

Document Information Form

Mine Number: C/015/018

File Name: Incoming

To: DOGM

From:

Person N/A

Company N/A

Date Sent: N/A

Explanation:

Discharge Monitoring Report

cc:

File in: C/015, 018, Incoming

- Refer to:
- Confidential
 - Shelf
 - Expandable

Date _____ For additional information

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)

NAME Utah Power and Light Co., (DEER C)
ADDRESS P.O. Box 899
Salt Lake City
UT 84110
FACILITY DEER CREEK MINE
LOCATION Sediment Pond

(2-16) UT0023604		(17-19) 001				
PERMIT NUMBER		DISCHARGE NUMBER				
MONITORING PERIOD						
YEAR	MO	DAY	TO	YEAR	MO	DAY
81	10	1	TO	81	12	31
(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	SAMPLE MEASUREMENT / PERMIT REQUIREMENT	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUALITY OR CONCENTRATION (38-45)				NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS			
FLOW RATE (GALLONS PER DAY) 00056	SAMPLE MEASUREMENT	*****	*****	NO DISCHARGE							
	PERMIT REQUIREMENT	*****	*****	GPD	*****	*****	*****	GPD		2/30	*
SOLIDS, TOTAL SUSP. (SUSPENDED) 00530	SAMPLE MEASUREMENT	*****	*****	KG/DA							
	PERMIT REQUIREMENT	*****	*****	KG/DA	*****	25	30	MG/L		2/30	GRAB
IRON, TOTAL (AS FE) 01045	SAMPLE MEASUREMENT	*****	*****	KG/DA							
	PERMIT REQUIREMENT	*****	*****	KG/DA	*****	*****	2.0	MG/L		2/30	"
ACIDITY, TOTAL (MG/L AS CAC03) 00435	SAMPLE MEASUREMENT	*****	*****					MG/L			
	PERMIT REQUIREMENT	*****	*****		*****	*****	*****	MG/L		2/30	"
ALKALINITY, TOTAL (AS CAC03) 00410	SAMPLE MEASUREMENT	*****	*****	KG/DA				MG/L			
	PERMIT REQUIREMENT	*****	*****	KG/DA	*****	*****	*****	MG/L		2/30	"
SOLIDS, TOTAL DISS. (DISSOLVED) 70300	SAMPLE MEASUREMENT	*****	*****	KG/DA				MG/L			
	PERMIT REQUIREMENT	*****	*****	KG/DA	*****	*****	650	MG/L		2/30	"
OIL-GREASE-TOTAL 00556	SAMPLE MEASUREMENT	*****	*****	KG/DA				MG/L			
	PERMIT REQUIREMENT	*****	*****	KG/DA	*****	*****	10	MG/L		1/30	"

UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING VIOLATION OF FEDERAL LAWS AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 1319. (Penalties under these statutes may include fines up to \$10,000 and imprisonment of between 6 months and 5 years.)

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT <i>E.E. Singleton</i>	TELEPHONE	DATE		
	801 535-4225	82	1 6	
AREA CODE	NUMBER	YEAR	MO	DAY

File in:
 Confidential
 Shelf
 Expandable
Refer to Record No. 0001 Date _____
In CI 015, 018, Incoming
For additional information

(reference all attachments here)

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
DISCHARGE MONITORING REPORT (DMR)

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if different)
NAME Utah Power and Light Co., (DEER C)
ADDRESS P.O. Box 899
 Salt Lake City
 UT 84110
FACILITY DEER CREEK MINE
LOCATION Sediment Pond

(2-16) **UT0023604**
 PERMIT NUMBER

(17-19) **001**
 DISCHARGE NUMBER

MONITORING PERIOD

FROM	YEAR	MO	DAY	TO	YEAR	MO	DAY
	81	10	1		81	12	31
	(20-21)	(22-23)	(24-25)		(26-27)	(28-29)	(30-31)

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	X	(3 Card Only) QUANTITY OR LOADING (46-53)			(4 Card Only) QUALITY OR CONCENTRATION (46-53)			NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
FLOW RATE (GALLONS PER DAY) 00056	SAMPLE MEASUREMENT	*****	*****	NO DISCHARGE GPD						
	PERMIT REQUIREMENT	*****	*****		*****	*****	*****	*****	2/30	*
SOLIDS, TOTAL SUSP. (SUSPENDED) 00530	SAMPLE MEASUREMENT	*****	*****	KG/DA						
	PERMIT REQUIREMENT	*****	*****		*****	25	30	MG/L	2/30	GRAB
IRON, TOTAL (AS FE) 01045	SAMPLE MEASUREMENT	*****	*****	KG/DA						
	PERMIT REQUIREMENT	*****	*****		*****	*****	2.0	MG/L	2/30	"
ACIDITY, TOTAL (MG/L AS CAC03) 00435	SAMPLE MEASUREMENT	*****	*****							
	PERMIT REQUIREMENT	*****	*****		*****	*****	*****	MG/L	2/30	"
ALKALINITY, TOTAL (AS CAC03) 00410	SAMPLE MEASUREMENT	*****	*****	KG/DA						
	PERMIT REQUIREMENT	*****	*****		*****	*****	*****	MG/L	2/30	"
SOLIDS, TOTAL DISS. (DISSOLVED) 70300	SAMPLE MEASUREMENT	*****	*****	KG/DA						
	PERMIT REQUIREMENT	*****	*****		*****	*****	650	MG/L	2/30	"
OIL-GREASE-TOTAL 00556	SAMPLE MEASUREMENT	*****	*****	KG/DA						
	PERMIT REQUIREMENT	*****	*****		*****	*****	10	MG/L	1/30	"

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Dean L. Bryner/Vice President TYPED OR PRINTED	I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT <i>Dean L. Bryner</i>	TELEPHONE		DATE		
			801	535-4225	82	1	6
			AREA CODE	NUMBER	YEAR	MO	DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME Utah Power and Light Co. (DEER C)
 ADDRESS P.O. Box 899
Salt Lake City
UT 84110
 FACILITY DEER CREEK MINE
 LOCATION Sediment Pond

(2-16) **UT0023604**
 PERMIT NUMBER

(17-19) **001**
 DISCHARGE NUMBER

MONITORING PERIOD

YEAR	MO	DAY	YEAR	MO	DAY
81	10	1	81	12	31
(20-21)	(22-23)	(24-25)	(26-27)	(28-29)	(30-31)

NOTE: Read instructions before completing this form.

PARAMETER (32-37)	X	(3 Card Only) QUANTITY OR LOADING (46-53) (54-61)			(4 Card Only) QUALITY OR CONCENTRATION (38-45) (46-53) (54-61)			NO. EX (62-63)	FREQUENCY OF ANALYSIS (64-68)	SAMPLE TYPE (69-70)
		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
PH, FIELD 00400	SAMPLE MEASUREMENT	*****	*****	NO DISCHARGE						
	PERMIT REQUIREMENT	*****	*****	SU	6.5	*****	9.0		2/30	GRAB
	SAMPLE MEASUREMENT									
	PERMIT REQUIREMENT									
	SAMPLE MEASUREMENT									
	PERMIT REQUIREMENT									
	SAMPLE MEASUREMENT									
	PERMIT REQUIREMENT									
	SAMPLE MEASUREMENT									
	PERMIT REQUIREMENT									
	SAMPLE MEASUREMENT									
	PERMIT REQUIREMENT									

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER Dean L. Bryner/Vice President	I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)	TELEPHONE 801 535-4225	DATE			
			82	1	6	
TYPED OR PRINTED	SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT <i>E. E. Singleton</i>	AREA CODE	NUMBER	YEAR	MO	DAY

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)