

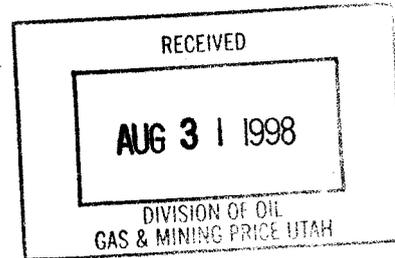
0014



Consolidation Coal Company  
Western/Non Mining Operations  
Post Office Box 566  
Sesser, Illinois 62884

August 25, 1998

Ms. Stephanie Dunlap  
Division of Oil, Gas & Mining  
Price Field Office  
451 East 400 North  
Price, Utah 84501



Dear Ms. Dunlap:

*ACT/015/015 #2*

Please find enclosed your copy of certified maps incorporated following our August 12, side by side review of Consolidation Coal Company's, Permit ACT/015/015. Also included is the narrative (Appendix V-3) which belongs as the first section of Chapter V, Volume 2. The remainder of Volume 2 and the entire Volume 3 of Chapter V involves the maps and drawing's V-1 thru V-26, which are included in this package. I trust this submittal will satisfy completion of your copy of the permit books.

If you have any questions concerning this matter, please contact me in this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Timothy D. Kirschbaum".

Timothy D. Kirschbaum  
Environmental Engineer  
(618) 625-6847

cc: D. Darby, DOGM  
S. Behling, Emery Mine

812-90 Emery Dec. Side by side.

Tim took & will send back to PFO

Chapter 1 - Plate ~~I~~ - 1 - <sup>need.</sup> Sealed copy. <sup>needs to print copy seal it</sup>

Chapter 2 - Plate # - 1 - <sup>need</sup> sealed copy. taking w/him  
# - 2 - <sup>need</sup> sealed copy taking w/him

Chapter 3 - Plate ~~III~~ - 3 sealed only - taking w/him  
# - 4 sealed only - "

Chapter 4 - Plate IV - 6 sealed only "  
" IV - 7 sealed only "  
" IV - 10 " "  
" IV - 11 " "  
" IV - 12 " "

Chapter 5 IV - 5 " "  
IV - 6 " "  
IV - 17 - 26 " "  
Need 13 - 16 "

Chap 6 IV - 2

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- 13

All need  
Plates ~~13~~ - 14

10-26 is Volume  
Chap IV 3 of 3

Chap 7	VII-1	sealed only	taking y/him
Chap 8	VIII-1	"	"
Chap 10	X-A-1	"	"
	15-1A	"	"
	15-1B	"	"
Chap 11	IX-1	"	"