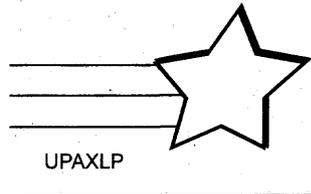


PUBLIC NOTICES

"Use the People You Know"



PUBLIC HEARING

Hold a public hearing to receive comments on amendment. The public hearing will be held at 7:00 PM on June City Hall located at 150 W Main St., Wellington, Utah. The proposed amended budget during regular office hours.

-s-Ken Powell
City Recorder

Citizens with Disabilities Act, persons needing auxiliary could contact Ken Powell at 435-637-5213 at least 24

in the Sun Advocate June 6, 2006.

PUBLIC HEARING

ment Agency will hold a public hearing to receive comment for FY2005-2006. The public hearing will be held 106 at the Wellington City Hall located at 150 W Main Street parties may view the budget during regular office hours.

-s-Ken Powell
City Recorder

Citizens with Disabilities Act, persons needing auxiliary could contact Ken Powell at 435-637-5213 at least 24

in the Sun Advocate June 6, 2006.

MUNICIPAL CORPORATION EQUIPMENT BID

will be accepting bids for one 10 foot in-bed Sand office of the City Recorder located at 185 East Main ne 28, 2006 at 5:30 p.m. Bidding documents may be the Price City Public Works Complex located at 432

in the Sun Advocate June 6, 2006.

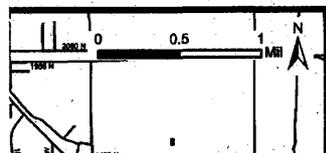
NOTICE OF HEARING

of Section 57-5-7.5, Utah Code annotated, Notice is of County Commissioners of Carbon County, Utah, will meeting to be held Wednesday June 21, 2006 at 4:30 p.m. in the Courthouse, Price, Utah for the purpose of the Planning Commission to change the zone from R-1 on 1.544 acres located at approximately 450 North Main, Dee and Kara Heugly.

Carbon County, State of Utah, which is located in the northeast quarter of the Southeast quarter of Section Range 10 East, Salt Lake Base and Meridian, being vs, with a bearing of North 00°23'23" West, between the East quarter corner of said Section 18, used as the

quarter corner of Section 18, Township 14 South, Range 10 East, Meridian, and running South 89°44'19" West along section 18, 215.07 feet; thence South 00°23'23" East, 89°44'19" East 215.07 feet more or less, to the East quarter corner of said Section 18, 312.76 feet to the Point

or less.



NOTICE OF DECISION DEER CREEK MINE MILL FORK WEST EXTENSION TRACT UTU-84285

Alice Carlton, Forest Supervisor, Manti-La Sal National Forest, has decided to consent to leasing of the Mill Fork West Extension Coal Lease Tract by the BLM (Bureau of Land Management). Henri Bisson, BLM Utah State Director, has decided to offer the tract for competitive sale. The respective decisions are documented in a Joint DNDR/FONSI (Decision Notice/Decision Record/Finding of No Significant Impact) prepared by these officials. Under the selected leasing alternative, the lease will contain special stipulations for the protection of non-coal interests.

The lease encompasses approximately 213 acres on the Manti-La Sal National Forest, along the west boundary of the Mill Fork State Coal Lease ML-48258, which is a part of the Deer Creek Mine permit area. The proposed tract is located in T16 S, R6 E, S.L.B. & M.:

Section 10: S2NE4NE4, SE4NE4, W2E2SE4
Section 15: E2W2E2
Section 22: Lot 3

The coal would be mined through the Deer Creek Mine with no need for additional surface disturbance. If the coal is bypassed it would be uneconomical for future mining.

The Forest Service decision is subject to appeal pursuant to Forest Service regulations at 36 CFR 215. Appeals must meet the content requirements of 36 CFR 215.14. Only individuals or organizations who submitted comments or otherwise expressed interest in the project during the legal comment period may appeal. Appeals must be postmarked or received by the Appeal Deciding Officer within 45 days of the publication of this notice in the Sun Advocate. This date is the exclusive means for calculating the time to file an appeal. Timeframe information from other sources should not be relied on. Incorporation of documents by reference is not allowed. The Appeal Deciding Officer is the Regional Forester. Appeals must be sent to: Appeal Deciding Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401; or by fax to 801-625-5277; or by email to: appeals-intermtn-regional-office@fs.fed.us. Emailed appeals must be submitted in rich text (rtf), Word (doc) or portable document format (pdf) and must include the project name in the subject line. Appeals may also be hand delivered to the above address, during regular business hours of 8:00 a.m. to 4:30 p.m. Monday through Friday.

This decision is also subject to appeal pursuant to 36 CFR 251.82. Appeals must meet the content requirements of 36 CFR 251.90. The appeal must be postmarked or received by the Appeal Reviewing Officer within 45 days of the date of this decision. A notice of appeal, including the reasons for appeal, must be filed with: Regional Forester, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401; or by fax to 801-625-5277; or by email to: appeals-intermtn-regional-office@fs.fed.us. Emailed appeals must be submitted in rich text (rtf), Word (doc) or portable document format (pdf) and must include the project name in the subject line. Appeals may also be hand delivered to the above address, during regular business hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. A copy of the notice of appeal must be filed simultaneously with Alice B. Carlton, Forest Supervisor, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501

The decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR Part 4. Public notification of this decision will be posted on the Electronic Notification Bulletin Board (ENBB) when the decisions are executed. Within 30 days of this decision, a notice of appeal must be filed in the office of the authorized officer at P.O. Box 45155, Salt Lake City, Utah, 84145-0155. If a statement of reasons for the appeal is not included with the notice, it must be filed with the Interior Board of Land Appeals, Office of Hearings and Appeals, U.S. Department of the Interior, 801 North Quincy St., Suite 300, Arlington, VA 22203 within 30 days after the notice of appeal is filed with the authorized officer.

If you wish to file a petition for stay pursuant to 43 CFR Part 4.21(b), the petition for stay should accompany your notice of appeal and shall show sufficient justification based on the following standards:

- (1) The relative harm to the parties if the stay is granted or denied,
- (2) The likelihood of the appellant's success on the merits,
- (3) The likelihood of irreparable harm to the appellant or resources if the stay is not granted, and
- (4) Whether the public interest favors granting the stay.

If a petition for stay is submitted with the notice of appeal, a copy of the notice of appeal and petition for stay must be served on each party named in the decision from which the appeal is taken, and with the IBLA at the same time it is filed with the authorized officer.

A copy of the notice of appeal, any statement of reasons and all pertinent documents must be served on each adverse party named in the decision from which the appeal is taken and on the Office of the Regional Solicitor, U.S. Department of the Interior, 6201 Federal Building, 125 South State Street, Salt Lake City, Utah 84138-1180, not later than 15 days after filing the document with the authorized officer and/or IBLA.

For additional information regarding the Forest Service decision or to obtain a copy of the DNDR/FONSI contact Karl Boyer or Dale Harber, Manti-La Sal National Forest, 599 West Price River Drive, Price, Utah 84501 at 435-637-2817. Information regarding the BLM decision should be directed to Gregg Hudson, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101 at 801-539-4010.

Published in the Sun Advocate June 6, 2006

LEGAL NOTICE OF DECISION NON SIGNIFICANT FOREST PLAN AMENDMENT AQUATIC HABITAT MONITORING INDICES MANTI - LA SAL NATIONAL FOREST

Alice B. Carlton, Forest Supervisor, for the Manti-La Sal National Forest signed a Decision Notice and FONSI (Finding of No Significant Impact) on May 31, 2006, that authorizes a non significant Forest Plan amendment. Specifically this forest plan amendment will change the type of appraisal method used for monitoring macroinvertebrates. The Forest will use macroinvertebrate monitoring methodology being developed by the Utah Division of Water Quality. Most of the baseline monitoring locations listed in the 1988 Water Quality Monitoring Plan, as called for in the Forest Plan, will be retained.

NOTICE OF DELINQUENT RENT

Due to delinquent charges, Park n Stor Self Storage is disposing of the contents of the following units.

The entire contents of each unit listed below will be sold or otherwise disposed of promptly at 8:00 am on Friday, June 9, 2006: THERE WILL BE NO PUBLIC AUCTION.

Name, City, State, Zip, Unit #, Contents:

- Dustin Byerly, Price, UT 84501 M6 Washer & dryer
- Erica Carrillo &/or Lisa Fellows, E.C., UT 84520 E106 - Vacuum, electronics, yard & exercise equip.
- Robert Fenn, III, Helper, UT 84526 S70 Snowboard, sled, toys, skateboard, bike, misc.
- Randy N. Garmann, Huntington, UT 84528 S76 Auto body parts, tools, fishing pole, misc.
- Karrie Gordon, Sandy, UT 84093 E17 Karaoke machine, vanity, shelving, microwave, furniture, misc.
- Brenda M. Hunt, Wellington, UT 84542 E219 Bed frame & mattress, animal cages & aquarium, golf clubs, camping equip., misc.
- George Jones, Ehrenberg, AZ 85334 S162 Lamps, chair/bed, exercise machine, vacuum, filing cabinet, motorcycle parts, misc.
- John Kelley, c/o Rachael Kelley, Boise, ID 83705 S117 Camping & fishing equipment, vacuums, ammo, sleds, misc.
- Kim A. Knight, Helper, UT 84526 S172 Bed frames, furniture, tables, fan, misc.
- Vonda Kay Lofley, Elmo, UT 84521 M50 Treadmill, ent. center, stroller, misc.
- Mike Miller, Price, UT 84501 M81 Misc. wood and metal, tires, furniture, yard equip., misc. tools, auto parts, sinks, torch hoses, jacks, chain saw, motors, misc.
- Kent Mills, Price, UT 84501 M90 Mattress & box springs, furniture, washer & dryer, misc.
- William J. Mitchell, Huntington, UT 84528 E226 Weights & exercise equip., propane cooker, dutch oven, furniture, sew machine & table, misc.
- Joyce Palmer, Price, UT 84501 S153 Space heater, lamp, furniture, computer monitor, misc. household & office items
- Wanda Parry, Price, UT 84501 E153 Camping & fishing equip., gun cab. & guns, tires, tool box & tools, vacuum, fridge, kitchen appliances, toys, TV, misc.
- Mike L. Peterson, West Jordan, UT 84088 S56 Suitcases, stereo/speakers, golf bag, misc.
- Dennis Safford, Price, UT 84501 E179 Various tables, furniture, TV, DVD player, bed & mattress set, misc.
- Arlene Sharp, St. George, UT 84770 E141 Motor, table, lamps, bed & frame, cupboards, sewing accessories, misc.
- Bunny Shelton, Midvale, UT 84047 E135 Washer & dryer, space heater, vacuum, misc.
- Ellie Smith, Price, UT 84501 M17 Mattresses, exercise equip., toys, play pen, desk, couch chair, misc.
- Johnny W. Starzel, Wellington, UT 84542 E76 Microwaves, TV's, tables, speakers, ent. center, bed frame, furniture, misc.
- Jana Webster, Price, UT 84501 S157 Camper shell, snowmobile, sm. Fridge, golf club
- Daniel J. White, Elmo, UT 84521 E197 Couch, chair, mattress & box springs, dice table
- Jesse Wooden, Price, UT 84501 S134 Silverware, radio, lamp, music box, clothes, misc.

Published in the Sun Advocate June 6 and 8, 2006

PUBLIC HEARING FOR BUDGET ADOPTION

The Helper Redevelopment Agency will hold a Public Hearing to receive comments on the adoption of the proposed budget for FY2006-2007. The Public Hearing will be held Thursday June 15, 2006 at 6:00 PM. in the Council Chambers at 19 South Main Helper, Utah.

-s-Jona M. Skerl
City Recorder

Published in the Sun Advocate June 6, 2006.

NOTICE OF PUBLIC HEARING

Price City will hold a Public Hearing on Wednesday, June 21, 2006 at 6:00 p.m. to adopt the proposed Budget for the Fiscal Year July 1, 2006 through June 30, 2007. The hearing will be held in the City Hall Council Chambers, 185 East Main, Price, Utah.

/s/ Joanne Lessar
City Recorder

Published in the Sun Advocate June 6, 2006

NOTICE TO CREDITORS

Carol Lynn Miller has been appointed personal representative of the Estate of Ada Oakden, 7th District Court Case No. 063700029. All claims against the estate must be addressed to Carol Lynn Miller, c/o Christian B. Bryner, P.O. Box 758, Price, UT 84501, and must be presented within three months after the date of the first publication of the notice or be forever barred.

Published in the Sun Advocate June 6, 13 and 20, 2006.

PUBLIC NOTICE

Scofield Town is accepting bids for a 1988 Chevrolet truck with a bad motor. Questions call Paul Helsten at 435-448-6407. Send bids to Scofield Town, HC35, Box 560, Scofield, Utah 84526 before June 10, 2006.

Published in the Sun Advocate June 6, 2006.

NOTICE OF TRUSTEE'S SALE

APN: 18-0291-0021
TRUST NO. 1081707-07

Ref: Leslie Johanson TRA: Loan No. xxxxxx932. IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 22, 1998. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THIS PROCEEDING, YOU SHOULD CONTACT A LAWYER On June 27, 2006, at 11:00am. James H.