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NOTICE TO SHAREHOLDERS

Notice is hereby given that the Huntington Cleveland Irrigation Company will hold the following meetings:

- | | | |
|-----------------------------------------------------------|-------------------|--------|
| Cleveland Canal | Feb. 7, 2004 | 7 p.m. |
| at Cleveland Elementary, Cleveland, Utah | | |
| North Ditch | February 14, 2004 | 7 p.m. |
| at the Irrigation office, 71 North Main, Huntington, Utah | | |
| Huntington Canal | February 14, 2004 | 8 p.m. |
| at the Irrigation office, 71 North Main, Huntington, Utah | | |
| General Company Meeting | Feb. 21, 2004 | 7 p.m. |
| at the Huntington Senior Center, 176 West 100 North | | |
- Published in the Emery County Progress January 27 and February 3, 2004.

PUBLIC NOTICE

SCHEDULE OF THE EMERY COUNTY RECREATION SPECIAL SERVICE DISTRICT REGULAR MEETINGS TO BE HELD AT THE EMERY COUNTY RECREATION BUILDING, CASTLE DALE, UTAH

NOTICE IS HEREBY GIVEN that the Emery County Recreation Special Service District will meet in its official meetings on the following dates during the year 2004. All meetings will be held in the Emery County Recreation Building, 75 South 400 East, Castle Dale, Utah except the May and September meetings which will be held in the Green River City Hall at 130 West Green River Avenue, Green River, Utah.

- | | |
|--------------------|-----------------------|
| February 9, 2004 | 6:00 p.m. |
| March 8, 2004 | 6:00 p.m. |
| April 12, 2004 | 6:00 p.m. |
| May 10, 2004 | 7:00 p.m. Green River |
| June 14, 2004 | 6:00 p.m. |
| July 12, 2004 | 6:00 p.m. |
| August 9, 2004 | 6:00 p.m. |
| September 13, 2004 | 7:00 p.m. Green River |
| October 11, 2004 | 6:00 p.m. |
| November 8, 2004 | 6:00 p.m. |
| December 13, 2004 | 6:00 p.m. |

Published in the Emery County Progress January 27 and February 3, 2004.

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder without warranty as to title, possession or encumbrances, at the front door of the Emery County Courthouse, 95 East Main, Castle Dale, Utah, on February 25, 2004, at 9:00 o'clock a.m., of said day: Situated in the County of Emery, State of Utah, more particularly described as follows:

Lot 13, HUNTINGTON VILLAGE SUBDIVISION, according to the official plat thereof recorded in the office of the County Recorder of Emery County, amended Plat 1. **TAX # 01-187A-0013**

Purportedly known as: 325 South 60 East, Huntington, UT 84528 (the undersigned disclaims liability for any error in the address).

The Trust Deed being foreclosed by these non-judicial trust deed foreclosure proceedings is dated February 24, 1998, and was executed by JOHN E. SALISBURY and TERRY L. SALISBURY, husband and wife as joint tenants, as Trustors, in favor of Centex Home Equity Company, LLC successor by merger with Centex Home Equity Corporation, the present Beneficiary. The present owners are

USDA FOREST SERVICE MANTI-LA SAL NATIONAL FOREST FERRON/PRICE RANGER DISTRICT LEGAL NOTICE

The Manti-La Sal National Forest is planning on issuing various Outfitter/Guide Special Use Permits such as bicycling, horseback riding, hunting, snowmobile-riding, etc. to applicants who pass a screening process on the Ferron/Price Ranger district. The permits will be temporary, not to exceed one year, and will be issued for day use only. It is anticipated that a Categorical Exclusion under Forest Service Handbook 1909.15 Chapter 30, Section 31.1b(8a) will authorize the issuance of these permits.

If you need further information or wish to make comments you may contact the Ferron/Price Ranger District at telephone (435)384-2372 or submit written comments to Mesia Nyman at the Ferron/Price Ranger District, 115 West Canyon Road, P.O. Box 310, Ferron, UT 84523 prior to March 1, 2004.

Published in the Emery County Progress February 3, 2004.

*Internal
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LEGAL NOTICE

The Ferron/Price Ranger District, Manti-La Sal National Forest is evaluating the possible environmental effects of a proposal from Energy West/PacifiCorp to conduct exploratory drilling on Utah Coal Lease ML-48258 in Emery County, Utah. The drilling is proposed during the 2004 field season (May 15th - June 30th) and would consist of drilling four holes: one on the south side of Crandall Canyon and three in the Upper Joes Valley area, Sections 11, and 14, T. 16S., R. 6E., SLB&M. A helicopter would transport equipment and personnel to each remote drill site from a temporary base located about 1/2 mile south of the Indian Creek Campground along FDR 50017.

The purpose of the drilling is to provide information necessary to evaluate coal seam thickness and further characterize the geology of the area's coal reserves. Drilling would occur on lands in which the surface are administered by the United States Forest Service, while the coal estate is owned by the Utah School and Institutional Trust Lands Administration (SITLA).

The project lies within the East Mountain Inventoried Roadless Area; however, no new roads are proposed. Surface disturbances would be minimal (<100 sq ft) per site and would be reclaimed per Forest Service specification upon completion. Since the project, as proposed, would have minimal disturbances to land and resources, it is anticipated this may be categorical excluded from further NEPA analysis (EA or EIS) under category 31.2(8), Forest Service Handbook, 1909.15.

Comments should be sent to Tom Lloyd, Ferron/Price Ranger District, Manti-La Sal National Forest, Box 310, Ferron, Utah 84523, by March 1, 2004. For further information contact Tom Lloyd at (435) 384-2372. Comments received, including names and addresses, will be considered part of the public record.

Published in the Emery County Progress February 3, 2004.

INVITATION FOR BIDS NOTICE TO CONTRACTORS

Bids will be received by Emery County Special Service District #1 for the River Bottom Road, Phase II.

Bids will be in accordance with the specifications prepared by Johansen & Tuttle Engineering, Inc., 90 South 100 East, Castle Dale, Utah.

Bids will be received by Emery County Special Service District #1 until 10:00 a.m. February 19, 2004, at the office of the Engineer, Johansen & Tuttle Engineering. Bids will then be opened and read aloud.

A bid bond in the amount of five percent (5%) of the bid, made payable to the Owner, shall accompany the Bid.

Major items of work include:

1. Roadway Excavation 8,900 C.Y.

PUBLIC NOTICES "Because the People Must Know"

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PUBLIC NOTICE THE GOLDEN RULE MISSION 2004 BOARD MEETINGS

Notice is hereby given that The Golden Rule Mission will hold regular public meetings at the Helper City Policy Department, Helper, Utah beginning January, 2004. The following are the dates:

January 23, 2004
February 3, 2004
February 10, 2004
February 22, 2004

Meetings will begin at 1:00 p.m.

Notice is invited and encouraged to attend these meetings. Meetings are published in the Sun Advocate January 27, 29, February 3 and 5, 2004.

REQUEST FOR PROPOSAL BMX TRACK OPERATOR

Price City, hereby invites qualified local non-profit, church, civic, or other community organizations with experience in promoting and operating community oriented events, to submit proposals to operate three regional/state competitive BMX style events per year at the Price City BMX Track concessionaire. Price City anticipates that the new BMX track will be completed over the next several months and will be ready for operation in the summer of 2004.

Project: The successful applicant (operator) will be required to enter into a contractual arrangement with Price City to organize, promote and hold competitive BMX style events per year at the Price City BMX Track. Operator will be expected to assume all financial burden and will be responsible for the financial benefits generated by the organized events held at the BMX Track during the contract period, which is expected to be a five year term. Operator will be responsible to organize, facilitate and manage all competitive event operations including concessions, trash removal and advertising and promotion.

Qualifications: Groups or individuals responding to this Request for Proposal are requested to provide a statement of qualification regarding status as a legal entity organization, i.e. church, civic, charitable or community group. Previous experience in organizing and sponsoring community events is also required. References as to the nature of the responding person or organization are encouraged. Previous experience with individual applicants and group leaders are mandatory and will be required by Price City.

Provided by Operator: Proposals should explain how applicant will address all tasks completely addressing the scope of work to be performed and the time commitment that will be necessary for the operation to complete. All proposals should also outline compatible plans designed to operate the Price City BMX Track by local residents/citizens during non-peak hours as during events held.

Proposals shall be submitted by February 15th, 2004 to:

BMX Track Proposal
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PUBLIC NOTICE

Price City and Cliffview Cemetery will begin their annual Winter Clean up, weather permitting, on Monday, February 9, 2004. People interested in saving ANY decorations should remove them by Sunday, February 8, 2004, otherwise ALL items will be discarded.

-s-Lyle Bauer
Price City & Cliffview Cemetery Sexton
Published in the Sun-Advocate February 3 and 5, 2004.

INVITATION TO BID

The Price River Water Improvement District will accept sealed bids on the following surplus vehicle.

- (1) 1994 Chevrolet S-10 Blazer, four doors, four-wheel drive, 4.3 liter Engine and an automatic transmission.
Vin: 1GNDDT13WXRO119127

All bids must be received at the District's service center located at 265 South Fairgrounds, Price Utah By 5:00 P.M. Tuesday, February 17th, 2004. All bids must be sealed and marked 1994 S-10 Blazer bid. Bids received after 5:00 P.M. will be rejected. Bids will be opened at 7:00 P.M. at the District' Board meeting February 17th, 2004.

To examine surplus vehicle contact (Tony Mower) at 637-6350.

Surplus vehicles are sold as is.

Guido Rachiele, Clerk

Published in the Sun Advocate February 3, 5 and 10, 2004.

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The permit area is
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