

0023



February 14, 1995

FEB 17 1995

Utah Coal Regulatory Program  
Division of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention Pamela Grubaugh-Littig:

**Re: REQUEST FOR AN AMENDMENT TO DRILL TWO 3<sup>7</sup>/<sub>8</sub>" HOLES,  
TEMPORARILY CONNECT CONSPEC CABLES AND WATER LINE  
FROM THE COTTONWOOD MINE TO THE TRAIL MOUNTAIN MINE,  
PACIFICORP, COTTONWOOD MINE, ACT/015/019, EMERY COUNTY,  
UTAH.**

95B  
ACT/015/009  
#2

PacificCorp requests that an amendment be granted to allow two 3<sup>7</sup>/<sub>8</sub>" diameter horizontal holes to be drilled from the Cottonwood mine workings approximately 150' to the surface. The holes will be cased at 2<sup>1</sup>/<sub>2</sub>" diameter and used to bring a Conspec Mine Monitoring Cable, Underground Telephone line and a 2" High Pressure Hose to the surface.

The cables will be run along the terrace above the subsoil pile on the Cottonwood side and then suspended across the Emery County Road 00506 at a minimum of 18' to the Trail Mountain Mine. The high pressure hose will be routed through the culvert system from the Cottonwood side to the Trail Mountain Mine. This installation is to be temporary until the Tube Conveyor Amendment is approved and the conveyor is constructed, at which time the cables and water line will be incorporated into the Tube Conveyor. A map depicting the locations is enclosed for your review. The connection of the cables and hose needs to take place immediately to continue mining at the Trail Mountain Mine.

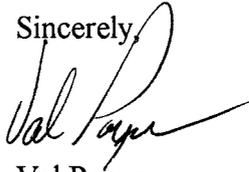
An encroachment application has been submitted to Emery County for crossing road 00506 and should be approved by February 17, 1995.

Public participation and comment has already occurred in association with the disturbed area for the Cottonwood Fan Portal area. This amendment will take place within the existing disturbed area.

No increase in the bond will be associated with this amendment. The Reclamation Plan for the Tube Conveyor and the Cottonwood Fan Portal will remain the same.

Your help is greatly appreciated. If you have any questions please feel free to contact, Karl Houskeeper at 653-2312 Ext. #15 or myself at 653-2312 Ext. #16

Sincerely,



Val Payne  
Sr. Environmental Engineer

KRH\krh

enclosure(s)

cc: Bill Malencik  
Morgan Moon (w/o enclosures)  
John Christensen (w/o enclosures)  
File



SCALE: 1"=80'

N 359,095.083  
E 2,089,253.663

OFFICE

BATHHOUSE

TM-1B  
MH

OFFICE

SHOP

MH

STORAGE  
SHED

RETAINING  
WALL

SUB-  
STATION

TOPSOIL  
PILE

FAN

WATER  
TANK

PUMP  
HOUSE

LOADING  
DOCK

TANK FARM

ROCK  
DUST  
SILO

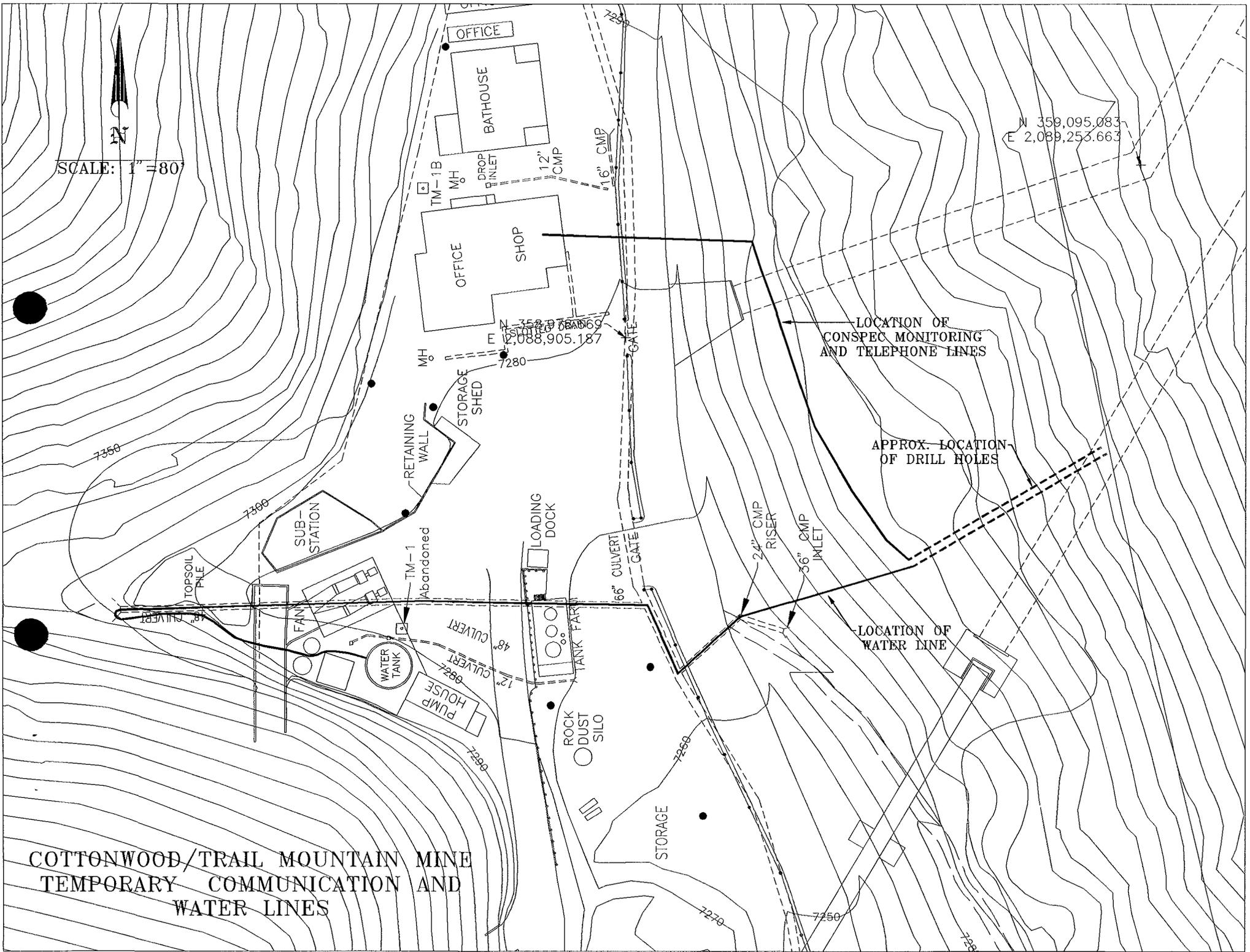
STORAGE

LOCATION OF  
CONSPEC MONITORING  
AND TELEPHONE LINES

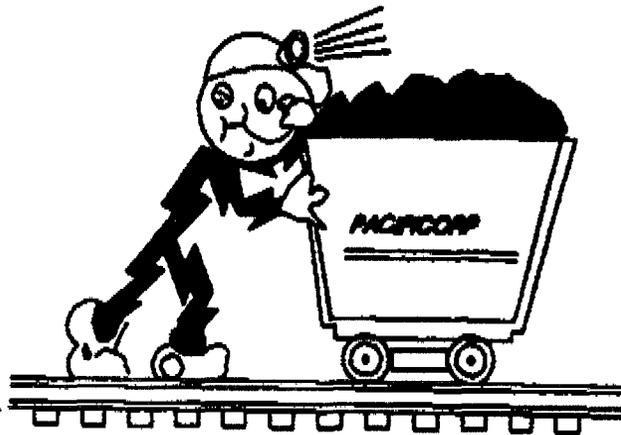
APPROX. LOCATION  
OF DRILL HOLES

LOCATION OF  
WATER LINE

# COTTONWOOD/TRAIL MOUNTAIN MINE TEMPORARY COMMUNICATION AND WATER LINES



**PACIFICORP**  
**FIELD OFFICE**  
**P.O. BOX 1005**  
**HUNTINGTON, UTAH 84528**



**TELEFAX TRANSMISSION**  
**TELECOPIER NO. (801)653-2479**  
**CONFIRMATION (801)653-2312**  
**COMPANY EXT. 5812**

3/1

**TO:** Pamela Grubaugh - WAG  
**COMPANY:** DOGMA **DATE:** 2/21/95  
**FAX NO.:** \_\_\_\_\_ **NO. OF PAGES INCLUDING THIS PAGE:** 2  
**FROM:** Karl R. Houskeeper  
**COMMENTS/INSTRUCTIONS:** Per our phone call today.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

One Utah Center  
201 South Main, Suite 2100  
Salt Lake City, Utah 84140-0021  
(801) 220-2000



February 21, 1995

Utah Coal Regulatory Program  
Division of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention Pamela Grubaugh-Littig:

Re: **MODIFICATION OF AN AMENDMENT TO DRILL HOLES,  
PACIFICORP, COTTONWOOD MINE, ACT/015/019, EMERY COUNTY,  
UTAH.**

*ACT/015/019 #2*  
*ACT/015/009 #2*

*FAX Copy Pam*

PacifiCorp requests that the approved amendment to drill two holes be modified to allow a third drill hole. The third hole will be used for a power cable. This power cable will provide power for construction work on the Cottonwood Mine side and will not cross the county road to the Trail Mountain Mine.

Your help is greatly appreciated. If you have any questions please feel free to contact, Karl Houskeeper at 653-2312 Ext. #15 or myself at 653-2312 Ext. #16

Sincerely,

*Karl R. Houskeeper*  
*for*

Val Payne  
Sr. Environmental Engineer

KRH\krh

cc: Bill Malencik  
Morgan Moon  
John Christensen  
File

# PERMIT CHANGE TRACKING FORM

DATE RECEIVED	2/14/95 FAX	PERMIT NUMBER	ACT/015/009
Title of Proposal:	Drill Two - 3 7/8" Holeys	PERMIT CHANGE #	95-B
Description:	Temporarily Connected Cables - State Line	PERMITTEE	Pacific
		MINE NAME	Trail #172 - Cottonwood

	DATE DUE	DATE DONE	RESULT
<input type="checkbox"/> 15 DAY INITIAL RESPONSE TO PERMIT CHANGE APPLICATION			<input type="checkbox"/> ACCEPTED <input type="checkbox"/> REJECTED
<input type="checkbox"/> Notice of Review Status of proposed permit change sent to the Permittee.			Permit Change Classification
<input type="checkbox"/> Request additional review copies prior to Division/Other Agency review.			<input type="checkbox"/> Significant Permit Revision
<input type="checkbox"/> Notice of Approval of Publication. (If change is a Significant Revision.)			<input type="checkbox"/> Permit Amendment
<input type="checkbox"/> Notice of request to modify proposed permit change prior to approval.			<input type="checkbox"/> Incidental Boundary Change

REVIEW TRACKING	INITIAL REVIEW		MODIFIED REVIEW		FINAL REVIEW AND FINDINGS	
DOGM REVIEWER	DUE	DONE	DUE	DONE	DUE	DONE
<input type="checkbox"/> Administrative _____						
<input type="checkbox"/> Biology _____						
<input checked="" type="checkbox"/> Engineering _____		<i>Paul Aaron</i>				
<input type="checkbox"/> Geology _____						
<input type="checkbox"/> Soils _____						
<input type="checkbox"/> Hydrology _____						
<input type="checkbox"/> Bonding _____						
<input type="checkbox"/> AVS Check _____						

COORDINATED REVIEWS	DUE	DONE	DUE	DONE	DUE	DONE
<input type="checkbox"/> OSMRE						
<input type="checkbox"/> US Forest Service						
<input type="checkbox"/> Bureau of Land Management						
<input type="checkbox"/> US Fish and Wildlife Service						
<input type="checkbox"/> US National Parks Service						
<input type="checkbox"/> UT Environmental Quality						
<input type="checkbox"/> UT Water Resources						
<input type="checkbox"/> UT Water Rights						
<input type="checkbox"/> UT Wildlife Resources						
<input type="checkbox"/> UT State History						
<input type="checkbox"/> Other						

<input type="checkbox"/> Public Notice/Comment/Hearing Complete (If the permit change is a Significant Revision)	<input checked="" type="checkbox"/> Permit Change Approval Form signed and approved effective as of this date. <input type="checkbox"/> Permit Change Denied.
<input type="checkbox"/> Copies of permit change marked and ready for MRP.	<input type="checkbox"/> Notice of <input type="checkbox"/> Approval <input type="checkbox"/> Denial to Permittee.
<input type="checkbox"/> Special Conditions/Stipulations written for approval.	<input type="checkbox"/> Copy of Approved Permit Change to File.
<input type="checkbox"/> TA and CHIA modified as required.	<input type="checkbox"/> Copy of Approved Permit Change to Permittee.
<input type="checkbox"/> Permit Change Approval Form ready for approval.	<input type="checkbox"/> Copies to Other Agencies and Price Field Office.

verbal 2/17