | 84513 |
| Mr. McKenzie | Jeff McKenzie | Commissioner | Emery Water Conservancy District | P.O. Box 998 | Castle Dale | Utah | 84513 |
| Mr. Migliori | Ethan Migliori | Branch Manager | Bureau of Land Management | 440 West 200 South, Suite 500 | Salt Lake City | Utah | 84101-1345 |
| Mr. Olsen | Regg Olsen | Director | Emery County Commission | P.O. Box 629 | Castle Dale | Utah | 84513 |
| Mr. Peterson | Ray Peterson | Director | Division of Air Quality | P.O. Box 144820 | Salt Lake City | Utah | 84114-4820 |
| Mr. Roeder | Gary L. Roeder | District Engineer | Emery County Public Lands | P.O. Box 1298 | Salt Lake City | Utah | 84513 |
| Mr. Rowley | Allen Rowley | Forest Supervisor | Natural Resource Conservation | 540 West Price River Drive | Price | Utah | 84501 |
| Mr. Stilson | Marc Stilson | Regional Engineer | U.S. Forest Service | 599 West Price River Drive | Price | Utah | 84501 |
| Mr. Ward | Dennis Ward | President | Division of Water Rights | P.O. Box 718 | Huntington | Utah | 84501 |
| Mr. Westwood | Brad Westwood | Director | Huntington-Cleveland Irrigation Company | P.O. Box 327 | Huntington | Utah | 84528 |
| Mr. Wood | Chris Wood | Regional Supervisor | Utah Division of State History | 300 S Rio Grande Street | Salt Lake City | Utah | 84101 |
| Ms. Clarke | Kathleen Clarke | Project Manager | Division of Wildlife Resources | 319 N. Carbonville Rd. #A | Price | Utah | 84501 |
| Ms. Clementsen | Karen Clementsen | Director | U.S. Army Corps of Engineers | P.O. Box 141107 | Salt Lake City | Utah | 84114-1107 |
| Ms. Smith | Amanda Smith | Director | Department of Environmental Quality | 196 E Tabernacle St, Suite 30 | St. George | Utah | 84770-3474 |
| | | | | P.O. Box 144801 | Salt Lake City | Utah | 84114-4810 |