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Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

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Executive Director

Division of Oil, Gas and Mining

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Outgoing

C0150019

OK

Mailing list
attached

November 19, 2008

Kenneth S. Fleck, Manager of Environmental Affairs
PacifiCorp
P.O. Box 310
Huntington, Utah 84528

Subject: Invitation to Attend Phase II and III Bond Release Inspection for Reclaimed Areas - Old Waste Rock Disposal Site, PacifiCorp, Cottonwood/Wilberg Mine, C/015/0019, Task ID #2964, Outgoing File

Dear Mr. Fleck:

You are invited to attend the bond release inspection for the reclaimed areas at the Cottonwood/Wilberg Mine "Old" Waste Rock Disposal Site. The inspection will commence on December 3, 2008 at 10:00 a.m. at the disposal site, which is located approximately 1.8 miles from the Cottonwood Mine, on the east side of Highway 57.

From Price, travel south on Utah State Highway 10 and turn west (right) on Utah State Highway 29. Proceed through Orangeville. At the junction with Highway 57, turn north on 57 and travel approximately 3.5 miles to the waste disposal site.

The waste rock site contains 15.62 acres of disturbed area, and the bond release application is for 13.81 acres. The remaining 1.81 acres is storage for rock and soil that will be used for reclamation of the Cottonwood/Wilberg Mine.

The area is located in Township 17 South, Range 7 East, Section 34, NE1/4 SE1/4 and Section 35, E1/2 SW1/4. The 13.81-acre area submitted for bond release is described as follows:

Beginning at a point S 32°35'06" E, 582.18 feet from the east 1/4 corner of Township 17 South, Range 7 East, Section 34, SLB&M;

Thence, S 32 °35'06" E, 1296.31 feet;

Thence, S 55°31'08" W, 411.69 feet;

Thence, N 48°03'42" W, 656.18 feet;

Thence, N 46°38'41" W, 472.77 feet;

Thence, N 38°57'15" W, 229.19 feet;

Thence, N 31 °22'00" W, 90.38 feet;

Thence, S 72 °32'03" E, 65.63 feet;

Thence, N 50°27'20" E, 295.51 feet;

Thence, N 69°41'04"E, 398.55 feet, to the point of beginning.

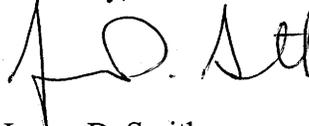


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The inspection will involve moderate hiking on flat terrain and should take approximately two hours. Please bring water, snacks, hat, sunscreen, rain gear, jacket, and hiking boots.

If you have any questions, please feel free to call me at (801) 538-5262 or Pete Hess at (435) 613-3731.

Sincerely,

A handwritten signature in black ink, appearing to read "J.D. Smith". The signature is written in a cursive style with a large initial "J" and "S".

James D. Smith
Permit Supervisor

Kenneth S. Fleck, Manager of Environmental Affairs
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