

0027

One Utah Center
201 South Main, Suite 2100
Salt Lake City, Utah 84140-0021
(801) 220-2000

A Division of PacifiCorp



May 27, 1994

Post-it™ Fax Note 7671		Date 5/27	# of pages 1
To <i>PAM LITTIG</i>	From <i>VAL PAYNE</i>		
Co./Dept. <i>UDOGM</i>	Co. <i>PACIFI CORP</i>		
Phone #	Phone # <i>653-2312</i>		
Fax #	Fax # <i>653-2479</i>		

Utah Coal Regulatory Program
Division of Oil, Gas and Mining
355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

*Copy ACT/015/009 # 2
ACT/015/017 # 2
ACT/015/018 # 2
ACT/015/019 # 2*

Attention: Ms. Pamela Grubaugh-Littig

RE: HYDROLOGIC AND SUBSIDENCE MONITORING 1993 ANNUAL REPORTS,
PACIFICORP, TRAIL MOUNTAIN MINE, ACT/015/009, DES-BEE-DOVE
MINE, ACT/015/017, DEER CREEK MINE, ACT/015/018,
COTTONWOOD/WILBERG MINE, ACT/015/019, EMERY COUNTY, UTAH

Dear Ms. Grubaugh-Littig:

Data analysis and completion of the above referenced reports requires more time than previously expected when I requested an extension of the submittal deadline to May 31. An additional two (2) weeks is needed to finish the reports. Please consider a second deadline extension until June 15, 1994.

Thank you for your continued consideration in this matter.

Sincerely,

Val Payne
Sr. Environmental Engineer

- cc: R. Fry
- M. Moon
- C. Semborski
- B. Webster