

### Document Information Form

Mine Number: 015/018

File Name: Incoming

To: DOGM

From:

Person N/A

Company N/A

Date Sent: N/A

Explanation:

Discharge Monitoring Report

cc:

File in: C/ 015 : 018 , Incoming

Refer to:

- Confidential
- Shelf
- Expandable

Date \_\_\_\_\_ For additional information

NAME Utah Power & Light Co. (DEER C)  
 ADDRESS P.O. Box 899  
Salt Lake City  
UT 84110  
 FACILITY DEER CREEK MINE  
 LOCATION Sediment Pond

(2-16) UT0023604  
 PERMIT NUMBER

(17-19) 001  
 DISCHARGE NUMBER

MONITORING PERIOD

|      |         |         |         |    |         |         |         |
|------|---------|---------|---------|----|---------|---------|---------|
| FROM | YEAR    | MO      | DAY     | TO | YEAR    | MO      | DAY     |
|      | 82      | 4       | 1       |    | 82      | 6       | 30      |
|      | (20-21) | (22-23) | (24-25) |    | (26-27) | (28-29) | (30-31) |

NOTE: Read instructions before completing this form.

| PARAMETER (32-37)  | X | (3 Card Only) QUANTITY OR LOADING (46-53) |         |              | (4 Card Only) QUALITY OR CONCENTRATION (54-61) |         |         | NO. EX (62-63) | FREQUENCY OF ANALYSIS (64-68) | SAMPLE TYPE (69-70) |
|--------------------|---|---|---------|--------------|--|---------|---------|----------------|-------------------------------|---------------------|
|                    |   | AVERAGE                                   | MAXIMUM | UNITS        | MINIMUM  | AVERAGE | MAXIMUM |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         | NO DISCHARGE |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
| SAMPLE MEASUREMENT |   |   |         |              |  |         |         |                |                               |                     |
| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
Dean L. Bryner/Vice President  
 TYPED OR PRINTED

I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN; AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. § 1001 AND 33 U.S.C. § 1319. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years.)

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED REPRESENTATIVE

File in:  
 Confidential  
 Shelf  
 Expandable

Refer to Record No. 0008 Date \_\_\_\_\_  
 In C/ 015, 018, Incoming  
 For additional information

1  
 DAY

NAME Utah Power & Light Co. (DEER C)  
 ADDRESS P.O. Box 899  
Salt Lake City  
UT 84110  
 FACILITY DEER CREEK MINE  
 LOCATION Sediment Pond

(2-16)  
**UT0023604**  
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| PERMIT REQUIREMENT |   |   |         |              |  |         |         |                |                               |                     |
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SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

|           |          |      |    |     |
|-----------|----------|------|----|-----|
| TELEPHONE |          | DATE |    |     |
| 801       | 535-4225 | 82   | 7  | 1   |
| AREA CODE | NUMBER   | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)