

*File ACT/015/019 #2*  
*Copy PAM*

March 20, 1992

Ms. Pamela Grubaugh-Littig  
Permit Supervisor  
Division of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

RECEIVED

MAR 25 1992

DIVISION OF  
OIL GAS & MINING

**RE: REQUEST FOR INFORMATION, MIDTERM REVIEW, PACIFICORP COTTONWOOD/WILBERG MINE, ACT/015/019, FOLDER #2, EMERY COUNTY, UTAH**

Dear Ms. Littig:

Enclosed please find one (1) copy of information submitted in response to your letters of February 4 and March 5, 1992 and the memo from Mr. Jesse Kelley of your staff regarding the above referenced matter.

The following information should be incorporated into the PAP as indicated:

**1. PART 1 - LEGAL, FINANCIAL AND COMPLIANCE**

Replace entire current text with Pages 1-1 through 1-66.

**2. PLATES (ITEM NUMBERS CORRESPOND TO THOSE LISTED IN MR. KELLEY'S MEMO)**

- (1) Plates 2-14; Replace Drawing CE-10404-EM with certified Drawing CE-10842-EM.
- (2) Plate 3-14; A certified copy of Figure 1 is provided herein. Drawing 8029-SK1 is deleted. The information on this drawing is now found on Figure 1 and Plate 4-6.
- (3) Plate 4-3; Replace the current drawing with certified Drawing CM-10484-WB.
- (4) Plate 4-7; Certified copies of Drawing CM-10813-CP, sheets 1-8 were provided August 18, 1989, additional copies are provided herein.

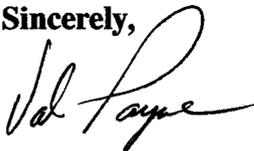
- (5) **Plate 4-8; A certified copy of Drawing CM-10828-CP was provided August 18, 1989, an additional copy is provided herein.**
- (6) **Plate 4-9; A certified copy of Drawing CM-10827-CP was provided August 18, 1989, an additional copy is provided herein.**
- (7) **Plate 3-7; Replace Drawing CM-10322-CP with certified copy of the same drawing.**
- (8) **Plate 3-8; Replace Drawing CM-10348-CP, sheets 1 through 4, with certified copies of the same drawing.**
- (9) **Plate 3-11; Replace Drawing 8029-L2 and CM-10550-CP with certified drawings of the same number.**
- (10) **Replacement Pages 3-32 and 3-33, revised 3/20/92, are provided to address this concern.**
- (11) **Replace Pages 3-53 through 3-55 with pages of the same number sequence revised 3/20/92 and add page 3-55.1.**
- (12) **Replacement Page 3-67, revised 3/20/92, is provided to address this item.**
- (13) **See Page 3-55, revised 3/20/92 referenced at item 11.**

**Additionally, Pages 3-52 and 3-58 have been modified as a result of this action. Please replace these pages with Pages 3-52 and 3-58, revised 3/20/92.**

**Also provided herein are Table of Contents Page 9, revised 3/20/92 and Maps and Drawings list, Pages 13, 14 and 14.1 revised 3/20/92.**

**Following Division review and approval, additional copies of the information will be submitted upon request. If you have questions please call me at 653-2312.**

**Sincerely,**



**Val E. Payne  
Sr. Environmental Engineer**

**cc: J. Blake Webster w/o enclosure  
File**