

**State of Utah****Department of
Natural Resources**

MICHAEL R. STYLER
Executive Director

**Division of
Oil, Gas & Mining**

JOHN R. BAZA
Division Director

JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

January 6, 2006

Facsimile Transmittal
(435) 637-2716

Sun Advocate
845 East Main
P. O. Box 870
Price, Utah 84501-0870

Subject: Notice of Informal Conference

Enclosed is a notice of Informal Conference from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY no later than Tuesday January 10, 2006 and Thursday January 12, 2006 in the Sun Advocate. In the event that said notice cannot be published by this date, please notify me immediately by calling (801) 538-5304.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, P. O. Box 145801, Salt Lake City, Utah 84114-5801.

Sincerely,

Vickie Southwick
Executive Secretary

vs
Enclosure

BEFORE THE DIVISION OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

---ooOoo---

IN THE MATTER OF THE
DEER CREEK MINE, PERMIT
RENWAL APPLICATION,
CARBON COUNTY, UTAH

NOTICE OF INFORMAL
CONFERENCE

CAUSE NO. C/015/0018

---ooOoo---

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE
ENTITLED MATTER.

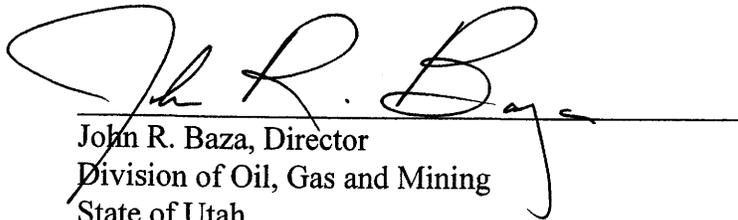
Notice is hereby given that the Division of Oil, Gas and Mining will conduct an informal conference on, January 24, 2006 beginning at 10:00 am, at the Department of Natural Resources, Room 1010, 1594 West North Temple, Salt Lake City, Utah. The informal conference will be conducted in accordance with the Utah Code 40-10-13 (2005) and Utah Admin. Code R645-300-100 (2005).

Persons interested in this matter may participate pursuant to Utah Admin.R645-300-123. The application, subsequent public comments, and request for informal conference may be inspected in the office of the undersigned, 1594 West North Temple, Suite 1210, Salt Lake City, Utah.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this conference should call Vickie Southwick at 538-5304, at least three working days prior to the hearing date.

DATED this 6th day of January 2006.

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING


John R. Baza, Director
Division of Oil, Gas and Mining
State of Utah

CERTIFICATE OF MAILING

I hereby certify that I caused a true and correct copy of the foregoing NOTICE OF INFORMAL CONFERENCE for Cause No. C/015/0018 to be mailed by certified mail, postage prepaid, on the 6th day of January 2006 to the following:

CERTIFIED MAIL

7003 2260 0002 0247 9574

Joel Ban
Wildlaw
1817 South Main Street, Suite 10
Salt Lake City, Utah 84115

CERTIFIED MAIL

7003 2260 0002 0247 9581

Chuck Semborski
Energy West Mining Company
P.O. Box 310
Huntington, Utah 84528

CERTIFIED MAIL

7003 2260 0002 0247 9598

Alice Carlton
U. S. Forest Service
Manti – LaSal National Forest
599 West Price River Drive
Price, Utah 84501



Vickie Southwick
Executive Secretary

Vs

cc: Wayne Hedberg
Pamela Grubaugh-Littig
John Baza

H:\INFORMAL CONFERENCE\DEER CREEK\DEER CREEK MAILINGPD2.DOC

TRANSACTION REPORT

P. 01

JAN-06-2006 FRI 02:55 PM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
JAN-06	02:54 PM	14356372716	59"	3	SEND	OK	228	

TOTAL : 59S PAGES: 3



JON M. HUNTSMAN, JR.
Governor
GARY R. HERBERT
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES
Division of Oil, Gas & Mining

MICHAEL R. STYLER JOHN R. BAZA
Executive Director Division Director

UTAH DIVISION OF OIL, GAS AND MINING
FACSIMILE COVER SHEET

DATE: 1-6-06
 FAX#: 435-637-2716
 ATTN: Linda (Legal Department)
 COMPANY: Sun Advocate
 NUMBER OF PAGES (INCLUDING THIS ONE): 3
 FROM: Uckio Pouthuack (DOGm)

If you do not receive all of the pages, or if they are illegible, please call (801) 538-5340.
 We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.