

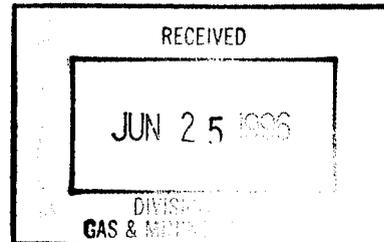
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PO Box 310
Huntington, Utah 84528

June 19, 1996

Division of Oil, Gas and Mining
451 East 400 North
Box 156
Price, Utah 84501



Attention: Mr. Bill Malencik

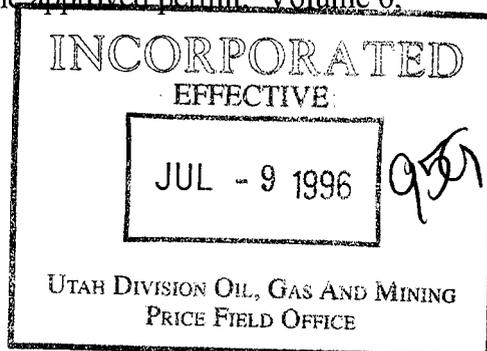
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Re: MSHA PONDS, AS BUILT DRAWINGS, PACIFICORP, COTTONWOOD MINE, ACT/015/019, EMERY COUNTY, UTAH.

PacifiCorp, by and through its wholly-owned subsidiary, Energy West Mining Company ("Energy West") as mine operator, herewith submits seven (7) copies each of the As Built Drawings of the Cottonwood Mine North and South MSHA Ponds, text pages 3-32, 3-33 and Table of Contents, Volume 1, page 15 to address the above referenced matter.

Please refer to the letter dated August 17, 1995, Re: MSHA PONDS AMENDMENT. (Copy attached). Please find in paragraph four, line three, where it states that revisions to the Plate Drawings 3-29 thru 3-38 may be required. After reviewing these drawings it was determined that Plates 3-29 thru 3-35 would be revised to provide clarity and reflect the necessary changes required by MSHA. Text pages 3-32 and 3-33, revised August 17, 1995 are enclosed herewith. No additional changes have been made to these pages. The following Tables show the drawings and plate number changes.

Table A reflects the current drawings and plate numbers in the approved permit, Volume 6, Plates 3-29 thru 3-38.



Huntington Office:
(801) 687-9821
Fax (801) 687-2695
Purchasing Fax (801) 687-9092

Deer Creek Mine:
(801) 381-2317
Fax (801) 381-2285

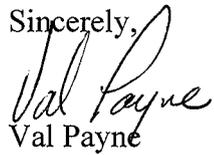
Cottonwood Mine:
(801) 748-2319
Fax (801) 748-2380

NOTE: Plates 3-33 thru 3-35, Volume 6, will be deleted. Plates 3-36 thru 3-38 remain unchanged. The Table of Contents (Page 15) is revised to reflect the changes discussed above.

A recent survey of the ponds revealed minor differences in as-built conditions. Both ponds are of slightly larger capacity than as previously identified. The correct as-built conditions are reflected on the enclosed drawings.

Thank you for your help and assistance in completing this amendment. If there are any questions or concerns, please call Richard Northrup at 687-4822 or myself at 687-4722.

Sincerely,



Val Payne

Sr. Environmental Engineer

