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PACIFICORP
POWER SUPPLY

DIVISION OF
OIL GAS & MINING

September 10, 1992

Pamela Grubaugh-Littig
Division of Oil, Gas and Mining
355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

#2

RE: **AMENDMENT TO CORRECT PERMIT DEFICIENCIES, PACIFICORP, DEER CREEK MINE, ACT/015/018, EMERY COUNTY, UTAH**

Dear Ms. Grubaugh-Littig:

A review of the Deer Creek Mine Permit Application Package has revealed some minor deficiencies. PacifiCorp respectfully requests that the following changes be included in the PAP:

<u>PAGE NO.</u>	<u>REVISION</u>
1 and 2	The Table of Contents is updated. ✓
2-138	Errors in formulas are corrected. ✓
2-142	Information regarding the salt desert shrub vegetation is updated. ✓
2-147 & 2-148	Footnoted information is clarified. ✓
2-151	An error in table entry data is corrected.
2-152	Information regarding the salt desert shrub vegetation is updated. ✓
2-187 & 2-188	Omitted fish and wildlife impact information has been included.
2-212	Omitted elk and deer winter range information has been included.
3-31	Information regarding structures in the material storage area has been updated.
3-52	A commitment to provide <u>certified</u> annual sediment pond inspection reports is included.

- 4-7 Information regarding backfilling of highwalls is clarified.
- 4-31 The 1988 and 1989 interim seed mixture has been corrected.
- 4-35 The seed mixture for future interim revegetation has been replaced with the approved seed mixture.
- 4-36 Editorial errors are corrected.
- 4-38 thru 4-40 Spelling errors are corrected.
- 4-41 The reference to "early spring" seeding is deleted.
- 4-43 Information regarding seed covering and mulching has been corrected.
- Volume 3 The Appendices Table of Contents found at the front of Volume 3 is updated.
- Volume 10 The Table of Contents found in the Index Section is updated.

The above listed changes are incorporated into the following materials which accompany this letter:

- Volume 1, Introduction - Table of Contents (Pages 1 and 2).
- Volume 1, Chapter 2 - Entire text (Pages 2-1 through 2-219).
- Volume 2, Chapter 3 - Pages 3-31 and 3-52.
- Volume 2, Chapter 4 - Entire text (Pages 4-1 through 4-126).
- Volume 3, Appendices Table of Contents.
- Volume 10, Index - Table of Contents (Page 1).

Following Division approval, additional copies of this information will be provided upon request.

If you have questions regarding this submittal, please call me, Debra Warrington or Karl Houskeeper at 653-2312.

Sincerely,



Val Payne
Sr. Environmental Engineer

cc: J Blake Webster
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