



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

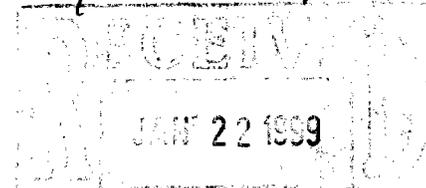
cc: Pam Grubbs-Lilly  
Re: Daniels R.

In Reply Refer To:  
3453  
U-040151  
U-044025  
U-083066  
(UT-932)

JAN 21 1999

ACT/015/019 #2

Mr. Lowell Braxton, Director  
Utah Division of Oil, Gas and Mining  
P.O. Box 145801  
Salt Lake City, Utah 84114-5801



Dear Mr. Braxton:

Cottonwood Wilbey

Enclosed, for your information, are copies of record title assignments from Cooperative Security Corporation to the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints for the following Federal coal leases: U-040151, U-044025, and U-083066.

Sincerely,

Connie J. Seare

Connie J. Seare  
Acting Group Leader,  
Minerals Adjudication Group

Enclosures

1. Assignment for U-040151 (3 pp)
2. Assignment for U-044025 (2 pp)
3. Assignment for U-083066 (3 pp)

AFTER RECORDING PLEASE RETURN TO:

Corporation of the Presiding Bishop  
c/o Natural Resources Section  
50 East North Temple, 12th Floor  
Salt Lake City, UT 84150-0001  
Attn: Terry Royslance

RECEIVED  
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS  
NATURAL RESOURCES SECTION  
50 EAST NORTH TEMPLE  
SALT LAKE CITY, UT 84150-0001

ASSIGNMENT AFFECTING RECORD TITLE  
TO UNITED STATES COAL LEASE

Serial No. U-040151

This Assignment is made by COOPERATIVE SECURITY CORPORATION, a dissolved Utah non-profit corporation, "Assignor," to the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, "Assignee."

For good and valuable consideration, Assignor does hereby assign unto Assignee, whose address is c/o Natural Resources Section, 50 East North Temple, 12th Floor, Salt Lake City, Utah 84150-0001, without reservation of an overriding royalty, all of Assignor's right, title, interest, and estate of whatsoever nature in, to and under that certain coal lease issued by the UNITED STATES OF AMERICA, as Lessor, bearing Serial No. U-040151 covering coal in the following described lands located in Emery County, State of Utah:

TOWNSHIP 17 SOUTH, RANGE 7 EAST, SALT LAKE BASE & MERIDIAN

- Section 15 E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16 S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 17 S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 20 E $\frac{1}{2}$ E $\frac{1}{2}$
- Section 21 W $\frac{1}{2}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 22 NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 27 N $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 28 E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$  1,020.00 Acres

RELINQUISHED AREAS PENDING APPROVAL

TOWNSHIP 17 SOUTH, RANGE 7 EAST, SALT LAKE BASE & MERIDIAN

- Section 15 W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 16 N $\frac{1}{2}$ S $\frac{1}{2}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 17 NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21 E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 22 W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 28 NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 29 NE $\frac{1}{4}$ NE $\frac{1}{4}$  700.00 Acres

TOTAL REMAINING: 1,020.00 Acres

TOTAL RELINQUISHED: 700.00 Acres

TOTAL: 1,720.00 Acres

Together with all rights and privileges thereunder or appurtenant thereto.

TO HAVE AND TO HOLD said interest unto Assignee, its successors and assigns.

Assignor hereby ratifies and consents to the Relinquishment and Consent as to the Relinquished Areas described above executed by Assignee on September 12, 1996.

Assignee hereby accepts the assignment of the subject lease and agrees hereafter to keep and perform all of the Assignor's covenants and obligations pursuant thereto.

This Assignment is subject to and contingent upon the approval of the Bureau of Land Management of the U.S. Department of the Interior.

This Assignment shall extend to, be binding upon and inure to the benefit of the respective successors and assigns of Assignor and Assignee.

Executed this 12 day of Nov, 1998.

COOPERATIVE SECURITY  
CORPORATION, a dissolved Utah  
non-profit corporation,

By: [Signature]  
Name: Victor L. Brown, Jr.  
Title: Trustee

CORPORATION OF THE PRESIDING  
BISHOP OF THE CHURCH OF  
JESUS CHRIST OF LATTER-DAY  
SAINTS, a Utah corporation sole,

By: [Signature]  
Name: H. David Burton  
Title: Presiding Bishop

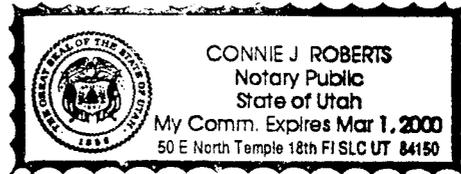
RECEIVED  
NOV 15 1998  
[Illegible stamp text]

STATE OF UTAH )  
 )  
 ) :ss.  
COUNTY OF SALT LAKE )

This Assignment Affecting Record Title to Coal Lease was acknowledged before me on this 12 day of NOV, 1998, by Victor L. Brown, Jr. as Trustee of Cooperative Security Corporation, a dissolved Utah non-profit corporation.

Connie J Roberts  
Notary Public, residing in \_\_\_\_\_

My Commission Expires: 3-1-2000

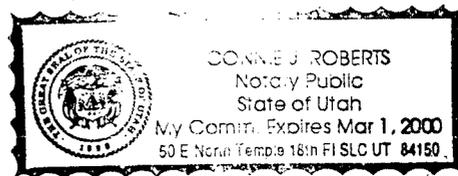


STATE OF UTAH )  
 )  
 ) :ss.  
COUNTY OF SALT LAKE )

This Assignment Affecting Record Title to Coal Lease was acknowledged before me on this 12 day of NOV, 1998, by H. David Burton, as the Presiding Bishop of the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, on behalf of the corporation.

Connie J Roberts  
Notary Public, Residing in \_\_\_\_\_

My Commission Expires: 3-1-2000



RECORDED  
INDEXED  
NOV 15 1998  
BY CLERK OF DISTRICT COURT